HYMNS

AND

SPIRITUAL SONGS,

FOR THE USE OF

The LORD's NEW CHURCH.

SIGNIFIED BY THE

NEW JERUSALEM

IN THE REVELATION.

By JOSEPH PROUD.

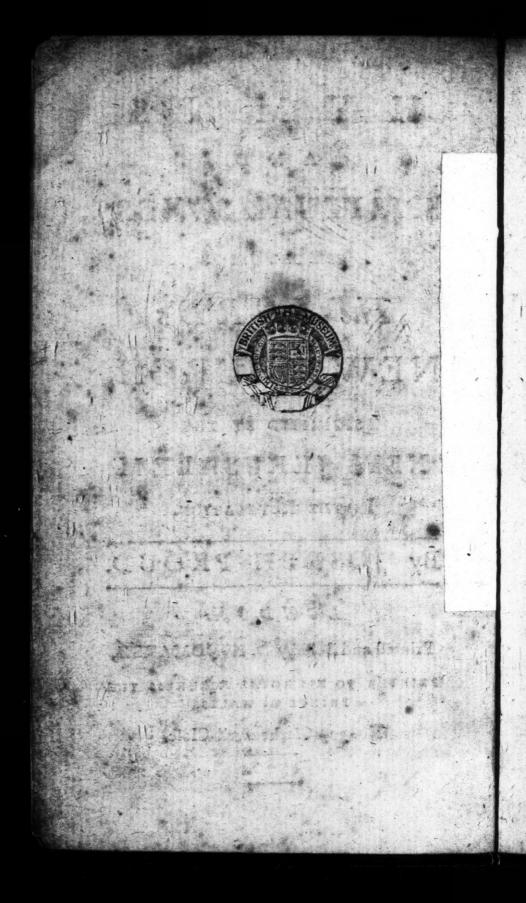
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PREFACE:

OR

An Address to all those who have received the Doctrines of the New JERUSALEM.

BELOVED BRETHREN,

A Sit hath pleased the Lord Jesus Christ, our only God and Saviour, to form the New Heavens, and the New Earth (or Church), so much spoken of in his holy Word, and also to communicate unto us, his unworthy Servants, in some good Measure, the Knowledge of the Doctrines, Truths, and Glories of this his New Kingdom; together with the great and unspeakable Mercy of being admitted into the Gates of the holy City, to enjoy the Goods and Truths, the Blessings and Felicities of this

his New Church; it furely becomes our Duty, and ought to be our constant Delight, to celebrate his Praise with all the Powers of our Mind, in a holy, spiritual, and acceptable Manner, according to his Word. Now it is well known to you, that although there are many Compositions and Collections of Pfalms, Hymns, and Songs, written by very respectable Characters, who possesfed the Genius and Talents of the Poet; yet none of those Compositions or Collections are adapted to the New Church, nor are they confistent with the genuine Doctrines and Truths of the holy Word; most, or all of them being formed according to the prevailing Doctrines of the Christian Church in it's fallen, corrupted, and perverted State. I shall not take upon me, in this Address, to point out the Falses, and Errors of Doctrine, with which those Compositions abound; as I prefume they are pretty well known to my Brethren of the New Church, to whom these Lines are addressed. Suffice it to fay, that the Idea of Three Persons in the Trinity, consequently of Three Gods,

runs through the whole of those Compositions; and with this general and leading false Doctrine, are connected all those other Falses, which have vastated the Church, fuch as Predestination, imputed Righteoulnels, Atonement of Wrath, Justification by Faith alone, &c. &c. &c. Moreover the Hymns and Songs now in Use, must be very exceptionable to thinking, judicious Minds for another Reason, and that is, that they abound so much with Petitions and Prayers, and many other Subjects quite improper for public Singing, and inconfistent with Praise and Thanksgiving. From these Considerations, (and more which might be offered,) the Members of the New Church can by no Means use the Publications now extant, in their religious Services. In Consequence of which, and at the Request of my Brethren, I have attempted to compose a small Volume of Pfalms and Hymns adapted to the present Dispensation, and confistent with the Doctrines and Truths of the holy Word, according to it's true, internal, and spiritual Senfe.

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How far I have fucceeded in this Attempt. I leave to the impartial Judgment of my Friends: I can only fay, that I have been particularly careful to keep close to pure Truth, according to my Knowledge thereof; and also, to avoid as much as possible whatever is petitionary, or prayer-wife, with every Subject that is improper for Praife, Thankfgiving, and Glorification. And as I can truly fay, I did not take upon me, nor proceed in, this Work, without asking Direction and Assistance from the Lord our God, who alone can give Wisdom to Man; fo I do humbly hope, the Work will not only be acceptable, but really ufeful, to those Societies and Persons by whom it may be used. The true and living Members of the New Church are really principled in Love to God, and Charity to Man; and under the Influence of this Principle, they will, as our enlightened Author fays, " be care-" ful to observe the Ceremonies of external "Worship, in frequenting the Church, in "partaking of Sacraments, in hearing Sermons, in repeating Prayers, and other " Things "Things of a like Nature, which they will
do with Much Diligence and At"TENTION."* Therefore in finging Praises
to the Lord, as well as in every other Act
of public Worship, they will doubtless
have a fingle Eye to the Glory of God, and
the mutual Edification of each other.
Hence the more consistent with the Doctrines and Truths of the holy Word, those
Hymns and Psalms are, which they sing;
the more acceptable to the Lord will their
Service be, and mutual Edification, Comfort, and Pleasure be the more promoted.

I would likewise indulge the Hope, that the following Composition will be found entertaining and beneficial to Christians in a more private Way; and be calculated to relieve and exhibitante the Mind in the Hour of Temptation, and the Season of Trial, Conslict, and Trouble. And perhaps it may be productive of much real Good, for Parents and Heads of Families to have this little Volume of Hymns in their Houses, for the Inspection and Perms 1

^{*} Arcana Cœlestia, n. 1175.

rusal of their Children and Servants, that thereby their young Minds may be pleafingly led into the Knowledge of the essential Doctrines and Truths of the New Church.

As to those religious Characters who are confirmed in the long-received Principles and Doctrines of the Christian Churches, of whatever Denomination they may be, I do not expect that this little Volume will meet with a favorable Reception amongst them. Nevertheless I would request, that they will not hastily condemn; but rather examine for themselves, those Writings which are too frequently announced to the World, BY THOSE WHO HAVE NOT READ THEM, as the Works of a Madman: I mean the Writings of the Hon. EMANUEL SWE-DENBORG; who is, (I am free to fay,) in my humble Opinion, the faithful Servant and Scribe of the Lord to Mankind, in these last Days. By a Perusal of those Works, they will, at least, be led to see the Doctrines and Sentiments confirmed from the holy Word, upon which these Hymns are founded: And perhaps their Understandings may hereby be opened to see the Truth and Importance of those Doctrines, which they now explode and condemn as unscriptural.

It has long been an established Maxim with the Wife, that "we ought to hear " before we judge." But I am forry to find, in the present Instance, this good Rule so little regarded: It being very common with many in our Day, to judge and condemn the Writings of this great Man, although they have never read one Volume of his Works. Such a Conduct must furely reflect upon the Uprightness and good Sense of the Person who is guilty of it .- I wish it were in my Power to prevail upon every ferious Mind, to suspend their Judgment till they have read his Writings, and to read them as foon as possible; and that with an earnest Defire to know their own Errors, and to receive the pure Truth of the Lord wherever they find it, or whoever may be the Instrument of it's Conveyance to the Mind. By this Mean they would put themselves in the Way for the Reception 1, 11

Reception of those divine Doctrines, and that heavenly Science, which are of infinitely more Value than Worlds of Gold and Silver.

When our Divine Lord came in our Nature for the Redemption of the World, how few received him! How many despised and rejected him! And why? He spake as never Man spake; he went about doing Good; he taught the effential Truth; and his-End was to make all his Creatures happy. But he condemned their Evils, exposed their Life, refuted their Traditions and false Doctrines, and called them to Goodness and Truth, Love and Charity, Faith and Obedience. Therefore they cried out, " He hath a Devil, and is mad; why hear " ye him?" And what was the Consequence of their Folly and Unbelief? Why they deprived themselves of Divine Blessings; the Favors of the Lord were communicated to others; and to this Day the Jews labour under the fad Consequences of their Forefathers' Infidelity, and confirm themselves in their spiritual Captivity, by approving the

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the Conduct of their Predecessors, and by a continued and obstinate Unbelief.

May the Christian World learn Wisdom by their Folly, and thankfully attend to any Message the Lord may vouchsafe to send, let who will be the Messenger! EMANUEL SWEDENBORG is either the Messenger of the Lord to Mankind, as much as John the Baptist was; or he is as great an Impostor as Mahomet. He either speaks the Words of Truth, and heavenly Wildom; or hath a Devil, and is mad. Whoever reads his Writings with an unprejudiced Mind, and with a fincere Defire to reject Error and receive Truth, will, I am perfuaded, be fully convinced, that they are not only rational, learned, and great; but that the Author was taught of God, peculiarly called to prepare the Way for the Lord's fecond Advent, and was a divinelyinspired Herald to announce to the World the Coming of Jehovah. From this Conviction it is, that I take the Liberty of warmly recommending the Writings of this holy Scribe, to all my Friends who shall think

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xii PREFACE.

think good to purchase this little Volume of Hymns.

And may the Divine Blessing of the Lord Jesus Christ, who is God over all, accompany this humble Attempt to promote his Praise; that it may be really useful to every Society, every Family, and every Mind by whom it may be used! And at the same Time, may the Lord our God be hereby praised in such a Manner, as shall be acceptable to his holy Name! Amen.

Norwich, June 20, 1790.

J. P.

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SPIRITUAL SONGS.

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H Y M N I.

On the second Advent of Jesus Christ, the only God of Angels and Men.

- The nations as their God;
 To shew his truth and righteousness,
 And spread his power abroad.
- 2 The christian world in darkness lies, By falshood over run; The moon and stars no longer rise, And clouds have veil'd the sun.
- The fun of love no longer shines,
 The moon withdraws her light,
 The stars, or heavenly truths, decline,
 The church is sunk in night.
- A But lo! the mighty God appears,
 On clouds behold him ride;
 He comes to dry his Zion's tears,
 And cheer his mourning bride.

B

- 5 Now facred love with mildest rays In Zion's land shall rise; The heavenly sun divinely blaze, And brighten all the skies.
- 6 Now truth shall chace the clouds away.

 And falshood reign no more;

 But one unclouded heavenly day

 Shall shine from shore to shore.

HYMN II.

On the same.

- THE morning dawns, celestial light
 Dispels the gloomy shades of night;
 Truth rears her standard once again,
 And love, celestial love, shall reign.
- 2 The heavenly fun, the Lord our God, Beams his refulgent rays abroad: He comes to bless the humble soul, And spread his truth from pole to pole.
- 3 Now nations barb'rous, rude, and blind, In Jesus shall falvation find: Idols before his name shall fall, And Christ our God be Lord of all.
- Thus every land and clime shall hear The Lord is God, his name revere; From sin, and death, and darkness rise, And join the concert of the skies.

HYMN

HYMN III.

On Zech. xiv. 7, 8, 9.

- I ONG have th' infernal band.
 In bondage held the mind;
 Darkness and lies spread o'er the land,
 And made the nations blind.
- In error, fin, and night;
 But heaven's bright fun appears again,
 And beams celestial light.
- Now living waters flow
 To cheer the humble foul;
 From fea to fea the rivers go,
 And spread from pole to pole.
- And grow on earth again;

 Jesus Jehovah be our King,

 And o'er the nations reign.
- Jesus shall rule alone,
 The world shall hear his word;
 By one bless'd name shall he be known,
 The UNIVERSAL LORD.

HYMN IV.

The Lord's poor bleffed and fed.
Pfalm CXXXII. 15.

IN thy own church and kingdom, Lord,
Thy poor are daily fed;
The weak and wounded are restor'd,
The hungry bless'd with bread.
B 2 2 Thou

- Thou hast prepar'd the royal treat,
 Thy mercy calls the poor:
 Here forrow's sons may joyful meet,
 And share the bounteous store.
- 3 The sweet provision thou wilt bless, Abundant mercies give: And all who feel their keen distress, May eat and drink, and live.
- However great their wants may be,
 Here shall they be supplied;
 For all who humbly ask of thee.
 Are richly satisfied.
- Thou art the fource of heavenly wealth,
 From whence divinely flow.
 Our joy and peace, our life and health,
 And every good below.
- 6 In thee the poor falvation find,
 For thou half freely given
 Thyfelf to every faithful mind,
 And thou, O Lord, art heaven.

TORK H. Y. M. N. V.

The Opening of the holy Word.

TO Jesus be praise for giving us light,
'Tis he who can raise from sorrow's
fad night;

Through error and darkness the truth has been seal'd,

But now the rich wonders of love are reveal'd.

2-The

- 2 The facred contents of heaven's bless'd word
 - Are open'd to men by Jesus our Lord; The vail is remov'd, we enter and find The word's deep arcana explain'd to the mind.
- 3 A prophet was sent to open the way,
 The herald proclaim'd the dawning of
 day;
 Jehovah descended to mortals again,
 And hosts of bright angels appear'd in
 his train.
- And angels with men conjoined in love:

 Deep truths of the gospel shall make mortals wise,

 And join the church here with the church in the skies.
- An influx divine from Jesus shall come,
 His wisdom and love guide travellers home:
 From Jesu's bles'd body sweet influence flow,
 To cheer and to comfort the saints as they go.
- 6 While love makes us pure, truth holds out her hand
 To lead and conduct to Canaan's land:

By love and truth guided, we joyfully rife,
And Jefus adoring, prefs on to the fkies.

HYMN VI.

The Hells subdued. Rev. xi. 17, and latter part of 18th verse.

- BEHOLD the Lord in power arise,
 To crush his church's enemies:
 Infernal spirits Jesus dread,
 And by his arm are captive led.
- 2 Long did the sons of darkness boast, And triumph in their num'rous host, Long they insessed men below, And sought a gen'ral overthrow.
- Their hellish influence did prevail, The church below was seen to fail, No more could love and truth remain, If Jesus had not come again.
- A But thou, O Lord, with matchless might,
 Hast put thy daring foes to slight,
 Down to their hells are devils thrown,
 And thou are conqueror alone.
- 5 Now shall thy kingdom glorious rife, Thy church on earth and in the skies; Nor shall the powers of hell destroy Jerusalem, thy chiefest joy.

6 Thy kingdom shall for ever stand, Spread far and wide thro' every land, Till thou, O Lord, by all art known, Jehovah God, and God alone.

HYMN VII.

Jefus the Sun of Heaven.

JESUS, thou fun of love divine,
Thy rays thro' boundless nature
shine,
In thee with bright effulgence meet
Wildom and love, or light and heat.

- In one bright day without a shade: Angels from thee supremely prove The nameless, endless joys of love.
- With thee they dwell in fervid light,
 Nor feel nor fear the shades of night;
 Thy heavenly beams will never fail,
 But one eternal day prevail.
- But truth display'd from shore to shore;

Till men of every land shall see Thy glory, Lord, and worship thee.

5 'Tis done—the fun of love appears, The shades withdraw, the morning cleers;

Now love and truth prevail again, And one eternal day shall reign.

HYMN

H Y M N VIII.

The Glorification of the Lord in the Eastern Quarter. See Univ. Theol. n. 625.

- BEHOLD the God of truth and might,

 Jehovah, Jesus, Lord,

 Around him beams celestial light,

 And be our God ador'd!
- 2 The Son of man, and God of heav'n, On clouds he makes his way: To him are pow'r and glory giv'n, And boundless is his fway.
- 3 His holy kingdom is begun, And will divinely grow; Nations and lands, from fun to fun, Their God and Saviour know.
- 4 People of every name confess
 Jehovah Jesus Lord,
 Serve him in truth and righteousness,
 And glory in his word.
- 5 His kingdom must for ever stand, Our God for ever reign: His church, supported by his hand, Eternal shall remain.
- 6 The power of hell their rage may try,
 The happy church assail;
 But all her foes must fink and die,
 For Jesus will prevail.
- 7 O happy kingdom! bleffed state, Where Jesus reigns alone,

The only God of heaven and earth, To all his subjects known.

8 Jesus Jehovah God of heav'n, Before thy throne we fall; To thee alone be praises giv'n, For thou art all in all.

H Y M N IX.

On Deut. viii. 3 to 9. Temptations, &c.

- Through deferts waste and wide;
 They hunger'd oft for daily bread,
 Their fouls were deeply tried.
- 2 So we our wilderness must go,
 Our forty years sustain:
 Pass through the dreary paths of woe,
 And walk the thorny plain.
- 3 What doth this lonely defert mean?
 These forty years imply?
 Temptations, forrows, trials keen,
 And desolation nigh.
- 4 Conflicts internal, sharp, severe, All hell against us join'd; No rays of heav'nly light appear, To raise the sinking mind.
- The hungry foul can find no bread,
 His thirst no spring supplies;
 But every step he seems to tread
 His forrows swell and rise.

6. Now.

6 Now, tempted foul, look up on high, Trust in thy gracious God; Tho' dark thy state, thou shall not die, For Jesus guides the rod.

HYMNX.

On the same Subject.

OME then, my foul, and learn the cause
Of this temptation-night;
For Jesus rules by holy laws,
And all his ways are right.

- 2 Alas! we're full of pride and fin, The heart and life impure: From these arise the storms within, That tempted souls endure.
- We walk in darkness, have no light, Our souls are prov'd and tried; Thus are we humbled in his sight, And hate our former pride.
- Are fet before our eyes;
 And sharp temptation's inward smart
 Has made us truly wise.
- The kind intentions of our God With grateful mind we prove; Now deeply humbled, kits the rod, And keep his laws in love.

H Y M N XI.

On the fame.

- BUT while in desolation's night
 We walk our dreary way,
 The hand of Jesus leads us right,
 Till beams the cheerful day.
- 2 Tho' forty years this defert land In darkness we may prove, Yet Jesus guides us with his hand, And guards our souls in love.
- 3 Hunger and thirst we often feel, But death we need not dread; Our shepherd will his truth reveal, And give us heav'nly bread.
- And storms assail the soul,
 Our garments never shall decay,
 But still be sound and whole.
- Those garments are the truths of God,
 They nor grow old nor wear;
 By them the tempter is withstood,
 They shield us in the war.
- 6 By these our sov'reign will defend When pow'rs of darkness rise; Preserve us till our conslicts end, And slay our enemies.

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H Y M N XII.

On the Same.

- THE state of conslict now is past,
 The long temptations cease,
 Darkness and storms no longer last,
 The soul is bless'd with peace.
- 2 Jehovah's kind, all pow'rful hand Doth every cloud remove; He guides us to a better land, A land of rest and love.
- Now waters from their fountains flow In fost and gentle rills, Refresh our minds where'er we go, O'er valleys, plains, or hills.
- 4 If walking thro' the humble vale, Or on the mount we rife; The living waters cannot fail, The fountain never dries.
- 5 The wheat and barley, oil and wine, Upon our board are fpread: Ten thousand bleffings now combine, And kindly we are fed.
- 6 O bleffed fabbath! joyful day!
 Of plenty, peace, and rest!
 Cheerful we'll tread the desert way,
 To be so richly bles'd.
- 7 Jesus will be our Saviour God
 When desolations come!
 And thro' temptation's gloomy road
 Guide us in safety home!

H Y M N XIII.

On Ifa. xi. 11, 12. w lis bal

- By Egypt long enflav'd,
 By fcience led aftray,
 By Afhur too (vain reas'nings) led,
 Mankind have loft their way.
- Perverted thew their fall; would be Now nought but faith alone will do, I' For that is taught by allapted be A
- 3 O fad and awful night,

 The church in darkness lies!

 But now shall beam divinest light,

 And heavenly glory rife.
- A fecond time the Lord
 Doth as an enligh fland,
 Opens the wonders of his word
 To every name and land.
- What good and truth remain;
 Gather the outcasts and the poor,
 And bring them home again.

H Y M N XIV.

On the fame.

I SRAEL shall own his name,
Judah their God confess,
Nations his boundless love proclaim,
And people own his grace.

2 The

The humble, poor, and meek
Their God and Saviour find;
And all who Jesus truly seek,
Shall prove him good and kind.

Who in his kingdom stand,
For great and glorious is the rest
Of Zion's happy land.

Thro' fix days labor, Lord,
Thou wilt thy children bring,
Then shall they meet their full reward,
And banquet with their king.

That happy bleft abode,
Partake the feast of joy and love,
And ever live with God.

HYMN XV.

On Fer. xxxiii. 6, 7, 8,

A LMIGHTY Lord, to thee we raise
A sacred song of humble praise;
Thy captive Judah thou wilt free,
And give thine Israel liberty.

2 'Tis done, our fov'reign Lord and king Doth health to wounded Ifrael bring, Diforders of the foul are heal'd, And peace and truth again reveal'd.

3 The nations all around shall hear, And Israel's great Redeemer fear:

Jerusalem

Jerufalem divinely prove Jehovah's boundless truth and love.

- 4 Now shall the voice of joy arise, And fongs of gladness reach the skies,. The name of Jesus loud be sung, From ev'ry heart, by ev'ry tongue.
- 5 O happy church, exalt the Lord, In highest strains his love record; Your Tacrifice of praises bring, And hail the advent of your king.

XVI. MN

On Ezekiel xviii. laft 2 Verfes.

- NOME (faith the Lord) ye fons of -men,
 - "Cast all your fins away;
 - " My invitations now attend, "My friendly calls obey.
- "From all your vile transgressions part. "Whereby your fouls offend,
 - " And make anew your life and heart, " And I will be your friend.
- 3 " Why will yedie, O finners fay, "Why will ye thoughtless take
 - "The road to hell, that dreadful way, " And God and heav'n forfake?"
- 4 Jehovah calls,—the call we hear, For all our evils mourn, Now weep the penitential tear,. And home to God return.

To thee we thankful come:
Thou wilt restore the erring mind,
And lead the banish'd home.

6 Thankful thy mercy we embrace, Our evils all disclaim; Accept thy boundless love and grace, And triumph in thy name.

On Rev. xxi. 25.

THE holy city fee
In all it's glory fland,
It's happy gates now open be
To every distant land.

Shall in the city reign;
Darkness and night are fled away,
Ne'er to return again.

Ye diffant lands attend, Ye people that are nigh, Behold Jerusalem descend, In grandeur from on high.

The gates wide open view,
The Lord invites you in;
It's honors are for me, for you,
And all who fly from fin.

Jesus is Lord alone, In Zion lo! he reigns: Bow to his sceptre, Jesus own, And walk the golden plains.

O happy, happy state! Great God we thankful come; Low at thy footstool humbly wait, Till thou shalt take us home.

Jerusalem shall be Our peaceful; bleft abode; Here will we love and honor thee; Our Jefus and our God!

H Y M N XVIII. On John iii. 16.

TE fons of God, your tongues employ, And spread the rapt'rous sound;; Ye angels join the gen'ral joy,. And bear the echo round.

We fing of Him who reigns above On heav'n's imperial throne; We praise the God of boundless love, And make his mercy known.

3 Salvation to Jehovah's name With grateful hearts we fing, And join our voices to proclaim: The love of Ifrael's king.

4 Down from the worlds of radiant lights Behold the Saviour come, To ranfom fouls from endless night, And bring the wand'rers home. .

5 He calls us to his dear embrace, From mis'ry and despair: Bids us receive his wondrous grace, And feek falvation there. 6.Wes

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- 6 We come, Emanuel, at thy call,
 Believe thy glad'ning word;
 Renounce our fins, ourfelves, our all,
 And glory in our Lord.
- 7 Immortal praise to God belongs.

 For such unfathom'd love:

 Join all below in rapt'rous songs.

 And shout ye hosts above.

H Y M N XIX. On the 97th Pfalm.

- JEHOVAH reigns the mighty Lord, And Jesus is his name; Now in the church his praise record, Ye saints his pow'r proclaim.
- And awful is the God;
 His haughty foes he will confound,
 And rule with iron rod.
- 3 The hills shall melt, the sons of pride Their pow'r no longer boast; Jesus shall now in triumph ride, And spoil th' infernal host.
- A On truth and love is built his throne, he idol gods must fall;
 Jesus Jehovah rule alone,
 The sov reign Lord of all.
- Your hearts and tongues employ;
 In notes divine exalt your king,
 And boundless be the joy.

 6 Jefus

- 6 Jesus shall reign from sun to sun;
 In ev'ry clime and land;
 His holy kingdom is begun,
 And must for ever stand.
- 7 Rejoice ye righteous, and proclaim.
 His truth, his pow'r, and love:
 Jesus is God, exalt his name,
 And sing ye nosts above.

HYMN XX.

John xiv. 2, 3.

- PILGRIMS to Zion's city bound,
 Now passing through the desart:
 ground,
 Look up with joy, nor yield to fear,
 The promis'd Canaan lo! is near.
- A better kingdom waits for you; Urge on with joy your rugged way, And press to everlasting day.
- 3 See yonder holy kingdom rife, The golden portals meet your eyes; Angels look down, and bid you come To your delightful, peaceful home.
- A No longer wrapp'd in ten-fold night The heav'nly state, those worlds of light; It's glories now are brought to view, Beyond what all our fathers knew.
- 5 The well-taught scribe,* by Jesus giv'n,
 Beheld the glorious things of heav'n,
 Remov'd

goodditte E. Swedenborg.

Remov'd the dark and dismal shade,. And nameless wonders open laid.

6 Now every humble mind shall rife. With growing ardor to the skies; The happy land with transport view, And know it's boundless glories too.

H Y M N XXL

On the fame.

- BEHOLD our condescending Lord Invites us by his holy word: "Where I am gone, ye know the way, "I dwell in everlasting day."
- Your mansions and your thrones behold: Shining with pure refulgent gold; The work of your Jehovah's hand, Which shall to endless ages stand.
- Where all is love and pure delight, All holy, happy, honor'd are, And all in peace for ever there!
- 4. Jesus, we come at thy command,
 And urge our way to Zion's land!
 Thy likeness, Lord, we long to prove,
 And rise to spotless forms of love!
- And meet thee in those better skies; To walk the city's golden street, And humbly worship at thy feet.
- 6 Cheerful we bid this world adieu,
 And hafte the dreary defart through;
 The

The world, and fin, and felf, refign, And only feek the joys divine,

H Y M N XXII

. On Hypocrify. in the O

- JEHOVAH Lord, and God alone, To thee all hearts are fully known; Nothing escapes thy piercing eyes, Tho' vail'd from man by deep disguise.
- 2 If white and fair without we feem, As angels in the world's effeem; Yet should our fouls be vile within, Thou feest every latent sin.

14

- The painted hypocrite may claim
 The christian's honorable name;
 But when his fins are brought to light,
 He'll stand a monster black as night.
- A One latent vice we would not hide, Hatred, or envy, lust, or pride; But gladly all our fins remove, And live a life of truth and love.

H Y M N XXIII.

Alix on Reve ii. 13. 1 man II

BRETHREN, the Lord divinely wife Knows all our works below, The principle from which they rife, The fpring from whence they flow.

2 If good or bad the end may be, Whate'er we have in view;

Jelus

Jefus doth all distinctly see,
And will discover too.

- 3 Should we in false and evil dwell, Where Satan has his seat; Or with infernals now in hell, In secret love to meet:
- Our evils all he'll bring to light,
 Our every fin reveal,
 And with the wretched fons of night
 Our certain portion feal.
- But if infernals dwell around,
 And we their pow'r oppose;
 Firm in the cause of truth are found,
 And fight against our foes:
- 6 Jesus will all our steps defend,
 He'll keep our souls secure:
 From heav'n a full deliv'rance send,
 And make our vict'ry sure.

H Y M N XXIV.

- Tho' Satan's feat is nigh;
 Whom Jesus faves not hell can kill,
 The faithful shall not die.
- Defus, we own thy fov'reign name,
 Our only God we own:
 Nor hell can put our fouls to shame,
 For thou art God alone.
- 2 Thy pow'r, thy truth, and love we boaft, We glory in thy word;

And

And the opposed by Satan's hoft, We'll not deny our Lord.

- More priz'd than mines of gold:
 Bold in thy ways we will appear,
 And firm thy doctrines hold.
- Our faith in thee the God of love,
 Unshaken shall remain,
 And Satan's arts abortive prove,
 His malice all be vain.
- We cheerful fuffer loss;
 Thee only for our portion take,
 And glory in thy cross.

H Y M N XXV.

Ifa. xxvi. 11.

REAT God of heav'n, thy mighty hand
Is now exalted in the land;
Thy pow'r upon the earth made known,
As God of truth, and God alone.

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oalt.

And

- 2 But still the wicked will not see, That thou art God, and worship thee: Fond of their idols, vainly they To other gods their worship pay.
- 3 Thy truth shall soon triumphant prove, And glorious beam thy matchless love; Thy mighty pow'r thy soes shall know, And urge their slight to shades below.

4 Thy

- 4 Thy foes by their own fins and luft, A Must bear their shame, and die accurs'd;
 Because thy love they would abuse,
 And all thy saving truth refuse...
- But all who love thy holy ways, bold Give thee, as God alone, the praise; They shall in lasting peace abound, And with eternal joys be crown'd.

H Y M N XXVI.

On Luke xiii. 35. leg fod I d

- WHEN Jesus shed compassion's tear
 O'er Israel's fallen race,
 I will (said he) again appear,
 And with superior grace."
- The Jews were faithless, and his word They treated with disdain: But faithful is the mighty Lord, And lo! he comes again.
- 3 But not the man of forrow now,
 He bears the cross no more:
 No more sharp thorns disgrace his brow;
 But heav'n and earth adore.
- The mighty God of all appears,
 The only God is He;
 He comes to dry his Zion's tears,
 And fet the captives free.

H Y M N XXVII.

On the fame.

Dow bleffing, honor, glory, praife, By angel hofts are fung; The laints below their voices raile, And join the heav'nly throng.

- Ador'd be he, who comes to blefs The rations with his love; To shew his truth and righteousness, And every cloud remove.
- 3 Bleffed be he, who comes to reign In Zion's happy land: Jerufalem is built again, And shall for ever stand
- 4 No more this kingdom shall decay, No more the temple fall; Here Jesus reigns with endless sway, The King and Lord of all

H.Y M. N. XXVIII.

Shall now be broke will

On Daniel ii. 44.

REAT God, thy kingdom is begun, And thou wilt reign from fun to

Thy praise shall found from shore to Thore, 1 said i bus dies dies

Thy kingdom fland, and fall no more.

- 2 Now all the boafting fons of pride From Jesu's presence seek to hide, Usurpers tumble from their throne, And our Jehovah reigns alone.
- 3 The dragon mighty to devour, Who rul'd with a tyrannic pow'r The serpent cunning to decoy, The devil eager to destroy: HYMN

10

4 These all the Lord shall put to slight, And hell shall tremble at his sight: Kingdoms of darkness now must fall, And Jesus be the Lord of all.

H Y M N XXIX.

On the Same.

Whose purple robes in blood are dy'd;

This queen of hell, this scarlet whore, Shall fink and fall, to rise no more.

- 2 Polluted churches, idol lands, Each kingdom that in falshood stands, Shall now be broke with iron rod, And sly before the mighty God.
- 3 Egypt, Affyria, Babel, Rome,
 Prepare to meet your dreadful doom;
 Now must your pomp and greatness
 fall,
 For Jesus comes, the Lord of all.
- 4 Hail, bleffed King, in triumph ride, With truth and justice at thy fide; Now bring the haughty kingdoms down, For thou alone shalt wear the crown.
- 5 Come glorious conqueror, rule alone, Set up thy kingdom, take thy throne; Joyful before thy feet we fall, And hail thee King and Lord of all!

A Linele

ingers stand to decord

H Y M N XXX.

On Divine Love.

- HOW shall we praise thy dear-lov'd name,
 Our Saviour and our God!
 Fain would we all thy love proclaim,
 And sound thy pow'r abroad.
- So weak and mean they prove; In vain our warmest praises try To speak thy boundless love.
- So vast the subject, angels tongues

 Can never speak it's worth;

 Not all their soul-enchanting songs

 Can ever set it forth.
- 4 Unfathomable are it's deeps,
 It's height no angel knows;
 Open this fountain ever keeps,
 And unto all it flows.
- Tis heaven, and all divine;
 It beams refulgent from the throne,
 And will for ever shine.
- 6 O Jesus, lover of my soul,
 Ardent I long to see
 Thy love receiv'd from pole to pole,
 That all may honor thee.

H Y M N XXXI.

Love to Fefus.

- What we of Jesus know;
 How much of love's celestial fire
 Doth in our bosoms glow.
- Our hearts and minds above?

 With all our fouls do we indeed
 Our God and Saviour love?
- 3 The question's great, and must be known;
 Come try your fouls again:

We must be rul'd by love alone, Or all religion's vain.

- What is religion? Tis to love
 Our God with all the heart;
 In charity with all men prove,
 And good to them impart.
- Tis love that makes religion fweet,
 'Tis love that makes us rife,
 With willing mind, and ardent feet,
 To youder happy fkies.
- 6 Then let us all in love abound;
 And charity pursue;
 Then shall we soon in heav'n be crown'd,
 And love as angels do.
- 7 For ever there this holy fire
 Shall all our passions raise;
 And sweetly all our souls conspire,
 To sing Jehovah's praise.

HYM

H Y M N XXXII.

Longing for Heaven.

- DEAR Lord, our fouls are all on fire,
 They kindle with a warm defire;
 We long to worship at thy feet,
 And dwell where angels have their seat.
- 2 This world has got no pleasing charms; It teams with sorrows, sins, and harms: Fain would we from this earth remove, And dwell in better worlds above.
- 3 But O! how unprepar'd we be That holy place of bliss to see: Slowly we move along the road, Oppress'd by sin, that heavy load.
- We shall be wife and holy too; And when from all pollution free, We shall appear in heav'n with thee.

H Y M N XXXIII.

On the fame:

THY name, O Lord, be ever prais'd,
Thou hast our warm affections.

To holy, heav'nly things above: Thy people and thy name we love,

When meditating on thy word,
The truth and kingdom of our Lord,
On eagle's wings we long to rife,
And join the angels in the skies.
D 2 3 Soon,

- 3 Soon, foon the happy day will come, Jefus will kindly call us home; Then from each trouble we shall rest, With heav'nly peace our fouls be bless'd.
- 4 Jesus, on thee we can depend;
 We'll press thro' life till life shall end;
 Only do thou our comfort be,
 Till rais'd in heaven to dwell with
 thee.

H Y M N XXXIV.

- With dangers thick on ev'ry hand;
 But Jefus guides us through the vale,
 The christian's hope can never fail.
- 2 Huge forrows meet us as we go, And devils aim our overthrow; But vile infernals can't prevail, The christian's hope shall never fail.
- 3 Sometimes we're tempted to despair, But Jesus makes us then his care; Tho' devils may our souls assail, The christian's hope shall never fail.
- We trust upon the sacred word,
 The oath and promise of our Lord;
 And safely through each tempest sail;
 The christian's hope can never fail.

decide and they bank

HYMN XXXV.

1 WHEN by temptations sharp beset; And we almost our Lord forget;

Then we look up, our joys prevail, The christian's hope shall never fail.

- 2 When death shall throw his poison'd dart,
 And we to other worlds depart;
 Hope leads us thro' the gloomy vale;
 The christian's hope shall never fail.
- Jehovah keeps us fafely here: Rejoice ye faints, ye shall prevail, The christian's hope shall never fail.
- To hope we'll join both truth and love,.
 Thus rife to happier worlds above:
 We'll fight and conquer, and prevail,
 Hope, truth, and love, shall never fail.

H Y M N XXXVI.

Jefus our all in all.

- JESUS, friend, to finners dear, To my foul be ever near! Now I would thy goodness prove, All the wonders of thy love.
- 2 Thou art God, and thou art mine, All but thee I will refign; Thou wilt, Lord, my portion be, Thou art all in all to me.

3 Pleasure,

- 3 Pleasure, folly, I have tried, Vain delights, all fins beside; There's no happiness in these, Only thou my foul canst please.
- 4 What's the world and all it's toys?
 Fleeting, empty, flatt'ring joys;
 But in thee my heav'n I find,
 Thou canst fill my longing mind.

H Y M N XXXVII.

A funeral Hymn on the real Christian.

SEE flow and folemn move along,
The weeping kindred gazing,
throng;
A friend is dead, belov'd and dear,

A friend is dead, belov'd and dear, And nature weeps the tender tear,

- 2 But say ye kindred, tell us why Ye heave that melancholy sigh? He is not dead, but lives above, In worlds of light and endless love.
- 3 He only drops his flesh and blood, His soul is gone to dwell with God; With him to be for ever bless'd, With deathless life, and endless rest.
- A Say not he's dead, he lives indeed;
 Throw off the fable fourning weed:
 Let ev'ry pensive tear be dry,
 And fing your friend to worlds on high.
- 5 He leaves his rags of flesh behind, From dust they came, to dust relign'd;

In body spiritual appears, And walks, and talks, and sees, and hears.

6 The filent grave we cheerful leave, And for our friend no longer grieve; We foon shall end this life of pain, And joyful meet our friend again.

H Y M N XXXVIII.

YE mourning fouls, with grief oppress'd,

From ev'ry forrow rife;

Look to the Lord, ye shall be bless'd,

And dry your weeping eyes.

Where men their God forget;
Where vile infernals do surround;
And thorns and snares are set?

Jehovah will appear;
And love and mercy from his throne,
Shall be your portion here.

And Satan's hoft affail;
Do all the raging pow'rs of hell
Determine to prevail?

on

'd;

In

Take comfort, then, your help is nigh, Attend the holy word; Your God shall make their armies fly; "I'll save you," saith the Lord. 6 The time appointed lo! appears,
Jesus your conflict knows;
He'll save you from your trembling fears,
And crush your cruel foes.

H Y M N XXXIX.

On the Death of a real Christian.

- A! fee that lifeless clay,
 'Tis dead, and lives no more;
 But lo! the man has wing'd his way
 To Zion's happy shore.
- The flesh and blood are left,
 The man is fled and gone;
 And of his cumbrous load bereft,
 A brighter form puts on.
- His body tho' he gives
 To feed the crawling worm;
 He now a nobler fpirit lives,
 In a substantial form.
- A There's nothing loft by death,

 Except the lump of clay;

 Nor is the foul a puff of breath,

 Like vapour blown away.
- of ev'ry pow'r postess'd;
 A living substance now he stands,
 And is for ever bless'd.
- 6 Then let us all rejoice,
 Our friend and brother lives;
 With angels now he joins his voice,
 And praise to Jesus gives.

HYMN XL.

Praise for temporal Bleffings.

HAT bleffings below we daily receive!

There's nothing too great for Jesus to give;

Ten thousand rich mercies eneircle us round,

And we in this defert with goodness are crown'd.

2 Though common our gifts, no less do they prove,

The giver is kind, and free in his love; The more they are common, the more may we see,

How kind to poor finners Jehovah can be.

3 Our health, strength, and ease, our clothing, and food,

Jehovah gives these, and all that is good;

The earth teems with plenty our wants to supply,

And millions of cattle to feed us must

4 For us must the rain in showers descend,

The vast orbs of light our footsteps attend;

The fun beams around us in glory by day, The moon and stars nightly direct us our way.

5 Nor

IN

5 Nor merely our wants has Jesus sup-

plied,
He gives us enough for pleasures befide;

All nature stands ready to render us aid, And all the creation our servant is made.

6 Come, then, O my foul, his goodness

To Jesus thy praise with rapture ex-

For mercies he gives thee, fend praises above.

And let not the angels excell thee in love.

-olo una sel On Mal. iii. 12. deland - olo a

- REJOICE, ye happy fouls rejoice,
 Who in new Salem fland;
 And let your all harmonious voice
 Sound high from land to land,
- All nations foon thalf hear and fee,

 How great your favors prove;

 How wondrous rich those blessings be,

 Which flow from Jesu's love.
- 3 Jerusalem, divinely bless'd,
 In all it's grandeur new,
 Shall be by ev'ry tongue confess'd,
 When they your glory view.

- 4 Delightful church, the Lord's abode; Here stands Jehovah's throne, The habitation of our God, Here Jesus reigns alone.
- Delightfome land of oil and wine, Here milk and honey flow; Celestial blessings here combine, And fruits immortal grow.
- 6 Here will we take our joyful reft, Nor e'er from Salem roam; Not strangers we, but Jesu's guests, And this our happy home.

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H Y M N XLII.

Haggai ii. 8, 9.

- COME, thou beloved faithful Lord, Fulfil thy foul-reviving word; Defire of all the nations come, And make thy church thy lasting home!
- 2 May all the earth thy glory fee In thy Divine Humanity! Thyfelf as God of all make known, And in thy church erect thy throne.
- O happy church, celestial bride, Thy husband will with thee reside; With peerless glory thou shalt shine, In robes of honor all divine.
- And all the wealth of heav'n above, Are thine, bless'd Lord; thou wilt befrow.

This treasure on thy faints below.

E 5 With

With brightest glory thus array'd, And rich with holy treasure made, Jerusalem shall glorious stand, The pride of ev'ry age and land.

H Y M N XLIII.

- BUT see her more internal state,
 Her grandeur how divinely great;
 No dang'rous errors can beguile,
 Nor hateful sin the church defile.
- 2 Silver and gold her inward drefs, Truth, love, and faith, and righteoufnefs; Holy without, and pure within; In will and understanding clean.
- 3 Her laws and doctrines just and right, Her priests are forms of love and light; Her order from the courts above, And all her service done in love.
 - Her discipline is from the word, Her king and ruler is the Lord; Her sons and daughters all agree, And live in peace and charity.
 - Which leads to everlasting day;
 And her eternal sure reward,
 A crown of glory with the Lord.
- 6 Such is the church our God hath rais'd,
 And be his name for ever prais'd!
 Here will we fix our blefs'd abode,
 Amongst the saints, and with our God.
 HYMN

H Y M N XLIV.

On public Worship.

- Joyful would we appear;
 Within thy earthly temple meet,
 To see thy glory here.
- For thou art God alone;
 In humble prayer to bend the knee,
 Before thy holy throne.
- 3 Thy word is our delight,
 Thy truth will make us free;
 'Tis from thyself a heav'nly light,
 It leads our souls to thee.
- 4 Thy goodness we behold,
 While in thy presence, Lord;
 Thy wond'rous truth and love unfold,
 The treasures of thy word.
- Our fouls are blefs'd with good;
 Thou wilt to waiting minds be near,
 And give thy children food:
- 6 So will we render praise
 To thee, the God of love;
 With pleasure walk in all thy ways,
 Till we shall meet above.

H Y M N XLV.

New Will and Understanding.

- HOW vile bynature is the will,
 And understanding too,
 We love whate'er is vile and ill,
 And finful all we do.
- 2 The nat'ral region of the mind, In this we love to stay; By this to all that's vile inclin'd, We take the downward way.
- 3 But Jesus elevates us higher,
 When truth is understood;
 To nobler things we then aspire,
 And crave for heavenly food.
- A From nature we to spirit rise,
 By influx from above;
 In heart and life all fin despise,
 And goodness only love.
- Is to subjection of the mind,
 Is to subjection brought;
 The will and understanding join'd,
 In union as they ought.
- 6 The will and understanding right,
 The man is born anew;
 He walks in heavinly heat and light,
 And lives as angels do.

H Y M N XLVI.

Man with Devils or Angels while here.

- We're either join'd to heaven or hell;
 Infernals our companions prove,
 Or angels from the courts of love.
- 2 Momentous subject! well to know, To which of these we're join'd below! If devils our affociates are, We must their awful mis'ry share.
- 3 But if with angels we are join'd
 In heart, in will, in thought and mind;
 With them we shall for ever prove
 Their heaven of boundless joy and
 love.
- Dear Lord, we rife to things divine, Our heart and life shall now be thine; Then angels will with joy descend, And all our happy paths attend.
- When from this earthly we remove, We shall be join'd with those we love; Angels our bless'd companions be, And all be happy, Lord, with thee.

H Y M N XLVII.

On Pfa. lxxxiv. 10, 11.

1 WITHIN thy holy temple, Lord,
My foul would ever stay;
To hear the wonders of thy word,
And learn my heav'nly way.
E 2 One

2 One day where thou art pleas'd to dwell,
Would give me more delight,
Than endless years with sons of hell,
And all their works of night.

Yea, Lord, I'd rather keep the door, Where thy disciples meet; I'd be a servant to thy poor, And choose to wash their seet;

A Rather than fit upon a throne,
A golden scepter sway,
With all this lower world my own,
And princes homage pay.

5 No earthly pomp my foul can please, The world no bliss afford; Wretched and poor posses'd of these, Without thy presence, Lord.

H Y M N XLVIII.

On the same.

THOU art my sun of love divine,
Thy rays are radiant light;
This sun doth now unclouded shine,
Full beaming to my fight!

2 Thou art my shield by night and day, And dost from hell defend! Tho' hosts of foes beset my way, Thou wilt my soul besriend.

2 My health and strength alone in thee, O Lord, is ever found; And thou my fure defence wilt be, When foes befet me round.

Thy grace thou freely wilt bestow,
To ev'ry humble mind;
The upright soul shall ever know
That thou art ever kind.

5 No real good canst thou refuse;
But every blessing give,
To those that truth and goodness chuse,
And to thy glory live.

6 Nor can thy nameless love with-hold A kingdom and a throne; Soon shall we walk the streets of gold, And heav'n be all our own.

H Y M N XLIX. On Humility.

BRETHREN, behold yourGod, how kind!

All love and tenderness his mind, He came and died for you.

Example did he give,

Of humble walk to friend or foe;

He taught us how to live.

Be humble, patient, mild;
In all our thoughts, in all our words,
As humble as a child.

- And all of felf subdued:
 All evil tempers laid aside,
 And all the soul renew'd!
- 5 If treated with contempt and scorn,
 By men of pride and strife;
 Be their contempt with patience borne,
 And humble all our life.
- 6 The humble foul shall surely rise,
 The lowly honor prove;
 Tho' all the world the saint despise,
 He has a crown above.

H Y M N L. The Way to be happy.

- 1 WOULDST thou, my foul, to heav'n arife,
 And live with angels there?
 Then all of fin and felf despise,
 And for that world prepare!
- Wouldst thou be happy? first be pure,
 This only is the way;
 Only that man can heav'n insure,
 Who doth his God obey.
- Boast not of wisdom, faith alone,
 Or say you're justified,
 Thro' what the blessed Lord hath done,
 Because for you he died.
- To fet the captive free;

 O'er death and hell victorious rose,

 And this he did for thee.

5 Now

- Now love his name, in him believe,
 Thyself and sin forsake;
 Obey his laws, his truth receive,
 And his example take.
- 6 Thou must be holy, righteous, pure,
 And serve thy God in love:
 And faithful to the end endure,
 If thou wilt reign above.
- 7 Lord, I confess this is the way,
 No other will I own;
 I'll love thy name, thy laws obey,
 And trust thee for my throne.

H Y M N LI. On the Lord's Supper.

- At fuch a feast as this;
 Where Jesus gives us all to see
 How great his goodness is!
- A feast celestial prove,
 Partake of living bread and wine.
 The Saviour's truth and love.
- His blood is drink indeed,
 His flesh is facred food;
 And while on these we freely feed,
 We can pronounce them good.
- A pledge of Jesu's love,

 To all his children given;

 Foretaste of richer joys above,

 The antepast of heaven!

HYMN

HYMN LII.

Christians living among st wicked Men and fallen Professors.

Where Satan holds his throne;
Thick clouds have veil'd the heav'nly light,

And darkness rules alone.

- 2 Mankind are strangers to the truth, By evil led astray; And all from hoary hairs to youth, Run on the downward way.
- 3 Oaths, curses, blasphemies, and lies, Are found on ev'ry tongue; To heav'n the dreadful vollies rise, From aged and from young.
- Yet here awhile our fouls must dwell,
 O may we keep them pure!
 And in the very mouth of hell,
 Make our falvation sure!
- Our Cod will guide us by his light, Our ev'ry step defend! Lead us in all that's good and right, And be our guardian friend!

HYMN LIII.

On the fame.

THE christian world, who own the name Of our most holy Lord,

Turn

Turn from his ways, and void of shame, Can trample on his word.

- 2 Of faith and doctrine they can talk, And boast how much they know; But as the wicked they can walk, With them they love to go.
- 3 Now love and charity are fled,
 These virtues have they lost;
 A name to live, while they are dead,
 Is all the church can boast.
- And charity purfue;

 If we in love the truth obey,

 We're fools and madmen too.
- The holy happy road;
 Nor fear the threat'ning envious throng,
 But urge our way to God.
- 6 'Tis truth alone can make us free, From felf, and fin, and pride; It leads by goodness, Lord, to thee, And there will we abide.

H Y M N LIV.

On the New Church in the interior Parts of Africa.

JERUSALEM from heav'n descends, And far and wide her light extends; Now Afric's sable sons rejoice, And shout to hear the Saviour's voice.

- 2 The idol Gods behold they fall, And truth celestial conquers all; Darkness gives place to facred light, And heav'n is open'd to their fight.
- The showers revive the thirsty land, The barren deserts fruitful stand; The thorny wastes rich plenty yield, And golden harvests grace the field.
- The vallies rife, they laugh and fing, The hills their thankful tribute bring; And now the fable barb'rous race, Exulting, praise the God of grace.
- Join your glad notes, and raise them higher;

 May Europe's songs with Afric's rise,
 And praise united reach the skies!

H Y M N LV. The foolish Virgins.

- FOR heav'n how many will pretend, Profess the word the Lord hath penn'd, The doctrines of the gospel own, And fondly hope to share a throne.
- 2 The lamp of truth they feem to take,
 A splendid fair profession make;
 Much they believe, and much they
 know,
 Talk much, and make a wond-rous
 shew.

- But lo! the oil of love divine, With doctrines they forget to join: Of faith they boaft, and faith alone, But love and goodness are not known.
- The midnight cry these virgins hear, The heav'nly groom approaches near; The foolish virgins now too late Perceive their folly and their state.
- 5 To wifer virgins lo! they run,
 "Give us your oil, or we're undone."
 But here repulfs'd, too late they try
 To purchase that which none can buy.
- 6 Then lo! they haften to the gate, Knock hard, and for admittance wait; "I know you not," the Lord replies, Fools cannot enter with the wife.
- 7 Then from the gate they weeping turn, Too late their fin and folly mourn: With hypocrites for ever dwell, The worst and vilest state in hell.

H Y M N LVI. The wife Virgins.

- The holy virgins truly wife.

 Truth shines, in all their vessels, bright,
 And love's the essence of their light.
- They know the doctrines of the Lord, Their minds contain his holy word; While facred love's feraphic flame Stamps both their character and name.

3 From

- 3 From love they all the truth profess, From love they walk in righteousness; Urg'd on by love's divinest fire, To meet the Lord their souls aspire.
- 4 But hark! they hear the midnight cry, Their God and bridegroom, lo! is nigh; They trim their lamps, and go to meet Their heav'nly groom with hasty feet.
- 5 He smiles, and opens wide the gate, The virgins not a moment wait; But enter in, sit joyful down, And Jesus gives to each a crown.

H Y M N LVII.

On Zeph. iii. 13.

- I F we would enter in
 New Salem's happy gate,
 We must depart from sin,
 And ev'ry evil hate;
 Nothing unclean
 Must here be found,
 No evil seen,
 'Tis holy ground.
- No hypocrite's difguife,
 Nor fubtle falshood here;
 From all deceit and lies
 The conscience must be clear:
 Jesus alone
 Is sov'reign Lord,
 To him is known
 Each thought and word.

3 This kingdom is for those,
Who love his holy name,
Nor can Jehovah's foes
The holy city claim;
'Tis only free
For men of love,
Whose hearts are set
On things above.

And drink the living wine;
From thirst and hunger freed,
And on the Lord recline;
He will provide,
And we shall be
With good supplied,
His grace is free.

No danger is there here,
No lurking foes are found,
Nor shall we need to fear,
We stand on holy ground;
Safe and secure
We here may rest,
And shall endure
For ever bless'd.

H Y M N LVIII.

Fondness for the earthly Body condemned.

Why doth it engross my study and care?

F 2

'Tis

'Tis made of gross matter, must shortly decay,

And foon, like a garment, we call it away.

2 Some fay, tho' it rots, it furely shall rise, When Gabriel's trump shall sound in the skies;

To foul be united, and glorious remain A permanent body when rais'd up again.

3 But wisdom informs, and that's the best guide,

That flesh and blood cannot in heaven reside;

When once it shall leave us no more can it rife,

To dust it returns, and for ever it dies.

4 Then why of this dust so fond do we prove?

How ftrange that mere earth fo dearly we

The foul that's immortal we feem not to mind,

We murder the man, but to dust we are kind.

5 But thou, bleffed Lord, hast given to see, The soul is the man, an image of thee! To make the soul happy our study be found,

For that's not worth minding which rots in the ground.

6 The body was lent to ferve us below; We want it no more when hence we must go;
The soul is immortal, and ever shall be A devil in hell, or an angel with thee.

H Y M N LIX.

On Temptation. Exod. xiv. 23 to 31.

- TEMPTED foul, and deeply tried, Canst thou in thy God conside? Why shouldst thou distrust his power? Fear not in the dangerous hour.
- 2 Look on Ifrael, lately free From the tyrant's cruelty; Now before the swelling main, Pharoah at their heels again.
- Mhat must seeble Israel do?

 Dangers all around they view,

 Hosts behind and seas before,

 Canst thou be expos'd to more?
- While the people trembling stand; Seas divide and make a road, At the voice of Israel's God.
- Pharoah gives his host the word, Longs in blood to bathe his sword; Now to slay his armies sly, Waves return, they sink and die!
- 6 Every foe behold is lost,
 Ifrael in Jehovah boast;
 Tempted foul in God rely,
 All thy foes shall fink and die.

HYMN

H Y M N LX.

- Great God, it should be this;
 To love thee with as ardent fire,
 As angels now in blis.
- 2 Thy facred holy laws obey, With all that zeal and love, And walk as faithful in thy way, As angels walk above.
- 3 To be as near in heart to thee, As close conjunction share, While in this sinful world I be, As holy angels are.
- As loving and as kind;
 As constant in the truth endure,
 As any angel's mind.
- All pride and felf, the world and fin, As gladly I'd refign; And be as holy, Lord, within, As any child of thine.
- 6 My wish, when rightly understood,
 Will just amount to this;
 To be as holy, happy, good,
 As angels are in bliss.

the low willed inte

On the Lord's Day. [Morning.]

HAIL, happy day, the type of rest,
When all the faithful shall be
bless'd,

And cease from toil and pain;
So we to day the emblem prove,
Cease from all work, but praise and love,
And solid pleasure gain.

- In triumph o'er his num'rous foes,
 And death a captive bound;
 So we from every evil rife,
 Mount up in thought toward the skies,
 And walk on Zion's ground!
- Be gone, ye ev'ry worldly care;
 My foul, to study, praise, and prayer,
 To day be wholly giv'n;
 I'll humbly wait at Jesu's feet,
 The faints in solemn worship meet,
 And learn the way to heav'n.
- Jesus will kindly condescend
 To teach my soul, my heart amend,
 And fill me with his love!
 That ev'ry sabbath I may know,
 An antepast of heav'n below,
 The rest of saints above!

H Y M N LXII.
On the same. [Evening.]

THE day of rest is nearly gone,

But what have I for Jesus done,

How have I spent the day?

Did.

Did I in solemn prayer begin?
Have I refrain'd from every sin,
And run my heav'nly way?

- That fouls should be divinely bless'd,
 With milk and honey fed?
 That we should cease from earthly care,
 Improve in love, in truth and prayer,
 And eat of heav'nly bread?
- Then O, my foul, thy God obey,
 Keep holy all the fabbath day,
 And walk in truth and love;
 Then wilt thou rightly keep the rest,
 With every folid good be bless'd,
 And soon sit down above.

H Y M N LXIII.

Profpect of Heaven.

- MY foul, on wings of ardor rife,
 Contemplate yonder happy skies,
 Where all are bless'd with love;
 Fain to this kingdom I would foar,
 The world, the world can charm no more,
 I rise to realms above.
- 2 Behold Jerusalem the new,
 In all it's glory stand to view,
 Before my wond'ring eyes!
 What beams unutterable shine,
 What nameless glories all divine,
 In beauteous grandeur rise!

3 The splendid palaces behold,
Glitt'ring with precious stones and gold,
Built by the living God;
Parterres and groves in velvet green,
And golden fruit luxuriant seen,
Around each grand abode.

Jehovah's love in anthems fung,
With extacy of heart;
The foft enchanting echoes roll,
Divinely charming to the foul,
And pleasing joys impart.

Methinks I hear the rapt'rous lays,
The pious longs of love and praise;
My foul is all on fire!
I long to reach the happy land,
With them in Jesu's presence stand,
And swell the music higher.

H Y M N LXIV.

On the same.

BUTah! what inward joys they prove, While all the foul is fill'd with love,

From yonder fun of light;
The facred penetrating rays
Inspire with rapture, love, and praise,
And infinite delight.

Those stately mansions, lovely scenes,
The neat parterres, the ever-greens,
The arched filent groves,
The

The golden fruit from loaded trees, And all that can the senses please, Where'er the angels rove:

- 3 These altogether but express,
 In outward life, the happiness
 That lives within the mind;
 That peace and pleasure, wisdom, love,
 Union and friendship, angels prove,
 All holy and refin'd.
- These outward beauties do but paint.
 The real state of ev'ry saint,
 They correspond to this;
 The happy soul before his eyes
 Sees in a glass his inward joys,
 His more internal bliss.
- 5 My bleffed God, I long, I faint,
 To be in heaven a holy faint,
 And all that glory share:
 When freed from every lust and sin,
 And all my nature pure and clean,
 Then thou wilt raise me there.

H Y M N LXV.

On the fame.

OW fay, ye happy fpirits, fay,
(Who dwell in everlasting day)
What is your sweet employ?
Live ye in drowsy indolence,
Indulging ev'ry outward sense?
Is this your utmost joy?

2 Or do ye ev'ry moment bend In prayer and praise, and off'rings send, Unceasing to the Lord?

For

For ever in some temple sit; In waiting near his sacred feet, To hear and learn his word?

- 3 No! angels live as angels should,
 In all that's right, and just, and good,
 In charity abound;
 In acts of friendship, useful life,
 Free from contention, hatred, strife,
 And all are active found.
- 4 Ten thousand diff'rent works they find,
 To fill with joy the noble mind,
 But none a burden prove;
 Whether they bow at Jesu's feet,
 In intercourse of friendship meet,
 Their ev'ry work is love.
- 5 But stay, my soul, inquire no more, Contented here thy God adore, Till he shall bid thee come; Then thou wilt all their glory see, Be happy as the angels be, In thy eternal home.

H Y M N LXVI.

Jefus our King, Priest, and Prophet.

Thy justice, power, and truth I fing; Thy fceptre o'er thy fervant fway, For only thee would I obey.

our faul is take in our

2 Subjection's due to thee alone, And prostrate at thy holy throne, My foul in humble love would fall, And own thee fov'reign Lord of all.

- Thou art my Priest, thy heav'nly love Pleads for my soul, my fin removes, And I have full access to thee, By thy Divine Humanity.
- I'm taught the doctrines of thy word;
 It's glories open to my fight,
 And lead my erring footsteps right.
- 5 Thou art my Prophet, Priest, and King, And wilt my soul to glory bring; Thankful before thy feet I fall, Thou art, O Lord, my all in all.

H Y M N LXVII. Saints in the Lord's Hand.

- REJOICE, ye faints, no longer mourn,

 Let all your grief to gladness turn;

 In Jesu's kingdom now ye stand,

 And every saint is in his hand.
- 2 Should ftorms and tempests dreadful rise,
 And clouds of darkness veil the skies;
 Jehovah will the storm command,
 And ev'ry saint is in his hand.
- 3 Should fiends infernal rave and rage, And helf itself your foul engage; Then with a noble courage stand, Your soul is safe in Jesu's hand.

4 Should

- Should keen afliction, pain, and loss, Bear hard, and heavy be the cross; Fear not, you're in a defert land, But quite secure in Jesu's hand.
- Or storms, or foes, or night, or day; We may with dauntless courage stand, For Jesus holds us in his hand,
- 6 Should death approach with all it's train Of glooms and horrors, fear and pain; Around your bed will angels stand, And Jesus raise you with his hand,

H Y M N LXVIII.

Ingratitude, Sloth, and Negligence complained of.

- And yet how bufy finners be,
 Alittle dirt to gain!
- 2 How many mercies giv'n,
 Our God how wond'rous kind!
 And yet how few returns to heav'n,
 From our ungrateful mind!
- 3 Eternal glories stand
 In view before our eyes;
 But we have hardly heart or hand,
 To take the noble prize.
- And loft in earthly love;
 We live in floth and negligence,
 Nor care for things above,

5 Rouse,

From indolence arife;
Be grateful as thy God is kind,
And prefs toward the skies.

6 The harvest soon is past,
The night of death is nigh;
And while thy span of time shall last,
Insure the joys on high!

HYM'N LXIX.

The Pleafures of Religion.

- HEN true religion gains a place,
 And lives within the mind;
 The fenfual life subdued by grace,
 And all the heart refin'd:
- The defart blooms in lively green,
 Where thorns and briers grew;
 The barren waste is fruitful seen,
 And all the prospect new.
- 3 The storms of rugged winter cease,
 The frozen pow'rs revive;
 Spring smiles without, within is peace,
 All nature seems alive.
- What floods of pleasure roll;

 By God and man he stands confess'd,

 In dignity of soul.
- Substantial, pure his every joy,
 His maker is his friend;
 The noblest business his employ,
 And happiness his end.

Ye fenfual, worldly, proud, and vain,
Your airy good purfue;
Let me religion's pleafure gain,
I'll leave the world to you.

H Y M N LXX.

On the fame.

IS virtue here expos'd to snares,
To wily envious foes?
Shall the good man be tried with cares,
And oft depres'd with woes?

In this ungodly night;
But these he treads beneath his feet,
-And puts his foes to slight.

The nobler pleasures of the mind Are permanent and sure; All troubles soon are lest behind, But endless those endure.

Of thort-liv'd, base delight;
They're but a moment at the most,
And end in dreadful night.

My foul, purfue the path of peace, Religion's joys attend; For these for ever will increase, They never, never end.

6 These only can the bliss bestow,
Immortal souls should prove;
From one short word all pleasures flow,
That blessed word is love.

G 2

HYMN

H Y M N LXXI.

The happy State of the Christian.

A LMIGHTY Lord, thou just and true,
What songs of praise to thee are due!
Our happy state to thee we owe,
And grateful hymns of praise shall flow!

- 2 From Satan's pow'r our souls are free, We boast in christian liberty; The paths of vice no more we run, In thoughtless haste to be undone.
- 3 Our fins and lusts prevail no more, We hate the deeds we lov'd before; Taught by thy blessed truth to see, That worldly mirth is misery.
- No more from fin to fin we turn, No longer doth the fever burn; What once we lov'd we now relign, Religion's joys are joys divine.

H Y M N LXXII.

On the fame.

A S we advance in wisdom's ways,
Thy love demands new songs of
praise;
Our pleasures, joys, and hopes increase,
And all within is settled peace.

2 Our foes with weaker pow'r affail,
With strength increasing we prevail;
Above our every tempter rife,
And press with zeal toward the skies,
2 Look

- A gentle fleep, and fhort the night; Angels support the feeble head, The faint hath nothing here to dread.
- Joyful the fummons we obey;
 It is to meet the God we love,
 And take our glorious crowns above.
- For this we live, for this we wait;
 And while we take the happy road,
 Our fongs of praise ascend to God.

H Y M N LXXIII.

Forfaking all for the Lord. Luke xviii. 28.

- And follow him while here;
 Then cheerful we must give up all,
 That all however dear.
- Hard faying to the rich and great,
 How fad their spirits prove;
 They think him mad, who his estate
 Would give for heav'n above.
- The poor have something too as dear, From which they cannot part; Some darling sin so very near, 'Tis twisted round the heart.
- A bubble, which we pleasure call,
 An airy, empty dream.

3 5 Lord,

5 Lord, thou canft give a willing mind,
From all that's earthly free!
To leave all fin and felf behind,
And follow none but thee!

H Y M N LXXIV.

- TIS mercy bids us all forfake,
 Whate'er that all implies;
 And mercy's counfel we shall take,
 If we are truly wife.
- All base and low defires,
 All hatred, anger, envy, strife,
 Those vile infernal fires.
- Whate'er the evil be;
 Nor longer madly place our love
 On death and milery.
- 4 Indulgent God, how wond'rous kind!
 How small is thy request!
 We give up all with willing mind,
 To be for ever bless'd!
- But little can we give for heav'n, But little can we do; But thou thyfelf to us haft giv'n, And all thy kingdom too!
- 6 Here, Lord, we give thee all the heart,
 The gift is mean and poor;
 Accept it, Lord, and then impart
 Thy felf;—we ask no more!
 HYMN

H Y M N LXXV. The Complaint.

HEN will my ev'ry fear Be banish'd from my mind? When shall my clouded sky be clear From tempest, storm, and wind?

2 How oft I fit and fight Beneath fome heavy load I was a line My hopes, my joys, my comforts die, And dark is my abode in sond and I

3 I grieve and I complain, Oppress'd with doubts and fears; I look for comfort, but in vain, Still I am drown'd in tears.

4 O where's my faith in him, and TU Who all my forrow knows; Who can with mighty power redeem My foul from all it's woes!

H Y M N LXXVI.

On the same.

IS furely good for me, To bear my father's rod ! And fure I shall falvation see, From my almighty God!

2 He will subdue my grief, He'll kindly give my foul relief, When I have loft my pride. Sabadlave to my wood.

a Maria

But O this evil heart,

This haughty foul of mine,

It needs correction keen and imart,

A painful discipline.

I chearfully submit;
Beneath his hand my soul be still,
And humble at his feet.

From fin and forrow free;
Then shalt thou bear the cross no more,
But fing the victory.

H Y M N LXXVII. The Relief, or Answer.

- BUT now a cheering beam
 Of hope revives my breaft;
 The flormy fkies more placid feem,
 And indicate a reft.
- My many fears subside,
 My burdens lighter prove;
 My hatred, envy, lust, and pride,
 Are lost in humble love.
- I feel the ardent fire,
 The light and heat divine!
 I feel the strong intense desire,
 Dear Saviour, to be thine.
- A Now, now I can fubmit

 To bear the friendly rod;

 In humble refignation fit,

 Submiffive to my God.

- My grief shall turn to joy,
 My enemies be slain;
 And I shall all my powers employ,
 To praise my God again.
- When tempted, tried, diffres'd; Salvation you shall soon receive, And be for ever bles'd.

H Y M N LXXVIII.

Doubting the Truth and Faithfulness of God.

- DEAR Lord, thou hast reveal'd thy love,

 And taught thy truth to me;

 But O, how faithless do I prove,

 I scarce can credit thee!
- What infidelity of mind,

 How much we doubt thee, Lord!

 That thou art neither true nor kind,

 Nor wilt fulfil thy word.
- 3 Thou know'st our unbelief and sears,
 And to remove them both,
 To all thy promises appears
 Thy own most facred oath.
- A O how can we thy name adore,
 Thou ever-loving Lord!
 Dear Saviour, what could'ft thou do
 more,
 To make us trust thy word?
- 5 Enough, great God, no more we crave, Thy promises are sure;

And those thou wilt for ever lave, Who to the end endure.

6 On thy own truth I will rely,
'Tis like thyself, divine:
Thy promises I will apply,
And thankful call them mine,

H Y M N LXXIX.

Trust and Comfort in the Word.

- From unbelief and night!

 That truth divine, with mildest rays,

 May fill my soul with light!
- Why should I sink beneath my fears,
 While Jesus is my Lord;
 And all his saving love appears,
 In his most holy word?
- 3 Am I a finner? God is kind To finners vile as me. Have devils captive led my mind? My God will fet me free.
- 4 Have I by some temptation fell,
 And now my fall deplore?

 Jesus will raise my soul from hell,
 He will my feet restore.
- Are we befet with hofts of foes,
 All thirsting to devour?
 Our God will kindly interpole,
 And fave with mighty power.
- 6 No state of trial can we prove, While in this life we be;

baA

But Jesus will, by truth or love, The faithful christian free.

H Y M N LXXX.

Wisdom acquired from the Scriptures.

WE read the holy word with joy,
And while the mind is there,
How sweet and pleasing the employ,
What wond rous truths appear!

2 Thirst we for wisdom? here it shines
In all it's radiant light,
In ev'ry page, in ev'ry line,
Full beaming to the light.

3 Would we our God and Saviour know?
(That science most divine)
To wisdom's source we'll humble go,
For there his glories shine.

Wish we ourselves, our souls to learn,
Their nature, state, and end?
To inspiration's pages turn,
There all the man is penn'd.

Would we the heav'nly kingdom view, While we for heav'n prepare?
'Tis in the facred pages too,
The humble read it there.

6 Whate'er we want to learn or know
Of useful, pure, and good;
To Jesus and his scriptures go,
It shall be understood.

7 Jesus, thou God of all the word, To thee be honor given!

Mal

Thou

Thou givest grace and wisdom, Lord!
And thou wilt guide to heav'n!

H Y M N LXXXI.

Praise to the Lord for sending his Servant Emanuel Swedenborg.

- A ND why should we refuse to raise
 A sacred song of pious praise,
 To thee, thou kind and gracious Lord,
 For opining now thy holy word?
- Tis thy prerogative to chuse
 Thy servants, and what means to use;
 That sinners may emerge from night,
 And walk again in truth and light.
- Thou hast a servant rais'd, to tell
 The wonders both of heav'n and hell;
 His faithful soul thou didst inspire
 With light divine, with heav'nly fire.
- When John the Baptist from thee came, To speak aloud his master's name; The list ning thousands learnt thy ways, The earth resounded with thy praise,
- And give the praise to thee alone;
 'Tis not the servant we revere,
 But 'tis the God who sent him here.
 - Now own his new discover'd grace!
 And join with us in heart and foul,
 To spread his praise from pole to pole!

o thee be honor give

month

H Y M N LXXXH.

Against the Calvinian Doctrine.

- THOU God of mercy, loving, kind,
 To fave the fallen race inclin'd;
 Mercy and love are thy delight,
 And all thy ways are just and right.
- 2 Can Christ our God a Moloch be, Pleas'd with his creatures' misery? Dooming nine-tenths of men that fell, To burning flames and endless hell?
- 3 A God in wrath and vengeance dress'd, In rage which cannot be express'd? Decreeing unborn souls to death, Long ere they sinn'd, or drew their breath?
- A No, Lord, thy name and nature's love,
 To all mankind thy bowels move;
 Thy faving grace for all is free,
 And none are doom'd to mifery.
- Those only who thy love abuse,
 And madly all thy grace refuse,
 Shall into endless darkness go,
 'Tis all the heav'n they wish to know,
- 6 Lord, set the erring christians right,
 Teach them thy truth, thy truth is light;
 Then will they know, and feel, and
 prove,
 Thy nature and thy name is love.

abyla aldinada

H Y M N LXXXIII.

Meditation and Retirement profitable.

At home or when abroad;
While holding converse with my soul,
My kingdom and my God!

2 Adieu, ye busy streets,
Ye scenes of mirth and noise;
The filent hour, the still retreats,
Have more substantial joys.

On contemplation's wings
Can rife the active mind;
Explore with joy celestial things,
And leave the world behind.

What raptures fire the break,
While God and heav'n are near!
I feem to stand among the bless'd,
And joys divine appear!

The scene is peace and love;
The groves and lawns with music found,
From angels songs above.

6 My foul is all on fire,
I long for their abode;
I spurn this earth, to heaven aspire,
And pant for none but God!

7 O happy folitude,
The filent still retreat!
No earthly passions here obtrude,
The world's beneath my feet.

8 In such a state as this
My soul would joyful rest;
Till rais'd to yonder land of bliss,
To be more righly bless'd.

H Y M N LXXXIV.

A pure Conscience defired.

HOW bufy mortals prove!
How fond of earthly joys!
All eager after what they love,
Mere empty transient toys!

Ease, pleasure, honor, wealth,
Pomp, vanity, and pride;
All kinds of fin, long life, and health,
They want no good beside.

3 But O thou God of heav'n,
I will not covet thefe!
To me a heart and life be giv'n,
That fhall my Maker pleafe!

I feek a confcience pure From ev'ry fin and stain! Holy and righteous to endure, While here I may remain.

The witness, Lord, within,
While on my heav'nly road,
That I commit no wilful fin,
Nor once offend my God.

6 Be all my confcience clear,
Till this short life shall end!
I fain would live so holy here,
As never to offend!

H 2

HYMN

HYMN LXXXV.

On Ifa. lxiii. 7.

- R ISE, ev'ry heart and ev'ry tongue, Prepare a fweet angelic fong: Surprizing mercies must require An angel's lay, a seraph's fire.
- 2 See what the gracious God of heav'n Hath now to his own Ifrael giv'n; No heart can feel, no tongue express, The wonders of his love and grace.
- 3 In every age the Lord was kind, And to his church reveal'd his mind; But we enjoy a wond'rous store Of mercies never known before.
- The fun of heav'n illumes the foul, Oceans of mercies sweetly roll; The heav'nly streams of truth and love Flow freely from the fount above.
- O happy day! we live to fee

 How kind to men our God can be;

 His greatest mercies stand confess'd,

 And Zion is divinely bless'd.
- 6 Thy truth and loving-kindness, Lord, We will with holy songs record; To us are richest favors giv'n, And praises shall return to heav'n.
- 7 God will accept the humble praise!
 The feeble notes that we can raise!
 Angels unite their songs above,
 And heav'n resound with Jesu's love.

HYMN

H Y M N LXXXVI.

Not ashamed to own the Lord in his second Advent.

- IS God in glory come again?
 In Zion will he dwell?
 Set up his kingdom, ever reign,
 And crush the pow'rs of hell?
- And shall I be of him asham'd,
 Because the world oppose?
 No, all his truth shall be proclaim'd;
 In spite of envious foes.
- 3 Jesus a second time appears,
 We will exalt his name;
 Away with cowardice and fears,
 And all disgraceful shame.
- A fham'd of Jesus! Let me be
 A martyr for my Lord,
 Rather than from his standard slee,
 Or once disown his word.

H Y M N LXXXVII.

On the fame.

- HE comes again in pow'r array'd,
 Jerusalem's his seat;
 And all his soes shall soon be made
 To sink beneath his seet.
- 2 Then rife, ye faints, with courage rife,
 Jehovah's advent tell;
 Your boafting enemies despise,
 Nor fear the threats of hell,

- 3 Be prisons, racks, and bonds, and fire, In all their horrors join'd; And earth and hell as one conspire To persecute the mind.
- We'll boldly meet the whole;
 And still declare Jehovah's love,
 With an undaunted foul.
- Jesus, we will thy truth proclaim
 With our harmonious tongues;
 And speak the honors of thy name,
 In everlasting songs.

H Y M N LXXXVIII. Against Apostacy.

- BE warn'd my foul, and fhun
 The fnares thy foes will lay;
 Thy heav'nly race with vigor run,
 And watch as well as pray.
- 2 Thou hast thy Lord confess'd, His truth and love are known; With glorious treasure thou art bless'd, The kingdom is thy own.
- And shall I e'er despise

 Thy wond'rous goodness, Lord?

 From holy truth apostatize,

 And trample on thy word?
- Already fome have fell:

 From Salem's gate there is a way

 That leads to death and hell.

HYMN

H Y M N LXXXIX.

On human Liberty, or Freedom of Will.

- SAY, is the human mind In bonds, or is it free? Do fome restraining fetters bind, Or have we liberty?
- We have the pow'r to sin,
 The will is but too plain;
 This freedom ever is within,
 Too constant is it's reign.
- And confcious fears diffres?

 This proves our life we might amend
 By works of righteousness.
- Where force compels the mind,
 No guilt or fin can rife;
 This shews the will may be inclin'd
 To what is good and wife.
- We have the freedom giv'n
 The path of life to chuse:
 A constant gift bestow'd from heav'n,
 Would we the freedom use.
- 6 Here lies our guilt and fin,
 That we this freedom bind;
 And let infernal spirits in,
 To govern all the mind.
- Our liberty is found;
 We would improve that liberty,
 And never more be bound!

HYMN

H Y M N XC. Morning Hymn.

TO thee, my God and friend,
I raise my morning song;
Thou dost my life desend,
Thy arm of pow'r is strong.
My many foes
Beset me round;
But sweet repose
From thee I found.

Mhile on my bed I rest,
Amidst the shades of night,
My wakeful mind is bless'd
With heav'nly love and light.
Thy holy word
Is brought to mind;
And there, O Lord,
I pleasure find.

If fleep pervades my frame,
I still am safe in sleep;
For angels in thy name
My soul and body keep:
How rich and great
Thy mercies prove,
The angels wait
On man in love!

A Now blefs'd with morning light,
To thee I give the day;
And in thy love and light,
I'll still pursue my way;

Till thou shalt raise My soul above, Where all is praise, And all is love.

My grateful tribute, Lord,
To thee I humbly give,
Nor only praise in word,
To thee alone I'll live.
This constant praise
To thee is due,
And all my days
I'll give it too!

HYMN XCI.

Victory over Satan, Death, and Hell.

- R ISE, holy, happy christian, rise, Your noble vict'ry sing; And send your praises to the skies, To your all cong'ring King.
- The devil once a captive led

 Thy foul in all his ways;

 Thy God hath bruis'd the ferpent's head,

 And he shall have the praise!
- My foul hath been with fears distress'd, When death hath stood to view; But Jesus hath my foul releas'd From all those terrors too.
- I'll pass the solemn vale;

 Jesus my God is with me there,

 O'er death I shall prevail.

- The awful regions of the dead, The finner's last abode, Can give my happy soul no dread, For I shall live with God.
- 6 O'er fatan, fin, and death, and hell,
 I shall triumphant rife;
 Jesus is mine, and I shall dwell
 In yonder peaceful skies.

H Y M N XCII.

On Conjugal Love.

- How grand is the rapturous strain!
 Ye angels your eloquence bring,
 With music enliven the plain:
 In all it's enchantments divine,
 The subject you joyfully prove;
 And happy the mortals that join
 With you to taste conjugal love.
- Tis holy, feraphic, and pure,
 It flows from the fountain of grace;
 The vile, the abandon'd, impure,
 With these it can never have place:
 Tis only enjoy'd by the mind,
 In whom true religion is found;
 Nor here we the happiness find,
 Without a colestial ground.
- Where then is the rapturous pair,
 Who conjugal pleasure possess?
 Tis found with the man and the fair,
 Whose only delight is to bless;
 Whose

Whose love is so ardent a stame,
That nothing can equal it's fire;
Whose will is in all things the same,
The same is their ev'ry desire!

In goodness, in truth, and in heart,
And both are so perfectly one,
Eternity never can part:
Their union has love for it's ground,
The love of the Lord to his bride;
And hence in affection they're bound.
So close, they can never divide.

H Y M N XCIII.

BUT O, how enchanting this tie!
How ftrong is the ardor they find!
How exquisite is all their joy!
How nameless the bliss of the mind!
O love, how divine is thy bliss,
When heart is comented to heart!
And what adds more rapture to this,
They never, no never shall part.

Shall dwell this affectionate pair;
And nothing shall lessen their love,
But all things shall add to it there:
The passion more ardent shall be,
More bright and more holy the fire,
From all impersection set free,
Their love shall rise higher and higher.

Such pleasure the happy shall share,
Such raptures are waiting above
For ev'ry conjugal pair,
United in heavenly love:
Then, Jesus, the raptures are mine,
This heavenly union I know;
And soon 'twill be much more divine,
Than all we have tasted below.

In prospect of that happy day,
To heaven we ardent aspire;
We press on our soul-cheering way,
Impell'd by the conquering fire:
There, there shall we ever be bless'd,
With all that each other can prove;
In each other's bosom we'll rest,
And live in true conjugal love!

H Y M N XCIV.
On Jer. li. 6, 7. Babylon fallen.

- OME ye who dwell in Babel's land,
 And read proud Babel's fate!
 The bitter cup is in her hand,
 Her fall is fure and great.
- 2 Her crimfon crimes to heav'n ascend, Her recompence is nigh; Her time is come, behold her end, For Babylon must die!
- 3 Ye ferious fouls, the captive led
 By her bewitching pow'r,
 Fly from her walls, lest on your head
 The flood of vengeance pour.

- And fure as Sodom fell;
 So shall she fall, nor be forgiv'n,
 But make her bed in hell.
- Rejoice, my foul, that thou art brought From this polluted land; And by Jehovah's mercy taught On furer ground to stand.
- 6 So once the Jews, by dæmons led, Sunk down to endless night; A few to Jesus timely fled, And sav'd their souls by flight.

HYMN XCV.

The Glory of God in the Creation.

1 O HOW shall we adore that name,
Who rais'd us from the earth!
Who form'd to life our wond'rous
frame,
And gave all nature birth!

- Where'er we turn our wond'ring eyes, His power and skill we see; Wonders on wonders grandly rise, And speak the deity!
- In all it's pomp array'd!

 (The work of his almighty hands)

 'Tis but his footstool made.
 - The heav'nly spheres behold;

 The

The realms of everlasting day, Where stand the thrones of gold:

- 5 O what a scene would fill the mind,
 If view'd the boundless whole;
 The vast, the grand assemblage join'd,
 Would overwhelm the soul!
- 6 Yet foon we shall our thoughts expand, From earth to spirit rise; In those bless'd worlds of glory stand, And view those brighter skies.
- 7- Till then let all our powers be rais'd
 The maker to adore;
 And when to higher kingdoms rais'd,
 We'll love and praife him more.

H Y M N XCVI.

- THE cross of Jesus is my prize,
 'Tis more than worlds to me;
 His cross hath made me truly wise,
 And set my spirit free.
- Reproaches, persecution, shame, These must the christian bear; But when sustain'd for Jesu's name, How light the burdens are!
- 3 Must we sustain some earthly loss! Some keen distresses prove? If these are part of Jesu's cross, We'll bear them all in love.
- 4 Must sharp temptations too beset, And inward consists seize?

The faithful foul will not forget That these shall end in ease.

- Whate'er he suffers in the road, Temptation, pain, or loss; He cheerful bears it all for God, And glories in the cross!
- Whate'er our fouls with zeal,
 Whate'er our fuff'rings be!
 And if thro' feas of blood we fail,
 We shall be safe with thee!

H Y M N XCVII:

On Humility. Pfalm cxxxviii. 6.

- Only to Jesu's will resign'd,
 Nor wishing to be great!
- Receiving all in love!

 Ne'er wanting what I have not got,

 Nor anxious wishes prove!
- From pride for ever free,

 That most infernal root;

 From love of felf, that cursed tree,

 And all it's hellish fruit.
- Jehovah will disown;
 Nor shall the boasting sinner find
 A kingdom or a throne.

H Y M N XCVIII.

On the fame,

- THO' glorious is the Lord,
 And infinitely high;
 To humble fouls who fear his word,
 He will be ever nigh.
- 2 The universe he made, He rules the boundless whole; But was for us in slesh array'd, And sorrow fill'd his soul.
- 3 Thy bright example giv'n,
 Dear Lord, I'll make it mine;
 Purfue my humble way to heaven,
 And felf and pride refign.
- A finner all defil'd;
 Earnest thy mercy will I seek,
 But seek it as a child.
- 5 While Pharifees can boaft, And choose the highest feat; My foul in self-abasement lost, Shall fink beneath thy feet.
- 6 There I'll submissive lay,
 Nor once attempt to move;
 Till thou shalt call my foul away,
 To wear a crown above!

H-Y M N XCIX.

On Ifa. Ivii. 29. The inward State of the wicked Man.

I E thoughtless race of life profane, Go to the vast impetuous main; And learn your state, your life, and ways.

From those tumultuous rugged seas,

- 2 See how the ruffled waters roll, They foam and swell, to teach thy foul How full of pride and angry strife, Thy inward and thy outward life.
- 3 Behold what storms and tempests rife. The raging waves infult the skies; Such is thy foul, there passions rage, Rife high, and God himself engage.
- 4 Now fee the angry waves subfide. But 'tis to rife with tenfold pride; So when awhile thy passion dies, It is with tenfold rage to rise.
- 5 Thy foul is wrath and rage within, Tempest, and fire, and lust, and fin; A moment they may feem to ceafe, But then the mind is far from peace.
- 6 Where devils haunt, and lusts abide, Passion, and envy, hatred, pride; There forrow, guilt, and wrath, and pain,

And ceaseless torment, must remain.

HYMN

HYMN C.

The inward State of the righteous Man?

- BUT O, how peaceful is the foul Where angry billows never roll; Where all is calm, ferene, at rest. As in the smiling infant's breast!
- 2 No storms or tempests here intrude, Pride, lust, and evil are subdued; The heart is rul'd by love alone, And peace sits smiling on her throne.
- 3 Infernals try their utmost power, And all around the tempests lower; But truth secures the righteous mind, Nor storms, nor devils entrance find.
- O happy state! divinely bles'd
 The foul that feels this peaceful rest!
 If worlds in dread convulsions rise,
 He calmly views the angry skies.
- 5 No awful tempests can alarm,
 He stands secure from fear or harm;
 A wall of fire protects him round,
 In Jesu's hands his soul is found.
- 6 O thou divinest mighty Friend, Refore thy throne I humble bend; This calm and peaceful state I prove, This heav'n within, of peace and love.

HYMN CI.

Deliverance, or Answer to Prayer.

I LOVE the Lord, his name is great, He heard my humble prayer, Pities Pitied my low, my mournful state, And made my foul his care,

- And threaten'd to destroy;
 In him the wish'd relief I found,
 My heart reviv'd with joy.
- In him, ye faints, nor fear the foe, In him you shall be bless'd; And tho' your troubles heavy grow, He'll give you peace and rest.
- And when the end defign'd

 Is fully wrought, he gives relief,
 And comforts all the mind.
- Jesus, I give my soul to thee, And trust it in thy hand; Whate'er my griefs or sorrows be, Thou wilt my help command.
- 6 Trust him, ye saints, nor yield to fear, On his rich love depend; He will preserve you while you're here, And save you to the end.

H Y M N CII. Religious Worship.

HOW happy when we meet
To hear the holy word;
To bow at Jesu's blessed seet,
Who is our only Lord.

- 2 Here faints with rapture join,
 To ferve the God of heav'n;
 And here they taste the living wine,
 From Jesus freely given.
- In love and wisdom grow,
 In holiness abound;
 Cheerful to brighter kingdoms go,
 Where richer joys are found.
- I Jehovah smites the rock,
 The living waters rise;
 Refresh the humble thirsty flock,
 With true substantial joys.
- The bread of life is giv'n,
 The faints with rapture feed;
 Ten thousand blessings flow from heav'n,
 And here we're bless'd indeed.

H Y M N CIII.

- A RISE, my foul, arise,
 And with a cheerful voice,
 In God, the source of all thy joys,
 Thy Saviour God, rejoice.
- When he subdued his foes;
 And 'twas for us the mighty God
 To conquer hell arose.

CHO! I BE

- And in the great and awful hour,
 Our full falvation wrought,
- Ye fervants of the Lord:
 To him your thankful praises bring,
 His nameless love record.
- He owns us for his sheep,
 He breaks the tyrants rod;
 His flock he will in safety keep,
 Our Saviour is our God.

H Y M N CIV.

The Lord loveth the Righteous. Pfa. cxlvi. 8.

- THE vile, the vain, and thoughtless race,
 Sworn foes to virtue, truth, and grace;
 Must not expect Jehovah's love,
 Nor dream of heav'n and joys above.
- 2 To these, the holy happy state
 Would keenest pain and woe create;
 Their life averse to all that's good,
 'Twould be a hell if near to God.
- But he who is of righteous heart,
 From all transgression doth depart;
 Who loves Jehovah's holy ways,
 In heart and life makes known his
 praise;

4 Thie

- And stand the object of his care; No foes shall hurt, no power prevail, Nor shall his consolations fail.
- 5 Secure of mercy from the Lord, He leans upon his faithful word; Looks up with joy to yonder skies, Longs to possess, nor doubts the prize.
- 6 When call'd by death to leave his clay, His foul shall rife to heav'nly day; And in his Father's kingdom prove. The heights and depths of all his love.

HYMN CV.

For the Recovery of a Friend from Affliction.

- Like formidable foes!

 And fallen nature deeply wound,

 With keen and heavy woes!
- Was long and grievous laid;
 But he who is the mighty God,
 Hath fent his friendly aid.
- While in the furnace, mercy prov'd His kind and cordial friend; His fore afflictions all remov'd, And bid his forrows end.
- The father's hand which doth chastise,

 Can finking nature save;

 And bid the feeble body rife,

 When bending o'er the grave.

5 To

- To him the grateful tribute give,
 Of humble ardent praise;
 To him alone we'll thankful live,
 Our residue of days.
- 6 The Lord will own the pious vows
 Of this our friend restor'd!
 Accept our off'rings in this house,
 And be his name ador'd!

H Y M N CVI.

On No. 481, of the Treatise on Heaven and Hell.

- Are my affections all above,
 To good and truth inclin'd?
- 2 What influx do I know,
 In this poor will of mine?
 Doth it from vile infernals flow,
 Or is it all divine?
- 3 Important question this,
 On which alone depends
 My future state, of woe or bliss,
 When this short life shall end.
- And carnal motives reign, I must in that infernal fire To endless years remain.
- All my affections be;
 That holy happy state is mine,
 Thro' all eternity.

6 How easy then to know,
When wisdom guides the mind;
Whether we fink to endless woe,
Or heav'nly glory find.

H Y M N CVII.

On the fame.

- To your all teaching Lord!

 To him your fongs of honor raife,

 And be his name ador'd!
- We feel the truth and love;
 All our affections rife to heav'n,
 We taste the joys above.
- 3 We know the love divine,
 The wildom from on high;
 And sweetly there our hearts incline,
 To pure celestial joy.
- Affur'd of heav'nly reft,

 No terrors death can give;

 With love to God our fouls are blefs'd,

 With him we foon fhall live!

H Y M N CVIII.

To make thy goodness known?

My heart and life to thee are due,

And due to thee alone.

will o

- All my internal shall be thine, My will and all it's powers; This understanding too of mine, With all my days and hours.
- Mhate'er I be, where'er I am, All my external, Lord, I dedicate to thy bless'd name, Still guided by thy word.
- 4 My inward thoughts, my outward deeds, My words, and works, and ways; Whatever from my foul proceeds, Be facred to thy praise.

H Y M N CIX. On Pfalm lxviii. 1, 2, 3, 4, 5.

- The righteous in that joyful hour Shall truft, O Lord, in thee.
- The hells shall feel thy mighty rod,
 Thy equal justice meet;
 With trembling awe confess the God,
 And fink beneath thy feet.
- 3 No more shall Zion's rageful foes
 The happy church destroy;
 Jehovah his salvation shews,
 And boundless is our joy.
- In his all pow'rful word;
 And humble facrifices brings
 To her redeeming Lord.

5 Protected

- Secure our fouls remain;
 The happy church shall ever stand,
 And endless be her reign.
- 6 Wisdom, and truth, and humble love,
 In every member shine;
 Nor earth, nor hell, the church can
 move,
 Her kingdom is divine.

H Y M N CX.

Breathing after the Eternal State.

- Quit earthly scenes, and soar away

 To yonder holy worlds above,

 Where all is pleasure, peace, and love!
 - And fins of every kind abound; Vain and imperfect all below, And troubles all the way we go.
 - One moment joy lifts up the mind, The next some heavy cross we find; A sea of bitter forrows meet, With scarce a drop of real sweet!
 - 4 But shall I share substantial bliss, In other worlds, when call'd from this? Why should I doubt the joys divine, Since truth assures me, heav'n is mine!

He

I love the Lord, revere his name,
I feel the sweet, the heav'nly flame;

as Deterit

He is my God, and I shall prove The wond'rous riches of his love.

6 But O what tongue can set them forth, Or tell their number, or their worth? Impossible! let this suffice, They're mine, when Jesus bids me rise,

H Y M N CXI.

On the fame.

- come then the friendly hand of death,
 Cheerful I can resign my breath;
 What christian but would gladly die,
 To share transporting joys on high?
- No keen afflictions enter there, No bitter grief, no galling care; Afflictions are exchang'd for health, And poverty for folid wealth.
- 3. Infernal foes no more are seen, A life impure, or heart unclean; No sin can vex the happy soul, Nor heavy cross his peace controul.
- 4. But all the man divinely free From fin, and pain, and mifery; For ever happy, ever bless'd, And safe in everlasting rest.
- Where I fhall fee my God, and live, And from his hand my heav'n receive!

6 Come, Jesus, Saviour, quickly come, And take my weary spirit home? Why do thy chariots thus delay? O come, and take my soul away!

H Y M N CXII.

The heavenly Sun.

IN you bless'd world above,
Where angel hosts reside,
The sun of truth and love
Is never known to hide;
It's facred heat
For ever glows,
Divinely sweet
To all it flows.

2 It's all-attracting light
For ever flows the fame;
No darkness there, or night,
No clouds obscure the flame.
One endless day
Will constant shine,
And every ray
Is light divine.

O could we fee this light,
And feel it's heav'nly heat,
Joyful we'd take our flight
To fome celestial feat;
With angels sit,
And sing away,
At Jesu's feet,
An endless day.

4 But stay, my soul, forbear, The kingdom is thy own; But let me first prepare, Then covet to be gone: Stay yet below, Till fully pure, Then shall I know My heav'n is fure.

H Y M N CXIII.

Heavenly Scenes. [Manfions.]

ND may an humble christian here On heav'nly glories dwell? What wond rous beauteous scenes appear,

For once attempt to tell?

- 2 Then rife with joy, my longing mule, Now take a rapid flight, And humbly for thy fubject chuse. Those worlds of love and light.
- Behold what splendid mansions stand, All gold and precious stone; Built by the great Jehovah's hand, And form'd by him alone.
- 4. See how the lofty turrets rife, In all their golden pride, High mounted in the purple skies, Where clouds of filver ride.
- 5 The walls of porph'ry bright and clear, Founded on jasper stone; The stately roofs of gold appear, Such as in heav'n is known. 6 But

- 6 But O! within how richly wrought
 The grand apartments prove!
 These all to full perfection brought,
 All overlaid with love!
- 7 But all description fails to paint
 The lowest mansion there,
 Which Jesus doth for every faint,
 In wond'rous love, prepare.
- 8 And shall I dwell in mansions, Lord,
 Thy blessed hand will raise?
 I shall, and be thy name ador'd,
 I'm lost in love and praise!

H Y M N CXIV.

On the same. [Rurat.]

- The heav'nly landscape see;
 Behold the wide extended grove,
 With fruit on every tree.
- 2 O glorious foliage, lively green, In shades of various dye; Above, below, is seen A paradise of joy.
- 3 Here walks of wond'rous length extend, And deep the rural gloom; The golden fruits in clusters bend, With flowers of rich perfume.
- 4 From walk to walk the angels rove, Or on the banks recline;

1 6 0

In fongs of praise and notes of love, With nameless rapture join.

5 Sweet bowers are form'd, and velvet feats,

By young entwining shoots; And all the happy bless'd retreats Abound with pleasant fruits.

6 Here beds of flowers celestial spread, The fragrance cheers the mind; And arched bowers above the head, In wondrous beauty join'd.

7 O happy scenes of strange delight,
Their glory none can paint!
And these so grand, so rich and bright,
Prepar'd for every saint!

8 How long my fouls to foar away, And walk celestial ground! To spend an everlasting day, Where all these joys are found!

H Y M N CXV. On the fame. [Music.]

BUT hark! what founds of harmony
In well tun'd accents rife!
What can this charming music be,
Which gives such inward joys?

The angels golden harps are strung,
They strike the silver string;
Anthems of love divine are sung,
In praise of God their king.

- 3 Celestial voices join the choir, In sweet seraphic lays; In warbling concert all conspire, And heav'n is fill'd-with praise.
- 4 From female voices, infants tongues, Mellifluous accents flow; And deeper voices fill the fongs With founding notes below.
- My foul is all on fire,

 To join in some celestial theme,

 And swell the music higher!
- 6 Soon shall my soul be tun'd to praise,
 My tongue in concert move;
 And join with angel bands to raise
 The song of joy and love!

H Y M N CXVI.

- As I have found, O Lord,
 In thee, while walking here below,
 And in thy holy word!
- To wound my peaceful breast;
 Then to thy blessed word I sly,
 And there my soul is bless'd.
- If forrow loads my mind,
 And I'm oppres'd with care,
 I come to thee, and comfort find,
 I find falvation there,

- A If darkness doth pervade,
 No light illumes my way;
 Thy word removes the gloomy shade,
 It gives a cheering ray.
- Jef fome unguarded fault

 Has fill'd my foul with grief,

 Then to my mind thy word has brought

 Some kind and fure relief.
- 'Tis more than worlds of gold;
 I bless thy name, most holy Lord,
 It's glories I behold!
- 7 My foul shall ever prove
 It's salutary aid;
 And be by heav'nly truth and love
 Fit for thy kingdom made!

H Y M N CXVII: Complaint of living amongst the Wicked.

- The man who will improve
 His pious, heav'n-aspiring mind,
 In goodness, truth, and love?
- All take the downward road;
 And scarcely one immortal found
 Aspiring after God.
- 3 How fad and awful is the night, Where now we're forc'd to dwell!

The heirs of heaven, and fons of light, Amidst the heirs of hell.

- 4 O could I find some lonely grove, Some gloomy still retreat, Where I might share my Saviour's love. And some kind angel meet:
- 5 Free from the men of fin and strife, In folemn filence blefs'd; And here enjoy a peaceful life, 'Till call'd to better rest!
- 6 But ah! the pleasing wish is vain, More public life is mine; No longer I'll my lot complain, But to my state resign.
- 7 Soon from the wicked I shall rife, To dwell in worlds above; And live in those more holy skies, With those I dearly love.

H Y M N CXVIII.

Doubts and Temptations concerning future Life.

- OMETIMES I'm tempted to sup-There is no hell nor heaven; To finners no eternal woes, To faints no glory given.
- 2 Religion's pleasing aid is fled, The word an empty tale; When once we fall among the dead, Then life and reason fail.

3 What

- 3 What is beyond the grave who knows?
 Conjectures all are vain:
 Who ever from the dead arose,
 And came to men again?
- 4 Jesus will help if we implore, Our unbelief remove; Nor let infernals tempt us more, To doubt his truth and love.
- The foul must live, tho' slesh shall die, The man shall surely rise; The faithful christian mount on high, And taste eternal joys.
- 6 The Lord confirms my foul below, In all his truth divine; And I'll rejoice my journey thro', That endless life is mine.

H Y M N CXIX.

Sick of the World.

- HOW gladly would I die to prove, What now I hope to gain! A state of endless peace and love, Secure from sin and pain.
- My thoughts, affections, and defires,
 To better kingdoms rife;
 To these my longing soul aspires,
 I thirst for purer joys.
- ftay,

 Mere emptiness is all;

 I'd take the wing and fly away,

 If Jesus did but call,

- And in that happy kingdom live, Where now is fix'd my heart!
- 5 'Tis heav'n, O Lord, I want to share,
 'Tis heav'n I long to see;
 For thou, my blessed God, art there,
 And there I fain would be!
- 6 Well, foon will end this gloomy night, The happy hour is nigh, When I shall take my joyful flight, To yonder worlds of joy.
- 7 Transporting thought! be all my heart
 Prepar'd to meet my Lord;
 Then when I'm bid from earth depart,
 I'll triumph in the word.

H Y M N CXX.

Pride condemned.

- ORD, what am I? an angel made?
 Or more, some demi-god?
 In robes of deity array'd,
 With kingdoms at my nod?
- 2 Sure I'm fuperior to mankind, And must an angel be! Or whence this haughtiness of mind? This cursed pride in me?
- 3 Strange that a finful worm of dust With vanity should swell; With pride ungovernable burst, Because he's heir of hell!

- A No more of felf I'll dare to boaft, But all my vileness own; In humble felf-abasement lost, Before Jehovah's throne!
- The humble foul my God will raife,
 His lust of pride remove;
 Then finful dust shall fing his praise,
 In grateful songs of love,

H Y M N CXXI.

Self-Love condemned.

- For that which is their own;
 Their little felves they dearly love,
 And love themselves alone.
- 2 But what is felf? a mass of sin, Corruption, filth, and dust; Pollution all without, within, And nigh to be accurs'd.
- 3 And shall I feel a love for this
 Ungodly self of mine,
 That all defil'd and filthy is,
 As is the fullome swine?
- 4 No; reason, scripture, sense, conspire
 To reprobate the love;
 I'll raise my warm affections higher,
 And from myself remove.
- Mhatever is my own I'll hate,
 And Jesus will implore,
 That he'll anew my heart create,
 And all my foul restore.

Vo

L

6 Then

And feel a purer flame;
And then, O Lord, in loving thee,
Thy love shall fill my frame.

H Y M N CXXII.

The Divine Humanity to be worshipped.

DARKNESS pervades the mind, And clouds prevent the light, That few Jehovah Jesus know, Or worship him aright.

And bow before thy throne;
In thy Divine Humanity,
Thou art our God alone.

Thy effe none can fee,

That is beyond our fight;

But thy Divine Humanity

Is feen in heav'nly light.

3

sedT a

Thou art the only God,
The only Man art thou;
And only thee our fouls adore,
At thy bless'd feet we bow.

In effence thou art one,
And one in person too;
Tho' in thy effence seen by none,
Thy person we may view.

Our fouls with joy adore so And foon with angels we shall join,
To praise and love thee more.

all my four reffere.

HYMN

H Y M N CXXIII.

On the same; or the Divine Humanity the Object. of our Worship.

- TO thee, Jehovah Lord, alone, Who reignest on th' eternal throne; We send our praises, Lord, to thee, In thy Divine Humanity.
- while others boast more Gods than one,
 Some two, some three, and others none;
 Jesus, we worship none but thee,
 In thy Divine Humanity.
- 3 What other God should we adore?
 Thou art our Lord, we want no more;
 Thou hast reveal'd thy Deity,
 In thy Divine Humanity.
- 4 In human form thou art confess'd, With all divine perfections bless'd; And soon we shall our Saviour see In his Divine Humanity.
- 5 Be all thy name by us ador'd, Jehovah, Jesus, God, or Lord; For all thy boundless Deity Centers in thy Humanity.
- 6 We worship thee, and thee alone, As Father, Holy Ghost, and Son; The one Jehovah God we see In thy Divine Humanity.

H Y M N CXXIV.

Divine Protection.

- Around me daily stand;
 And all my holy way oppose,
 To Canaan's happy land.
- Is all my courage gone?

 Is not my kind protector near,

 To lead me fafely on?
- 3 I know his mighty pow'r;
 The devils know it too;
 And in temptation's dreadful hour,
 My foes he will subdue.
- My God makes known his aid, In ev'ry new distress; I'll urge my way, nor be afraid, He will be nigh to bless.
- My Saviour, and my God;
 Thy word will make infernals flee,
 They tremble at thy rod.
- From thy protecting hand;
 But trust in thee, and keep my way,
 Till brought to Zion's land!

H Y M N CXXV.

Brotherly Union and Charity.

HOW bless'd the saints, when all are join'd

As one in judgment, one in mind!

In truth and goodness all agree,

And bound in bonds of charity!

- 2 Rooted and grounded deep in love, Not hell itself their souls can move; By love cemented all agree, And live in holy charity.
- 3 Anger and envy, rage and strife, Self-will, self-love, and pride of life, Are all subdued, and all agree, To live in truth and charity.

H Y M'N CXXVI.

On the same.

- To such a loving people go,
 A type of heav'n you'll surely see;
 For heav'n is love and charity.
- O how divine must be the bliss,
 To live in such a church as this!
 With these my soul desires to be,
 And live with them in charity.
- 3 Brethren, let us as one combine, To live a life so much divine; L 3

In

In truth and goodness all agree, And walk in love and charity.

And foon in better kingdoms we Shall ever live in charity.

> H Y M N CXXVII. On the Knowledge of the Lord.

O HOW divinely bless'd
Are they that know the Lord;
Who have his name confess'd,
And learn'd his holy word.
These happy fouls
Are bless'd indeed,
And by the truth
From darkness freed.

2 What if we were as wife
As Solomon of old;
Or if our wealth should rife
To millions ten times told:
We should be fools,
And beggars too,
If neither truth
Nor good we knew.

3 Had we all knowledge given,
So that we'd pow'r to tell
The wond'rous things of heav'n,
And horrid scenes of hell:
If Christ the Lord
We did not know,
No greater fools
Could live below.

- A Dear Lord, how shall we own
 The riches of thy love!
 Since thou to us art known,
 By wisdom from above!
 'Tis thou hast made
 Us truly wise,
 And songs of praise
 To thee shall rife!
- Increasing wildom, Lord!
 For thou canst give us more,
 And teach us by thy word.
 While here below
 We would improve,
 And daily grow
 In truth and love.

H Y M N CXXVIII.

On the Natural and the Spiritual Body.

- BORN in a world of fin and death,
 Soon as we draw our infant breath,
 Sorrows and woes and pains begin,
 The fure inheritance of fin.
- 2 This body feels ten thousand ills,
 At length some sharp affliction kills;
 It sinks, it falls, reluctant dies,
 Bound to the grave, no more to rise.
 Strange that this dying slesh should share
 So much affection, love, and care!
 But 'tis because we little know
 We have a better body too.

- A body this of purer mould, I That never dies nor waxeth old; I 'Tis spiritual, nor will decay, But live an everlasting day.
- O joyful happy dying hour,
 When we shall rise with strength and
 pow'r!
 In this substantial body rise,
 And live with angels in the skies!

H Y M N CXXIX.

- DEATH, thou art welcome to my arms,

 Attended with a thouland charms;

 From prison then I shall be freed,

 By power divine, and live indeed.
- In I the feeble flesh decay,
 Joyful the summons I'll obey;
 My heav'nly body longs to flee
 From prison to full liberty.
- 3 This flesh and blood I want no more, I land upon a purer shore; It's work is done, and I resign That dust which is no longer mine.
- 4 Then will my spirit glorious rise,
 Matur'd by goodness for the skies!
 A form of heav'nly light and love,
 And well prepar'd to live above!

H Y M N CXXX

The Spiritual Body raifed by the Lord alone.

A ND shall my spirit rise indeed?
Will it from slesh and blood be freed?

Leave that to Jesus, trust his word, He is thy faithful, loving Lord.

- 2 None but his own almighty pow'r Can raife thee in that folemn hour; But he who foul and body gave, Will raife the fpirit from the grave.
- 3 His faithful fons are his delight, Their death is precious in his fight; Trust then thy foul to Jesu's care, When death approaches he'll be there.
- And wait till thou art pleas'd to call!
 At death my spirit thou wilt raise,
 And I shall rise to sing thy praise.

H Y M N CXXXI.

The Christian's Entrance into the Spiritual World.

BUT O! what wonders strange and new,
Will meet my ravish'd eyes!
What scenes delightful stand to view,
In those more happy skies!

What shall I do, or think, or say, When by some angel's hand

I'm

I'm led along the heav'nly way, In that eternal land?

- What wonder, rapture, joy, and love, Will all my foul pervade,
 When in some paradise I rove,
 Or sit beneath the shade!
- And O what infinite delight,
 When golden harps are strung!
 And by the morning stars of light,
 Jehovah's praise is sung!

H Y M N CXXXII.

- A ND when divine instructions flow From these angelic choirs;
 And they shall teach my soul to know What now my soul desires.
- 2 How will rejoice this heart of mine,
 To hear the tale of love!
 While they with eloquence divine
 My every cloud remove.
- But ah! I'm lost in wonder now,
 Dear Lord, what shall I be!
 When in thy presence I shall bow,
 And thy vast glory see?
- 4 I'll joyful wait my time below,
 With holy zeal prepare;
 Then fly with joy when call'd to go,
 And join the angels there.

H Y M N CXXXIII.

Faith alone exploded.

- Has fondly dream'd of heav'n;
 That he's an heir of endless day,
 And all his fins forgiv'n.
- And why? because he has believ'd

 That Jesus surely bled;

 And from the scriptures too receiv'd

 Some knowledge in the head,
- 3 He now depends on faith alone, His fins are all forgivin, He's fure to fit upon a throne, And has no doubt of heav'n.
- 4 If such a faith be all your boast,
 Your boasting is in vain;
 Your hopes of heav'n will all be lost,
 And you lie down in pain.
- Faith is no faith, if heav'nly love
 And goodness be not join'd;
 Your hopes will all abortive prove,
 And vanish in the wind.
- 6 Give me the faith that is divine,
 The life of which is love;
 To this a holy walk we'll join,
 Then hope for heav'n above.

H Y M N CXXXIV.

All Men defigned for Heaven, and none for Hell.

- 1 GREAT God of heav'n, it cannot be
 That good and evil flow from
 thee;
 Thou art eternally the fame,
 And love and mercy are thy name,
- 2 Thy ways are truth, thy laws are right, Justice and mercy thy delight; To all thy tender mercies flow, In heav'n above, and earth below.
- 3 Thou didst in love our race create,
 Holy and happy was their state;
 And when by fin thy creatures fell,
 Thou didst redeem their souls from hell.
- And thou wouldst lead them all to heavin;
 Thy nature's love, thy dealings kind,
 Nor one for hell was e'er design'd.
- Great God, how kind are all thy ways!

 How free thy love, how rich thy grace!

 All needful aid to us is giv'n,

 And we have pow'r to rife to heav'n!

He divised to scoule

H Y M N CXXXV.

On the fame.

KNOW then that every foul is free To chuse his life, and what he'll be;

For this eternal truth is giv'n, That God will force no man to heav'n.

- He'll draw, persuade, direct him right, Bless him with wisdom, love, and light; In nameless ways be good and kind; But never force the human mind,
- Take these away, what are we then?

 Mere animals, and just as well

 The beasts might think of heav'n or hell.
- 4 May we no more our pow'rs abuse, But ways of truth and goodness chuse! Our God is pleas'd when we improve His grace, and seek the worlds above.
- But if we take the downward road, And make in hell our last abode; Our God is clear, and we shall know, We plung'd ourselves in endless woe.

H Y M N CXXXVI.

The Way of Conjunction with the Lord.

THAT there's a heav'n of joy for me,

Is told me in the word;

M

And

And what is heav'n? It is to be Conjoined with the Lord.

- Or heav'n be mix'd with hell?
 Or can the wicked foul endure
 With Jefus Christ to dwell?
- 3 It cannot be; then let me know,
 My fins of life and heart;
 For these must deep repentance flow,
 From these I must depart.
- 4 The truth and light must next be known,
 My soul the truth must love;
 My heart be fix'd on God alone,
 And my desires above.
- 5 Goodness and truth my constant choice,
 The Lord my only guide;
 My ear obedient to his voice,
 And follow none beside.
- 6 Then shall I be to him conjoin'd,
 With joy my soul will own,
 That heav'n and happiness I find
 In God the Lord alone.

H Y M N CXXXVII.

THOU bleffed Lord, I feel and know,
My love is fix'd on thee;
And fweet conjunction with thee too,
Thou givest unto me.

- 2 But nearer still my foul desires;
 With ardent zeal I move :
 To thee, my God, my heart aspires;
 With a celestial love:
- And as I nearer draw,

 My wisdom, joy, and love increase,

 And knowledge of thy law.
- For thou art all my heav'n;
 There's nothing can give joy to me,
 Except thyfelf be giv'n!
- To thee still more in love!

 For here my life, my heav'n I find,

 And hence I'll ne'er remove.

H Y M N CXXXVIII.

Sin remitted in Proportion as it is put away.

- A LL feem to wish to be forgiv'n,
 When they to judgment come;
 Pretend to hope, and long for heav'n;
 As their eternal home.
- When hanging o'er the grave;
 And hope they shall to glory rise,
 If mercy then they crave.
- 3 Some trust their all to faith alone,
 I hey're justified by this;
 Jesus did all their sins atone,
 And they are sure of bliss.

- And feel a transient pain,
 They stand secure from punishment,
 And shall in glory reign.
- By vain and empty tales;

 Mortals are willing to believe,

 And hell o'er man prevails.
- 6 Ye erring fouls, to life arise,
 And seek the better way;
 And if to heav'n you wish to rise,
 Repent, believe, obey.

H Y M N CXXXIX.

- Thro' our Redeemer's blood,
 Our fins must all be cast behind,
 And we return to God.
- As we our fins remove,
 And put them all away;
 Return to God in humble love,
 And his commands obey:
- 3 So shall we be forgiv'n,
 And conscious peace receive;
 Witness with joy an inward heav'n,
 And on the Lord believe.
- As evils are abhor'd,

 In heart, in life, in mind;

 They are remitted by the Lord,

 And we forgiveness find.

5 Then

Then let us now remove
All evil from the heart;
Thus shall we conscious pardon prove,
As we from fin depart.

H Y M N GXL.

The Lord feen and adored in the Creation.

With all it's beauteous frame;
It's great Creator I adore,
And celebrate his name.

The boundless whole displays.

The wonders of the Lord;

All nature echoes with his praise,

And be his name ador'd.

The fun in ev'ry beam
Proclaims the God above:
It's ardent rays exhibit him,
Who rules the worlds in love.

The lofty stars by night,
The moon with paler glow,
In ev'ry twinkling ray of light,
Their Maker's honor shew.

The universal whole
Proclaims Jehovah's praise;
And O that ev'ry living soul
Would songs of honor raise!

6 The worlds were made in love,
By wifdom all divine;
And while in praife my tongue can move,
That praife, O Lord, be thine!
M 3 HYMN

H Y M N CXLI.

Perfecutions, or the wicked Enemies to the Righteous. See the cxlth Pfalm.

HE man who fears the Lord, And walks in wisdom's ways; Whose life directed by the word, Shews forth his Maker's praise;

This man shall furely find A host of envious foes, To harrass and distress his mind, And load his foul with woes.

The vile ungodly man, With poilon on his tongue, Will scenes of cruel mischief plan, To do the righteous wrong.

They lay the curfed fnare, His footsteps to betray; A thousand subtle wiles prepare, And thus belet his way,

And could they but deftroy The man who fears his God; How would they boaft with hellish 104.

And triumph in his blood!

And while the provided rate in the A

We're fafe in Jesu's hand, In ev'ry trying hour; He is the rock on which we stand, Our refuge and our tower!

H Y M N CXLII.

On the fame.

- My God is ever nigh,
 He will my life defend:
 My foes at thy rebuke shall fly,
 O my almighty friend!
- I will not yield to fear,

 Nor dread what men can do:

 In ev'ry trouble thou art near,

 And wilt deliver too.
- Thou art my God alone,
 And thou wilt hear my voice;
 Oft thy falvation I have known,
 In thee I could rejoice.
- And in thy pow'r confide;

 Thy daring foes shall die accurs'd,

 And perish in their pride.
- While those who fear thy name,
 Shall triumph in thy love;
 And when their foes are cloth'd with
 shame,
 Sing victory above.
- Of all thy humble poor;
 Soon in thy kingdom they shall reign,
 And ev'ry cross be o'er.

H Y M N CXLIII.

The xvith Pfalm, according to the internal Sense, as opened by Emanuel Swedenborg.

- THE Lord of hosts with pow'r divine,
 In his own strength secure,
 Will save his church, tho' foes combine,
 For his salvation's sure.
- The fons of darkness vainly try,
 To triumph in our blood:

 Jesus will make their armies fly,
 For he's the mighty God.
- 3 Essence divine to him belongs, Almighty is his pow'r; Crown him, ye faithful, in your songs, And fear your soes no more.
- And lo, he dies for you!

 But see from death the congror rise,
 For your salvation too!
- Jin glory, honor, all divine,
 His blessed body see;
 What rays unutterable shine,
 From his Humanity!
- 6 Rejoice, ye righteous, and record His all-victorious love; Jesus is your almighty Lord, He rules o'er all above.

ALV TH

H Y M N CXLIV.

The xivth Pfalm, according to E. S.

- IN thee, O Lord, and thee alone,
 All truth and wisdom dwell;
 Thy truth hath brought opposers down,
 And subjugated hell.
- Thy church shall ever stand;
 Thy kingdom like thyself remain,
 And spread from land to land.
- 3 Thy human effence made divine,
 And glorified above,
 Beyond ten thouland funs doth shine,
 In beams of truth and love.
- To all the church our God is known,
 The church shall praise thy name;
 And earth and heaven join in one,
 To celebrate thy fame.

H Y M N CXLV.

- fhall rife
 In all thy image, Lord;
 And with divine affection prize
 The doctrines of thy word.
- And with a holy fire,
 Give to their Lord their willing heart,
 To him their fouls afpire.

3 So

- 3 So shall the church in knowledge grow,
 Abound in truth divine;
 In robes of righteousness below.
 Above their fellows shine.
- With ev'ry science richly bles'd;
 To aid them in their road,
 The holy church shall stand confes'd:
 The fav'rite of her God.
- Conjoin'd in truth and love;
 To them shall ev'ry good be giv'n.
 Below, and then above:

H Y M N CXLVI.

The liid Pfalm, according to E. S.

- SURE as Jehovah reigns on high, O'er all the boasting race; So sure the hypocrites shall die, And perish in disgrace.
- And like a razor wound;
 And mad to do their neighbour wrong,
 In all deceit abound.
- 3 While they are eager to devour,
 In war, and blood delight;
 The mighty God will curb their pow'r,
 And check their feeble might.
- 4 Puff'd up with knowledge empty, vain, When they are most secure, Then.

Then shall they fall amongst the slain, And endless woe endure.

- 5 But they who trust the Lord on high, Shall as the olive grow; Prosper in peace, in love, and joy, In God's own house below.
- 6 Their tongues shall ever join in praise, To that almighty pow'r, Who faves his faints by various ways, In ev'ry trying hour.
- 7 Their foes shall see the righteous reign On thrones of love and light; While they fink down to endless pain, And everlasting night.

HYMN CXLVII. The exith Rfalm, according to E. S.

- DRAISE ye the Lord, exalt his name, ilw and man and and In his own house his pow'r proclaim; His wond'rous works and ways demand The fong of praise from ev'ry land.
- 2 He hath redeem'd our fouls from hell, Safe in his holy church we dwell; He freely gives celestial food, His hand with-holds no folid good.
- 3 His works of truth and love endure, His judgments stand for ever fure; Eternal is Jehovah's reign, His church for ever shall remain. sonbugo yat Ha bar Happy

- 4 Happy the man who fears the Lord, Keeps his commands, obeys his word! In this his highest wisdom lies, This man alone is truly wise.
- To fear thy name, obey thy will!
 Then thy falvation I shall see,
 And live for ever, Lord, with thee.

H Y M N CXLVIII. Good Angels attendant on Man.

- THO' cloth'd in feeble dust and earth
 Our noble spirits are;
 Angels attend us from our birth,
 And make our souls their care.
- 2 The holy angels mark our road,
 Our heedless sleps attend;
 Inspire our minds with thoughts of
 God,
 And all our ways befriend.
- 3 For ever tender, loving, kind,
 Our happinels pursue;
 And with a sweet officious mind,
 Still have our good in view.
- On fuch a worm as I?

 To guide me in my erring state,

 And lead my soul on high?
- 5 O how should I their friendship prize, And all my conduct heed!

Ne'er to offend their holy eyes, In thought, in word, or deed?

6 But O, those purer eyes divine
My ev'ry step attend!
Lord, thou art near this soul of mine,
And I'll no more offend!

H Y M N CXLIX.

Evil Spirits attendant on Man.

A ND O my foul, be on thy guard, Infernals wait around, To rob thee of thy great reward, Left thou at length art crown'd.

Much is their guile, and great their pow'r,

They rage in ev'ry breath;

O how they labour to devour, And bring us down to death !

3 They watch our steps, and love to dwell

In all our loves unclean; They flyly lead us down to hell, And operate unfeen.

4 We'll guard against their influence,
Their ev'ry art oppose;
Labour and strive to drive them hence,
For they're eternal foes.

But Jesus will our lives defend,
And bid our foes depart,
If we our minds to goodness bend,
And give to him the heart,

6 Dear Lord, we long for none but thee, To thee we joyful come! Angels will our companions be, And heav'n our certain home!

H Y M N CL.

Formality and Coldness complained of.

How formal and lifeless I'm grown!

How little affected by grace, And all the rich mercies I've known!

- 2 Whenever I pray to my God, How languid and dull is my heart! Awaken me, Lord, with the rod, Or grace to enliven impart.
- 3 I come to thy worship, and join With all the dear saints of the Lord; No heart is so formal as mine, So thoughtless when hearing thy word.
- 4 While others rejoice in thy name,
 I mournfully hang down my head;
 While they thy rich mercy proclaim,
 My joys and my comforts are dead.
- From formal to faithful I'd rife,
 From coldness to rapture and love;
 I long for the heavenly joys,
 To raise my affections above!
- 6 The shadow, the form, and the name, Are nothing, dear Saviour, to me;

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The

The power, the life, and the flame; Can only unite me to thee.

H Y M N CLI.

Regeneration defired.

- O FOR a heart that's pure and clean,
 A mind and will renew'd!
 In life no base transgression seen,
 But evils all subdued!
- Are in a moment clean;
 For long and painful is the strife,
 That must be felt within,
- 3 Nobly the strife I will maintain, And ev'ry sin oppose; Till self and all it's loves are slain, And conquer'd all my soes.
- A But, Lord, the arduous work is thine,
 'Tis thou canft make me pure;
 My foul to thee I will refign,
 For there I am fecure.

H Y M N CLII.

The spiritual Sense of the holy Word revealed.

- GREAT God, we give thee praise.

 For all thy wond rous grace!

 Thy kind and condescending ways,

 To our poor fallen race!
- Beyond what prophets know; The holy book of truth unfeal'd, To our aftonish'd view.

N 2

3 We

We wander now no more
Where fons of darkness lead;
But truth in facred light explore,
And wonder while we read;

The letter of thy word
Before we hardly knew;
And in our awful darkness, Lord,
Deem'd half the word untrue.

But now it's inward fense
Is open'd to the mind;
We learn thy heav'nly doctrines thence,
And living waters find.

Lord, we adore thy name,

For light and truth divine!

From thee the welcome mercies came,

And be the glory thine!

H Y M N CLIII. On the fame.

BUT O, what wonders rife
To our aftonish'd view!
The clouds are driven from the skies,
And all the scene is new.

No more a fruitless strife

For error we maintain;

The word is spirit, truth, and life,

And human netions vain.

It's inmost is the Lord;
His glories thro the letter shine,
And be his name ador'd!

4 Now

And doth to all his church below
It's light and truth dispense.

None but the Lord can make

His word to finners known;

What Jesus gives we thankful take,

And bow before his throne!

H Y M N CLIV.

Praise to the Lord, for the spiritual Sense of the Word.

How great our favors prove!

To Jesus may we ever give

The grateful song of love!

Why, Lord, have we receiv'd

Thy new-discover'd grace?

While thousands will not yet believe,

Among the christian race?

3 Thy doctrines they contemn,
And treat with proud diffain;
Still, Lord, we might have been like
them,
As foolish, blind, and vain.

A better state of mind;
To thee, our God, shall praises flow,
For thou art ever kind!

Now must we holy stand,
In all that's good improve;
N 3 For

For greater mercies fure demand.

A higher state of love.

HYMN CLV.

On reading the Earths in the Universe by E. S. See Pfalm viii. 3. cxlv. 16.

- COULD I foar from star to star,
 From world to world arise!
 Explore those systems distant far,
 Spread through the boundless skies!
- 2 Could I those num'rous orbs survey; Their names and number know; And wing the vast, the trackless way, Where suns far beaming glow!
- 3 Then should I fee the works of God, With an expanded mind; His wond'rous wildom, boundless pow'r, In nature's works combin'd.
- 4 The pleasing thought how vast, how grand!

Millions of worlds arise, Supported by th' Almighty's hand, And spread throught the skies!

- 5 How favor'd he * who once could foar From world to world, and prove Jehovah's wisdom, skill, and pow'r, In those yast orbs above!
- 6 Yet these are earthly, gross, impure,
 May or may not abide;
 But those for ever shall endure,
 Where angel hosts reade.

* E. S.

HYMN

H Y M N CLVI.

On the fame.

- A ND if the outworks of our God
 Be so immensely great;
 What is his own divine abode,
 Where stands his throne of state?
- If worlds fo large, and numberlefs,
 In nature's system roll;
 What must that heav'n of heavens be,
 That's greater than the whole?
- 3 What thought can reach, what mind conceive,
 Th' immeasur'd heav'n above?
 Where men, from every world, shall live,
 In endless joy and love?
- All thought is loft, and reason drown'd,
 In this immense survey!
 We cannot fathom the profound,
 Nor trace Jehovah's way.
- For infinite are all his works,
 And all his pow'r proclaim:
 Fall down my foul in folemn praife,
 And honor, Jefu's name.

H Y M N CLVII.

On the Departure of a pious and faithful Female Friend.

For we shall meet no more,

Till we are rais'd with thee to dwell On Zion's happier shore.

- Our friend and fifter, lo! is dead,
 The cold and lifeless clay
 Has made in dust it's filent bed,
 And there it must decay.
- But is she dead? No, no, she lives:

 Her nobler spirit flies

 To heav'n above, and there receives

 The long expected prize.
- Methinks I see her joyful stand
 Before the God of heav'n:
 He smiles—she enters Zion's land,
 And her reward is giv'n.
- In robes of innocence and love
 Her virgin foul is dress'd;
 And all the angel hosts above
 Rejoice to see her bless'd.
- 6 Then let us dry our mournful tears,
 From gloomy grief refrain;
 In heav'n our fifter now appears,
 And will for ever reign.
- 7 A little while, and we shall go
 To yonder happy skies;
 And join our friend we lov'd below,
 In everlasting joys.
- 8 Farewell, dear friend, again farewell!
 Soon we shall rife to thee;
 And when we meet, no tongue can tell
 How great our joy shall be!

H Y M N CLVIII.

On the fame.

A H! late how full of trying pain
Our now deliver'd friend!
How oft we heard her thus complain,
"When will my forrows end?

"But to my heav'nly Father's will "Be all my spirit giv'n!

e Peace, peace my mourning foul, be fill,

" And wait awhile for heav'n?"

3 But now how chang'd our fifter's state!

She stands on Zion's ground;

Her sorrowshere were sharp and great;

But there her heav'n is found.

Angels the wond'ring foul attend,
In pleasing converse join;
She now beholds her God and Friend,
And basks in bliss divine.

5 Pain, forrow, grief, and fin are o'er, They're neither fear'd nor known; She lives on a celestial shore, And heav'n is all her own.

6 Surely our fouls would wish to die, For joys so great as these! We waiting stand, and long to fly, Whene'er our God shall please!

H Y M N CLIX.

The Lord our Help in all the various States we pass through in Life.

- I EHOVAH Jefus is my Lord,
 I trust in him alone;
 For every promise of his word
 Is stedfast as his throne.
- Am I a finner in his fight,
 And humbled for my guilt?
 To fave and heal is his delight,
 For me his blood was spilt.
- Am I athirst for living wine?

 The fountain's full and free;

 Jesus will give the truth divine.

 He promis'd it to me.
- 4 Am I defiring heav'nly bread.
 With an impatient mind?
 With this I shall be richly fed,
 For Jesus Christ is kind.

H Y M N CLX:

On the fame.

A M I on ev'ry side beset
With vile reproach and scorn?
Jesus will not my soul forget,
He selt the wounding thorn.

Who would my foul devour?

Jefus will for my help arise,

In this distressing hour!

- Beset me in my road?

 Jesus will surely clear my way,

 For he's the mighty God.
- Am I allur'd by earthly joys,
 Some fascinating charm?
 Jesus will shew they're empty toys,
 And I shall get no harm.

H Y M N CLXI.

On the fame.

- A M I distress'd, and feel within Some fore temptation there?

 Jesus will keep my soul from fin,

 He always hears my prayer.
- Am I by all th' infernal host
 Assail'd and deeply try'd?
 Still let me hope—I shan't be lost,
 The Lord is on my side.
- 3 Am I in darkness deep as night, Without a cheering ray? Jesus will quickly give me light, And turn the shade to day.
- Am I unworthy Jesu's aid,
 Vile, sinful, base, and mean?
 I am; but will not be afraid,
 My God can make me clean.

H Y M N CLXII.

The fame.

- A M I by fin an heir of hell, Deferving endless pain? I am; but yet I'm call'd to dwell Where faints and angels reign.
- I am, or nearly fo;
 But Jesus Christ is rich in grace,
 And will great mercy shew.
- Jam, or wish to be;
 Then Jesus will from all complaints
 Most surely set me free.
- Am I in earnest for my God,
 And do I long for heav'n?
 Jesus will lead me in the road,
 And ev'ry good be giv'n.

H Y M N CLXIII.

- DO I my neighbour truly love?

 My enemies forgive?

 Then I shall surely rise above,

 And with the angels live.
- Am I preparing for my home,
 And longing for my Lord?
 Then furely he will quickly come,
 According to his word,

- Am I afraid to quit my clay,
 And lay this body down?
 No; I could give it up to day,
 And fly to take my crown.
- Am I affur'd my God will raife
 My spirit in that hour?

 I am; and give to him the praise,
 For none but he has pow'r.

H Y M N CLXIV.

- A M I in waiting for my Lord?
 Do I from fin refrain?
 Do I obey his holy word?
 If not, my hopes are vain.
- 2 Am I in heart and life fincere?

 Lord, I appeal to thee;

 No fair disguise my soul should wear,

 Thou knowest what I be.
- Am I affur'd I shall be bles'd, And live in heav'n above? I am affur'd I there shall rest, Because my God is love.
- And all thy mercy own:
- In humble faith and love!

 And ev'ry moment ready be
 To rife to heav'n above.

O

HYMN

H Y M N CLXV.

The Emptiness of earthly Riches.

- BOAST not, vain man, of all thy flore,
 Of heaps of shining gold;
 If these are all, thou still art poor,
 When all thy sums are told.
- Tho' lands and lordships are thy own,
 Titles and pomp beside;
 Tho' diamonds, pearls, and precious
 stone,
 Increase thy wealth and pride:
- What art thou still without thy God,
 His love, his truth, and word?
 A poor, polluted, dying clod,
 Tho' by thyself ador'd.
- And they who vainly trust
 In riches, pride, and pomp, and shew,
 Are by themselves accurs d.
- Jehovah's truth and love;
 Be all my foul in peace and health,
 And heir to worlds above.
- 6 All earthly riches I relign,
 Contented to be poor;
 Be Jefus and his kingdom mine,
 I alk and want no more.

H Y M N CLXVI.

Contention and Strife deplored.

- Strangers to righteousness and God;
 Who live in lust, revenge, and pride,
 And all that's good and true deride.
- 2 Hence wars and quarrels, rage and ftrife,
 And all the wretched scenes of life;
 Injustice, cruelty, and rage,
 And ev'ry evil marks our age.
- And must we live where sinners dwell, Amidst insernals, yea in hell? Hard lot it seems, but must be borne, Till we to heav'n our home return.
- Like all the rest of Adam's race, We have abus'd Jehovah's grace; And must this state of trial prove, Till ripen'd for the world above.
- Then we shall leave the sons of strife, And live a peaceful, happy life;
 Then every struggle will be o'er,
 And we shall see our soes no more.

H Y M N CLXVII.

WHILE here we live, we fain would be From quarrels and contention free;

O 2

But

But while the world is full of strife, Can we expect a peaceful life?

- Dragons and ferpents all around; Can we expect we shall be free From all their wounding cruelty?
- 3 Where shall we sty, or whither run, That we may all their fury shun? If into woods or caves we sly, We're seen by envy's piercing eye.
- Jefus, we come to none but thee, Under thy fhadow let us be; Thou canft from ev'ry foe defend, And guard us till our journey end.
- But no where else can we be blest; We'll make our constant refuge here, Nor envious foes or devils fear.

H Y M N CLXVIII.

Few faved; or many called, but few chosen.

The crown of joy receive,

The free reward above!

They dream in vain

Of joys on high;

Sink down in pain,

Despair, and die.

But what can be the cause,
So few to glory rise?
Jehovah gives us laws
To lead us to the skies;
His mercy's free
To all mankind,
And none can be
For hell design'd.

But men his love refuse;
But men his love refuse;
His mercy is withstood,
His laws they will abuse;
And madly run
Their race below,
Till they're undone,
And fink in woe.

4 Jehovah calls them home,

They turn an adder's ear;

Daily refuse to come,

Nor will his warnings hear;

Till at the gate

Of hell they be;

And then too late

Their folly see.

Your days will quickly end;
The calls of mercy prize,
And turn to God your friend.
Then you shall rest
In heav'n above,
For ever bless'd
With peace and love.

HYMN

H Y M N CLXIX.

Old Age in Ignorance and Sin.

BEHOLD decrepid, aged men,
Bow'd down with threefcore years
and ten;
Their days in fin and folly spent,

Nor yet they've leifure to repent.

- Fond of the world, and anxious fails
 To gratify the fenfual will;
 Accustom'd to an evil road,
 With no defire to turn to God.
- 3 Old age and pain their frame affail, They feel, yet know not what they ail; But labor hard in every breath, And tir'd of life, oft wish for death.
- A But O, how stupid is the mind!
 To heav'n or hell they're wholly blind;
 That there's a God they hardly know,
 Or heav'n above, or hell below.
- Grey-headed fouls from ign rance rife; Surely 'tis time you should be wise; Just bending o'er the filent tomb, Another hour may seal your doom.
- 6 That hour improve while 'tis at hand, Left, ere it end, you're call'd to stand Before your judge, then fink to hell, And in eternal forrows dwell.

With pract and love.

Fur ever blekti

H Y M N CLXX.

Characters and Marks of the true Christian.

- DO I belong to Christ the Lord, My title founded on his word? Important question! be it try'd, For truth will foon the point decide.
- 2 The christian hates his every fin, Evils external or within; And with an humble broken heart, From all that's finful does depart.
- The christian takes his daily cross, Counts all of self but dung and dross; Gives up his pride, his lust, and strife, And all his former worldly life.
- A The christian is no more his own,
 But given up to God alone;
 His will, his mind, his life, and ways,
 Are all devoted to his praise.
- The christian has his heart above, His life is form'd by truth and love; His whole delight is in the Lord, And he obeys the holy word.
- 6 The christian's full of charity,
 To neighbour, friend, and enemy;
 He seeks their good with zealous mind,
 And is to all sincerely kind.

H Y M N CLXXI.

The fame.

THE christian knows his God aright,
And worships him with strong
delight;

He's

He's taught of God, and truly wife, Still fets the Lord before his eyes.

- 2 The christian has a faith divine, And does to faith obedience join; Believes the truth, the truth obeys, And constant walks in holy ways.
- The christian is a man of God,
 He takes the pure, the heavinly road;
 All his affections rise above,
 And all his heart is full of love.
- 4 The christian shines with lustre bright, His understanding's full of light; To Jesus Christ he's wholly giv'n, And is indeed a form of heav'n.
- 5 Dear Lord, to thee my foul aspires, And kindles with seraphic fires; The real christian I would be, And live, O Lord, to none but thee,

H Y M N CLXXII.

The Lord rejected by the Jews in his first Advent, and by the Christians in his second Advent.

But few the bleffed Lord rever'd,
Few did his word obey.

2 The Jews, that stubborn race,
Despis'd their sov'reign Lord;
Contemn'd his overtures of grace,
And trampled on his word.

2311

a He

3 He preach'd his gospel there, His ev'ry word was kind; And with a loving tender care, Would fain have heal'd the blind.

But still they disbelieve,
From all his mercy fly;
At length their due reward receive,
They sink, despair, and die.

Thus mercy is refus'd,
Now God is come again;
By christians Jesu's love's abus'd,
They fight against his reign,

By falses led altray,
By vain tradition blind;
Darkness to them appears as day,
And obstinate the mind.

That thou art come again;
Thankful will we receive thy word,
And hail thy glorious reign.

8 Tho' deep reproach and shame
We meet on ev'ry hand;
We know thou'rt come, and will proclaim
Thy advent in the land.

H Y M N CLXXIII.

On the fame.

BUT why, ye christians, why Do you refuse your Lord?

And in your ign'rance rather die, Than now receive his word?

Why treat you with disdain
The servant he hath giv'n?
Because he proves your doctrines vain,
And points your souls to heav'n.

'Tis evil, felf, and pride,
Which makes you blind and vain;
And thus the facred truth deride,
Now God is come again.

O would you humbly read,
What is in love made known;
The truth your happy fouls would lead,
To bow at Jefu's throne.

But if you will be blind,
And still oppose the light;
Your sad mistake you'll quickly find,
And sink in endless night.

H. Y M N CLXXIV.

On the Holy Supper. [The Approach.]

GREAT God of heav'n, thy children now
Humbly before thy footstool bow;
And with delightful pleasure prove
The wonders of thy truth and love.

But round thy bleffed table meet;
In holy love, and faith divine,
We'll eat the bread, and drink the wine.

- In charity with all mankind,
 One in affection, one in mind,
 Instructed by thy holy word,
 We come to banquet with our Lord,
- All vile affections, base desires, Be all by holy love subdued, Nor ever at this feast intrude.
- And while thy table we furround,
 May every heart in love be found;
 In firm affection all combin'd,
 And each with each communion find.

H Y M N CLXXV.

Holy Supper. [The Lord prefent.]

- A ND is the Lord Jehovah here?
 Will he amongst his flock appear?
 Welcome, most holy sov'reigh Lord,
 To ev'ry soul around thy board.
- 2 Now we approach in love to thee, And each with each in charity; Open the heavens, Lord, and shew Thy richest love to faints below,
- Now may thy waiting children prove The heights and depths of faving love; And favor'd with internal light, Thy truth behold with sweet delight!
- Are all the truth and love of God;
 That bread and wine imply the fame,
 The goods and truths in Jesu's name.

Gives us to drink the heav'nly wine!
And here we sweet conjunction prove
With thee, the Lord our God of love!

H Y M N CLXXVI.

[The Lord and all the Effects of his Redemption prefent.] See Univ. Theol. n. 717.

- OME, brethren, at this feast appear,
 With joyful fouls attend;
 Jesus in love divine is here,
 As your redeeming friend.
- 2 All his redemption is applied
 To his adopted fons;
 Jefus was conqueror when he died,
 We're his redeemed ones.
- 3 Deliver'd from the pow'r of hell, To Jefus Christ conjoin'd; In his own church and kingdom dwell, And full falvation find.
- This is the faith that's all divine,
 Firm founded on the word;
 To call this great redemption mine,
 And glory in the Lord.

H Y M N CLXXVII.

Moly Supper. [Flesh, Blood, Bread, and Wine opened.] See Univ. Theol. n. 702.

To God be praises giv'n,
Who hath the word unseal'd;
Disclos'd

Disclos'd the wond'rous things of heav'n,

And holy truth reveal'd.

By thee call'd living bread,
Is all the good of love divine,
By which the foul is fed.

The good of charity
Is in the flesh implied;
By these we're kindly taught to see
Why our Redeemer died.

By water, wine, and blood,
The all of truth is seen;
By these we're sanctified to God,
These only make us clean.

Dear Lord, we thankful join
Around thy holy board;
We cat the bread, we drink the wine,
And be thy name ador'd!

H Y M N CLXXVIII.

Holy Supper. [A Sign and Seal that we are the Sons of God.] See U. T. 728.

ONCE more do we enjoy the fign,
That we are fons of God,
Partake the facred bread and wine,
The holy flesh and blood,

We call the Lord our own;
With strength renew'd mount up above,
And hasten to our throne.

P 2 O happy

d

- Where God and finners meet!

 And we (behold) the honor'd guest,

 That fit at Jeiu's feet.
- And to the heav'nly table brought,

 There tafte the feast of love.
- With angels and blest spirits join
 In all that can be giv'n,
 Of goodness, truth, and love divine,
 In that eternal heav'n.

H Y M N CLXXIX. Holy Supper. [The Memorial.]

- OME, brethren, let us all unite At Jefu's table with delight; Obey with joy his bleffed word, And not forget our honor'd Lord.
- 2 He lives, he lives, and reigns above, But gives us here his cheering love; Tho' high he reigns, for us he died; For us he once was crucified.
- 3 And hath he this injunction giv'n?
 "Remember me your God in heav'n;
 "I died for you, my death proclaim,
 "My love confess, and own my name."
- And now around thy table stand;

 Thy holy love with rapture own,

 And bow submissive at thy throne.

5 While:

- While we have life, and pow'r, and breath,

 We will record our Saviour's death;

 The holy bread and wine partake,

 And keep this feast for Jesu's sake.
- 6 We're not asham'd to own our Lord, His love and mercy we record; He is our God, we want no more, And none but Jesus we adore.

H Y M N CLXXX. Holy Supper. [The Invitation.]

- COME, all ye wretched, poor, and blind,
 Ye heavy laden come;
 In Jesus your salvation find,
 He waits to take you home.
- 2 The feast of love is now prepar'd, Come ye, and taste the food; You're welcome to your God and Lord, For he is kind and good,
- Make no excuse, but come away,
 The feast for you is giv'n;
 Linger no more, no more delay,
 Come to the feast of heav'n.
- And Christ your God alone;
 Come to his table, comfort find,
 The feast is all your own.
- Tis to refresh the poor,

 That

- 3 O happy meeting, heav'nly feast!
 Where God and finners meet!
 And we (behold) the honor'd guest,
 That fit at Jeiu's feet.
- And to the heav'nly table brought,
 There tafte the feast of love.
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- And Christ your God alone;
 Come to his table, comfort find,
 The feast is all your own.
- Tis to refresh the poor,

 That

That they may eat the living bread, And drink, and thirst no more.

6 Come then, ye humble, own the Lord, And in his name believe; Take what he offers in his word, And all his love receive.

H Y M N CLXXXI.

Holy Supper. [It's Excellency.]

- In all their pomp, and wealth, and pride;

 Could I their ev'ry pleasure prove, And in a princely palace move;
- 2 I'd freely all this pomp refign, And with the humble christian join; I'd throw away their empty toys, To share the christian's better joys.
- What entertainment can compare
 With thy own feaft when thou art
 there,
 In all thy love and wisdom, Lord,
 As thou hast promis'd in thy word?
- And tafte his foul-reviving treat; And all that's earthly I refign, Enough for me that God is mine !

H Y M N CLXXXII.

Holy Supper. [Same as above.]

- THE honors of this mortal state, However splendid, rich, and great, Are dearly bought, nor long remain, But end in sorrow, shame, and pain.
- 2 But here, O Lord, my foul is free, Thou hast in love invited me; To me thy love thou wilt impart, And be the portion of my heart.
- 3 I ask no more; the empty things, Baubles, and toys, and pomp of kings, And all that's earthly, I resign, Enough for me that God is mine.

H Y M N CLXXXIII.

Holy Supper. [The Lord's Conflicts and Temptations.]

- BUT while Leat this flesh and blood,
 The love and truth of Christ my
 God;
 Let me remember Jesus too,
 His conflicts and temptations view.
- The bitter cup he drank for me, His nameless grief, and agony; His deep temptation, bloody sweat, And dying woes I'll not forget.
- 3. He drank the cup, he bore the pain, And did with blood his garment stain, P 3

He felt temptation's awful hours, And grappled with infernal pow'rs.

- And fave a world from endless woes;
 To make his human all divine,
 And raise to heav'n this soul of mine.
- 5 While here my joyful spirit's fed, I'll not forget my Saviour bled; But all his dying love proclaim, And fing the honors of his name.

H Y M N CLXXXIV.

Holy Supper. [Contemplating the Benefits derived from Conjunction with the Lord in this Feast.]

- A ND while we fit around the board.

 Of our kind God of love,

 We'll meditate the boundless joys.

 Prepar'd for us above.
- This feast an antepast is giv'n,
 Of richer pleasures there;
 The entertainment we in heav'n
 Shall with the angels share.
- 3 Our Saviour suffer'd here below, Temptation, grief, and pain; That we might rise from sin and woe, And in his kingdom reign.
- A So while we fit, and joyful eat
 His flesh, and drink his blood;
 The earnest 'tis that we shall meet
 Around the throne of God.

5 Ten

- 5. Ten thousand joys we there thall prove, And endless be the feast; There all be harmony and love, And happy ev'ry guest.
- 6 Jesus, thy name we will adore,
 For all our blessings giv'n;
 But O, we'll love and praise thee more
 At the grand feast in heav'n !

H Y M N CLXXXV.

Holy Supper. [Communion of Saints.]

- YE faints that fit around
 The table of your God,
 In charity and peace abound,
 While on your heav'nly road.
- As one in heart and mind,
 Joint heirs of joys above,
 Be each to each, as angels kind,
 And walk in truth and love.
- May charity prevail

 Amongst the saints below!

 The love divine which cannot fail,

 Unite us all below!
- And drink the holy wine,
 At last may live with Christ our head,
 And all in glory join!

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H Y M N CLXXXVI.

Holy Supper. [Communion of Saints.]

THIS is a feast of love,
An union with the Lord;
But none the sweet communion prove,
Save those that love the word.

May ev'ry feast increase
The union of the heart!
And cordial harmony and peace.
To ev'ry mind impart.

So shall we rise and grow
In all that's true and good;
Soon change our cottages below,
For palaces with God.

H Y M N CLXXXVII.

Holy Supper. [Confidered as a Covenant.]

- BOUND to our Lord by facred ties,

 Bet us with holy arder rife;

 Purfue with zeal our heavinly way,

 And press to everlasting day.
- 2 Once more we bind our fouls to thee; And only thine, dear Lord, we be; Our cov'nant we again renew, And to our vows we would be true.
- The bread and wine, by which we live;
 And as thy favors are thy own,
 We'll live to thee, and thee alone.

 Satan.

- A Satan may tempt, the world allure, Faithful to Jesus we'll endure; The best of masters we obey, Nor hell shall turn our feet astray.
- Jesus, in thee our souls confide,
 Thou art our strength, our help, and
 guide!
 Thy love demands all we can give,
 And to thy holy name we'll live.

H Y M N CLXXXVIII.

Holy Supper. [The Greatness of Jesu's Love in this Feast.]

- wrought,

 How great the price by which we're bought!

 The all of love and truth divine, In our redemption sweetly join.
- The beams of love defcend, and bring Ten thousand bleffings from our king; While rays of glorious truth and light Unveil his glories to our fight.
- 3 Here, Lord, our fouls with rapture fit, And wait and worship at thy feet; How wond'rous rich the heav'nly feast, And yet poor sinners are the guest.
- And all the fongs that angels raise;
 How then shall we attempt to sing
 The boundless goodness of our king!

 5 Dear

5 Dear Lord, had we ten thousand tongues, And notes beyond the angels songs; Still we should fail, nor could make known The nameless mercies of thy throne.

H Y M N CLXXXIX.

Holy Supper. [Appropriation.]

- COME, brethren, while we eat this bread,
 Know we, our hungry fouls are fed?
 Doth love divine, that holy flame,
 Raife all our hearts to Jefu's name?
- 2 Do we enjoy a rich increase Of goodness, charity, and peace? And feel that blessed influx giv'n, Which raises humble souls to heav'n?
- 3 And while we drink the living wine, Do we enjoy the truth divine? In knowledge, zeal, and wifdom rife, More good, more pure, and truly wife?
- And each and all advance, improve, Till rais'd to forms of truth and love.
- 5 Internal be this holy treat, And heart with heart in union meet? Be all as one in love combin'd, And each to Jesus Christ conjoin'd!

H Y M N CXC.

Holy Supper. [An Earnest of every Good.]

- A ND will the Lord, who gives this feast,
 One real good deny
 To any of his humble guests,
 Who at his footstool lie?
- Of mercies from his throne; It tells me ev'ry good is mine, That Jesus is my own.
- While on our heav'nly way;
 At length behold his lovely face
 In everlasting day.
- A foretaste 'tis of joys to come,
 Of all that shall be giv'n,
 When brought to our eternal home,
 When landed safe in heav'n.
- Now while we feast with thankful mind,
 May faith and love increase;
 Till we the richer table find,
 In worlds of joy and peace!

H Y M N CXCI.

Praife to the Lord for conflant Prefervation.

THOU great, all-knowing, present God, Where'er I stay or rove,

N

Iam

I am furrounded still by thee, Encircled with thy love.

- 2 When in the paths of vice I trod, Nor fear'd thy holy name, Thou wast my all-supporting God, Thy hand preserv'd my frame.
- Still, Lord, thy hand my life defends,
 My life I owe to thee;
 Thy mercy all my way attends,
 Thy love abounds to me.
- And thy intention to prepare

 My foul for heav'n above.
- 5 My God and Saviour guides me still
 In all his righteous ways;
 Daily will I perform his will,
 Each moment live his praise.

H Y M N CXCII.

The faithful Christian.

- 1 O HAPPY man, thy maker's care, With ev'ry mercy bless'd;
 Peace, folid peace, thy portion here,
 Hereafter endless rest.
- 2 Affur'd of Jesu's pow'rful love, Composure all thy soul, Thy heart, affections, mind above, How sweet thy minutes roll!
- 3 No storms or tempests rage within, The fire of hell subdued;

Con-

Conquer'd by truth thy every fin, And all the man renew'd,

What nameless glories rise,
The vast reward prepar'd for thee,
In yonder peaceful skies!

H Y M N CXCIIA

not Jefus precious to the Sout. mod.

- HOLY Lord, thy name to me Is dearer than my all;
 Kingdoms I'd facrifice to thee,
 And at thy footftool fall.
- My foul substantial good;
 But while on earth I'm bid to live,
 I find my all in God.
- Thy name is music to my ears,
 Whene'er my soul's distress'd;
 It calms my forrows and my fears,
 And sets my heart at rest.
- Thy love to me for ever flows,
 Thy truth my certain guide;
 I rise above my sears and foes,
 My wants are all supplied.
- A fong of praise to thee is due, Eternal praise is thine; Accept, thou holy, just and true, This humble song of mine.

MMXI

H Y M N CXCIV.

On the Divine Humanity.

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- DEAR Lord, how have thy creatures
 err'd!
 How low their thoughts of thee!
 Angels, by many, are prefer'd
 To thy Humanity.
- 2 Some call thee prophet, some a son, And others, man alone; Some give thee honors, others none, And some thy Godhead own,
- But if a Godallow'd to be;
 Not the alone supreme;
 But partner of the Deity;
 And thus the dreamers dream.
- 4 But thou art God, and God alone, In thy Humanity; Before thee, Lord, no God was known, Nor shall be after thee.
- Thy human nature is divine,
 Divine is human too;
 Here God and man in one combine,
 And not three Gods, nor two.
- 6 Thee we adore, eternal Lord,
 In thy Humanity;
 Who art the Father, Spirit, Word,
 The only Deity!

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H Y M N CXCV.

The Humanity Glorified.

- THO' God our Saviour took our form,

 Our feeble dying clay;

 He by his mighty pow'r divine,

 The earthly put away.
- No more, O Lord, is thine;
 Thou didst by suffrings, and the cross,
 Thy human make divine.
- A process this, none but the Lord Can fully comprehend;
 But we believe, as in thy word.
 That facred truth is penn'd.
- Thou art the only Deity,
 Thy nature all divine;
 In thy Divine Humanity,
 The angels' God, and mine.

H Y M N CXCVI.

Mid dalkas On the fame.

- PROM thy bless'd body radiant light
 Beams forth in god-like rays,
 A sun divine to angels sight,
 Who on thy beauty gaze.
- 2. They joyful see thee as thou art, Thy nameless glories view; And unto them thou dost impart Eternal glory too.

Q 2

With an arch-angel's eye;
In thy Divine Humanity,
How should we long to fly

And foon thou wilt our spirits raise,

To see thy face above!

H Y M N CXCVII.

Our God in Human Form.

- OUR Jesus is both God and Man, In human form is he; Tho' finite beings cannot scan His vast infinity.
- Our God is Man alone,*

 When to the heav'ns the fov'reign king
 As God and Man is known?
- Angels behold him as he is,
 In human form divine,
 While wisdom, love, and endless bliss,
 From his bless'd body shine.
- In human form he fills the throne,
 And all the heav'ns above.

5 This

By man alone, understand that God is the only man, strictly speaking, as all mankind are men from him, and not in themselves. See E. S.

This is the God our fouls adore,
We glory in his name;
And joyful will, from shore to shore,
His Deity proclaim.

H Y M N CXCVIII. The Lord our Judge.

- THINK, O my foul, the folemn day
 Is fure, and foon will come;
 When I must quit this house of clay,
 And hear my final doom.
- 2 Before the wife all-knowing God
 I quickly must be brought;
 Who knows my ev'ry way and word,
 My ev'ry secret thought!
- 3 His nature is all holiness,
 Almighty is his pow'r;
 How shall I stand before his face,
 In that most solemn hour?
- 4 If all my heart be vile within,
 Unholy and impure,
 In love of felf, the world, and fin,
 Can I that day endure?
- Made holy through the word;
 With pleasing rapture I shall view.
 My holy Judge and Lord.

MAGNI

H Y M N CXCIX.

The Lord our only Hope here, and Portion hereafter.

- OUR confidence and hope, O Lord,
 Are fix'd on thee alone;
 Encourag'd by thy facred word,
 That thou wilt finners own.
- And enemies affail;
 But thou, dear Lord, our rock and tower,
 Wilt o'er our foes prevail.
- 3 Infernal hofts, athirst for blood, Against our souls combine; Our hope is fix'd on thee, our God, Thy pow'r is all divine.
- And long to gain the land;
 Jefus is nigh, and ever faves,
 By his almighty hand.
- He hears us when we call;
 His mercy is for ever nigh,
 He is our all in all.
- 6 Soon shall we gain the peaceful shore,
 The land of endless rest;
 Enjoy our God, his name adore,
 And be completely blest.

H, Y M N CC.

The Lord's Care of his Saints.

- And praise him with exalted voice;
 We are his care, he will defend to
 From all that earth and hell intend.
- Our fouls he will in fafety keep,
 For he's the shepherd, we the sheep:
 Tho' favage lions room around,
 In Jesus is our fasety found.
- Why should we fear the cruel bear,
 Or for the serpent's possion care; wold
 Jesus will all their rage subdue, A
 And make us more than conquirers too.
- A Let men and devils do their worft, Still in Jehovah's name we'll truft; He is our God, and doth engage A To fave us from their utmost rage,
- To his own care our fouls are given,
 We shall be fav'd and rife to heaven;
 For saints to him are ever nigh,
 And he'll defend them till they die.
- 6 Jesus, we give our all to thee,
 Thou wilt our guide and portion be;
 And unto thee we'll ever raise
 The grateful song of love and praise.

Instation of Felice.

1 GOD, my heavenly king, MAYA My Savious and my all,

HYMN CCI.

Exhortation to Peace and Holinefs.

- As angels do above;
 With tender pity each relieve,
 And each abound in love.
- And brings his truth to light;

 And love divine, with ardent flame,

 Dispels the shades of night.
- And dwells with man again;
 Now facred truth her path attends,
 And love and goodness reign.
- In friendship all combin'd;
 In peace and mutual unity,
 And one in life and mind.
- Faithful unto the end endure,

 And walk in truth and love.
- For better worlds prepare;
 Soon rife above, live with the Lord;
 In endless pleasure there.

H Y M Need CCIT.

. Imitation of Jefus.

O GOD, my heavenly king, My Saviour and my all,

To thee my ev'ry pow'r I bring And at thy footstool fall! By thee I am supplied With every good below; Thou art, my pattern and my guide, In all the way I go, and all the Fain would I follow thee Along the heav'nly way Whate'er my pains or conflicts be, Or snares that devils lay. Conform'd to all thy will, When heavy croffes come, I'll drink the cup, and fear no ill, But haften to my home. My daily crofs I'll wear, 5 Still trulling in thy aid; Patient my ev'ry burden bear Nor will I be afraid. In troubles thou art nigh, 6 And devils can't devour; On thy rich mercy I rely, And trust thy mighty pow'r. HOY M N CCHI. On the same. KNOW I must be pure, A form of truth and love; And faithful to the end endure, If I would reign above. Whate'er the process be, would g Tho painful and fevere,

That makes me holy like to thee; ! ! That I'll submissive bear.

And outward tempests rise;

They will the sooner drive me home,

To yonder peaceful skies.

When in the garden tried,
And on the curfed tree,
Then quickly, Lord, was glorified
Thy blefs'd Humanity,

So when our keenest pain,
And sharpest constitts come,
Then let us sing, we soon shall reign,
Our souls are just at home.

We stretch the wing and fly;
To worlds of peace and love ascend;
And bask in endless joy.

H Y M N CCIV.

On the fames done val a

BUT yet, dear Lord, I fee
I've something more to do;
'Tis to obey and follow thee,
In all that's good and true.

Thou didst the law fulfill,
And taught my foul the way;
If I would rife to Zion's hill,
I must thy laws obey.

3 Thou wilt the influx give, Of love and truth divine,

That

That to I may, while here I live, Make thy example mine!

The faith that works by love
Thou wilt to me impart,
Raife my affections all above,
And govern all my heart.

So will I follow thee,
Obey thy laws alone;
At length thy great falvation fee,
And share thy heavenly throne.

I own thee for my Lord,
I love thy holy ways;
My heart and life in one accord,
To give thee endless praise,

H Y M N CCV.
On Pfalm xviii. 46 to 50.

JEHOVAH lives, and be his name
By ev'ry heart ador'd!
From age to age he is the fame,
The only God and Lord!

And storms and tempests lour;
He rides triumphant in the skies,
And saves us by his pow'r.

3 Salvation to the Lord belongs,
We give Jehovah praise;
Lift up our hearts, and holy longs
To our deligher raise.

4 He saves from danger, death, and hell,
From fear, distress, and harm;
Makes

Makes ev'ry faint in fafety dwell, dT For mighty is his arm.

The rules o'er all the lons of pride;
Preserves us from their rage;
Subdues our foes, and on our side !
His truth and love engage!

6 Great is the mercy we have found,
And great shall be our praise;
We'll spread his pow'r and mercy round,
And longs of honor raise.

H Y M N CCVI.

4 . Is soon a On the fames tread will

- JESUS, thou God of pow'r, arife, And featter all thy enemies; Nor let thy fervants be dismay'd, Or of their haughty foes afraid.
- 2 Tho' thousands here belet us round, Serpents and dragons vile abound; Thou art our rock, and we shall stand Secure in thy almighty hand.
- 3 Thou'lt fave us from our foes within, Our lust, our pride, self-love, and sin; Instux of love and truth impart, And tule alone in ev'ry heart.
- We long, O Lord, we long to be Holy and fpotlels like to thee; Intruth advance, in goodness grow, And live as angels while below.
- 5 To thee be constant praises giv'n,
 Thou hast invited us to heav n

Thou

Thou wilt our happy fouls prepare, To live in endless glory there.

H Y M N CCVII.

- OCHARITY, thou heav'n-born grace,
 All tender, fweet, and kind;
 A friend to all the human race,
 To all that's good inclin'd.
- The man of charity extends

 To all his lib ral hand;

 His kindred, neighbour, foes or friends

 His pity may command.
- He aids the poor in their distress.

 He hears when they complain;

 With tender heart delights to bless,

 And lessen all their pain;
- And all the fone of grief;
 In him a benefactor find;
 He loves to give relief.
- But O, how mourns his feeling heart,
 While men in fin delight,
 From Jesus and his laws depart,
 And sink in endless night.
- For all he prays, or friend or foe,
 For like his Lord he's kind.

H Y M N CCVIIL

The xiiith Chap. 1 Corinthians paraphrased.

- HAD I all languages at will,
 Did I possess an angel's skill;
 If charity I cannot boast,
 I'm but as sounding brass at most.
- 2 Had I the gift of prophecy,
 Knew ev'ry heav'nly mystery,
 By faith could mighty mountains move,
 I'm nothing if I have not love.
- 3 Should I bestow my earthly store,
 To feed the wretched starving poor;
 Vain are the favours I may give,
 If without charity I live.
- And bonds and chastisements could bear,
 Go to the stake and not complain,
 Still without love this cross is vain.
- M'hate'er my gifts or virtues be,

 If destitute of charity,

 My heart and life are only vile,

 And all within deceit and guile.

H Y M N CCIX, O toll

On the same.

- 1 TRUE charity is ever kind, And fuffers with a patient mind; She envies not the great and high, Nor views the mean with scornful eye.
- 2 True charity is humble, mild, And inoffentive as a child:

- Not swell'd with pride above her race, Nor boasting of her gifts or grace.
 - 3 True charity feeks not her own, Nor wants to live for felf alone; She ever feeks her neighbour's good, And imitates her Saviour God.
 - True charity, of humble mein,
 Tho' oft provok'd, is patient feen;
 Affronts and infults fee her bear,
 While she repays her foes with prayer.
- And pities others when they fall;
 But will not spread their faults around,
 In such vile work she's never found.
- 6 True charity is fill'd with pain,
 When wickedness and falsehood reign;
 But still rejoices in the Word,
 And loves the men who love the Lord.

HYMN CCX.

On the fame.

- TRUE charity believes the best,.

 Nor hears, or passes by the rest;

 Of all around her hopeth well,

 Nor judgeth any man to hell.
- Reproach and foorn the can fustain, But can't return reproach again; Tho friends or foes may use her ill, She prays for all, and loves them still.
- But will o'er time and death prevail:

When prophecies and tongues shall cease,

The man of love shall live in peace,

- 4 Of ev'ry virtue, ev'ry grace, True charity is first in place; And love to God and man will be The ground of all felicity.
- For ever more mayst thou be mine; Then shall I rise and live above, Where all is charity and love.

H Y M N CCXI.

A Song of Praise.

THE great Jehovah praise,
Who lives and reigns in heav'n;
The God of truth, and love, and grace,
To sinners giv'n!
Great is the Lord, the Lamb,
By hely faints confess'd,
He is their Lord, their great I Am,
Ador'd and bless'd.

- The finner's friend proclaim,
 Hell trembles at his rod;
 The devils dread his awful name,
 And own the God.
 In him fecure we fland,
 Almighty is his pow'r;
 Our rock thro' all the defert land,
 Our fhield and tow'r.
- The dear Redeemer praise, He all-sufficient is;

He'll guide us fafely all our days; To worlds of blifs. The faint he calls his friend, He is the christian's God; Arch-angels at his footstool bend, And wait his nod .-

He by himself can save, I on his strength depend; And when this earthly state I leave, ·I shall ascend: His face I then shall see, His dying love adore, And with my God my Saviour be For evermore.

HYMN CCXII.

On the fame.

THO' earth and hell combine, I shall their pow'r withstand; My race I run thro' ftrength divine; At his command. Thro' all the croud I press. My heav'nly way purfue, And thro' the lonely wilderness; I Jesus view.

I fee the happy land, Where peace and plenty reign; I run, I fly, at his command, That land to gain. In this bright world above, Is happiness divine; Thro' Jesu's grace, and wond'rous love, That land is mine. 2 Our

R 3

In heav'n supremely reigns,
Angels and saints his praises sing,
In sweetest strains:
There all his people live,
Before his holy throne,
And all the joys a God can give,
Shall be their own.

H Y M N CCXIII.

On the fame.

BEFORE th' eternal One
The ranfom'd bride shall stand,
and tell what Christ her Lord hathe
done,
Thro' all the land

Thro' all the land.
The lift'ning hofts attend,
And fwell the founding fame;
They fing, in longs which never end,
The Saviour's name.

Jefus, who reigns on high,
The happy fpirits fing,
And holy, holy, holy, cry,
Almighty king!
Who down from heaven came,
A captive world to free,
Jehovah Jefus, great I Am,
We worship thee!

The ranfom'd nations bowe Before th' eternal throne; Hail, Father, Son, and Holy Ghoff, One God alone;

Hail

Hail, Abram's God, and mine,
I join the heav'nly lays!
All glory, honor, Lord, be thine,
And endless praise!

On Ifa. 1. 10.

And hast no cheering light?

And dost thou walk as one that's blind,

Or as in tenfold night?

2 Still in the Lord thy God confide, Depend upon his pow'r; Thro' gloomy night he'll be thy guide, And in thy darkest hour.

3 In him is all thy strength and stay;
He keeps thy soul secure
In all thy dark and dang'rous way;
And his protection's sure.

A Live then, ye tempted, in his fear,
Obey your Saviour's voice;
Nor dread your foes, the hofts appear,
You furely shall rejoice.

The fouls that love his word;
Then, tempted christian, courage take,
And trust thy mighty Lord.

6 Tho' men and devils may furround, And forrow's waves run high, In God the Lord thy help is found, The faithful shall not die.

HYMN

H Y M N CCXV.

On the same.

- I FEAR thy holy name;
 In love I would obey;
 And yet how feeble is the flame!
 How flothful in my way!
- All darkness is my mind;

 I wander destitute of light,

 Nor can my Saviour find.
- But O, I hear his voice,

 He bids me trust his pow'r;

 Kind is his word, and I rejoice

 In this most gloomy hour.
- I may on him depend;
 He can protect me on my way,
 He's an almighty friend.
- The clouds begin to break,

 I fee my Saviour's face,

 The cup of confolation take,

 And triumph in his grace.

H Y M N CCXVI,

The Lord's Goodness flows even to Infernals.

THAT I could exalt thy name
With an arch-angel's tongue;
Great God, I would thy love proclaim
With an immortal fong.

- 2 For thou art holy, good, and kind, Beyond all pow'r to tell; Angels and men thy favor find, Thy goodness flows to hell.
- Tis not in thee to curfe with pain.
 The vilest devil there;
 Gentle and good is all thy reign,
 Infernals prove thy care.
- The influx as it flows;
 And ev'ry ray of goodness use,
 To aggravate their wees.
- So where the filthy dunghill lies, There shine the solar beams; And stench and putrefaction rise. In suffocating streams.
- 6 The thoughtless, vile, ungodly race,
 To ev'ry vice inclin'd,
 Pervert thy truth, despite thy grace,
 And sure destruction find.
- 7 While those who give the heart to thee,
 Thy love and truth improve,
 Escape eternal misery,
 And live in joys above.

H Y M N CCXVII.

The Christian's Conquest. Rev. xxi. 7

THE christian's call'd to fight,
And he must face his foes,
However great their might,
Or if all hell oppose.

The

The dastard mind
Shall gain no prize,
Nor ever find
Those better skies.

The christian too must gain
The conquest over hell;
Or he can never reign
Where God and angels dwell,
The coward name,
That fears to fight,
Shall fink in shame
And endless night.

The man of God must rise
Against his foes within,
Those hateful enemies,
Which prompt his foul to sin:
These must be slain,
Ere we can rise,
Or even gain
Eternal joys.

4 Infernals in the heart

Will all their power try;
But 'tis the christian's part,
To wound them till they die:
Truth's shining sword
With courage wield,
And latent foes
Must quit the field.

All felf, and lust, and pride, All passion, anger, rage; Self-love, and all beside, That's vile, we must engage.

B. I

Nor

Nor let our foes
Within remain,
But nobly fight,
Till all be flain.

H Y M N CCXVIII.

On the fame.

SHOULD hofts of devils here
Encircle us around,
We must not yield to sear,
But boldly stand our ground.
We must prevail
O'er all the host;
Or if we fail,
The soul is lost.

2 Should perfecutions come,
And tribulations rife;
Still we must hasten home,
And press toward the skies;
Go undismay'd
Along the road,
Nor be afraid,
But trust in God.

And storms and tempests roll,
And stripp'd of help and pow'r,
The sloods o'erwhelm the foul;
Still we must stand,
Nor quit our ground;
From Jesu's hand,
Help will be found.

4 If finking, we must cry, Our captain can but hear;

That

That inftant he will fly,
And for our aid appear:
He'll furely give
The help we need,
And we shall live
From danger freed.

Give up your fouls to God;

Give up your fouls to God;

And make his ways your choice,

He'll keep you in the road:

You shall o'ercome,

And all your foes

Receive their doom

To endless woes.

H Y M N CCXIX.

On the fame.

SOON shall the conqu'ror share in a In heav'n his full reward;
The palm of vict'ry bear,
And triumph with his Lord.
All joys divine
Shall be his own,
And he shall shine
Upon his throne.

Will own him for his for;
Will own him for his for;
Give the reward of love,
Soon as his warfare's done.
In peace and reft
He shall remain,
For ever bles'd,
For ever reign.

- And urge thy heav'nly way,
 Press onward to the skies,
 Nor sear to win the day:
 God is thy aid,
 Thou shall not die;
 Be not afraid,
 Thy crown is nigh,
- Affail me as I go;
 I'll gird up all my mind,
 And boldly face the foe:
 I'll nobly fight,
 The vict'ry gain;
 Then rife to light,
 And ever reign.

H Y M N CCXX.

- On Pfalm lxxxiii. according to the internal Senfe.
- SEE the infernal hosts arise, And all their pow'r employ; They dare the God who rules the skies, And would his church destroy.
- Against the Lord behold their hate, How violent their rage; Tumults and tempests they create, And dare the heaving engage.
- With crafty counsel they conspire Against the church of God; Eager to gain their base desire, And thirsting for her blood.

4 " Come

4 "Come let us cut them off," they cry, "And blot out all their name:

"Zion, the hated feed, shall die, "And fink in endless shame."

And lo! with tenfold fury they
Against the Saviour cry,
Thirsting to make the Lord their prey,
In his Humanity.

And conquer him who bled;
The church must sink in endless pain,
And perish with her Head.

7 But ah! ye angry boasting foes, Our Saviour is your God; He can transfix you deep in woes, With his almighty rod.

H Y M N CCXXL

On the fame.

The foes of Zion fly
To their own shades of death and night,
And all their projects die.

2 Down from the heav'ns their fancy made, Exalted in their pride; In endless night and darkest shade, The black infernals hide.

3 Rejoice, ye righteous, in the Lord, Your foes are thunder'd down, By your Jehovah's potent word, They link beneath his frown.

4 Con-

- Shall fit on ev'ry face;
 And ev'ry devil's hated name
 Be lost in long differace.
- That men may know the God above
 Possesseth boundless might;
 And heav'n and earth, and hell shall
 prove,
 That all his ways are right.
- 6 That he the great Jehovah is, The high and lofty One, Who fills the throne in worlds of blifs, The Lord our God alone.

H Y M N CCXXII.

Sighing for Heaven.

- COULD I foar to worlds above,
 That bleffed state of peace and love,
 How gladly would I mount on high,
 Bid welcome death, and joyful sty!
- Ere darkfome night is chang'd to day; More croffes, forrows, conflicts bear, Subject to trials, pains, and care.
- Well, let these troubles still abound, And thorns and briers fill the ground; Let storms and tempests dreadful come, Till I arrive at heav'n my home.
- And how to lead to peace and rest;
 To him I cheerful give my all,
 Go where he leads, and wait his call.

 S 2 5 When

When he commands my foul away,
Not kingdoms then shall tempt my stay;
With rapt'rous joy I'll mount and rise,
And join my friends above the skies.

H Y M N CCXXIII.

For the Success of the New Church.

- Thy word of grace proclaim;
 O may it spread from pole to pole,
 Till all shall know thy name!
- 2 Bid insestators distant fly,
 That men may be inclin'd
 To hear thy new-discover'd grace
 With an exulting mind.
- 3 Prosper the labors of our hands
 To spread thy truth abroad;
 May ev'ry weak attempt promote
 The knowledge of our God.
- Inspire us with a holy zeal,
 To see thy Salem stand,
 The pride and glory of the earth,
 In ev'ry distant land.
- The distant nations bring;
 In thy own kingdom may they stand,
 And own their God and King.
- 6 One gen'ral chorus then shall rife.
 From men of ev'ry tongue;
 And songs of joy salute the skies,
 By ev'ry nation sung.

HYMN CCXXIV.

Glorification of the Lord. Don. ii. 43, 44. See Univ. Theol. n. 625.

THOU fawest iron mix'd
With clay of miry kind;
But each to other shall not cleave,
They cannot be conjoin'd.

And in those days the Lord,
The God of heav'n shall raise
A kingdom ne'er to be destroy'd,
A kingdom for his praise,

In pieces it shall break
These other kingdoms all;
It shall confume them,—but itself
Shall stand, and never fall.

H Y M N CCXXV.

- For holy is his name;
 Gracious and true are all his ways,
 We will his love proclaim.
- 2. See from his throne divinely flow His heav hly truth and love; Now we his great falvation know, His richeft mercy prove.
- He is the Lord, our only God,
 He comes to men again;
 His truth and love are spread abroad,
 And glorious is his reign.

 S a 4 Jefus,

- I Jesus, thou hast to us made known
 The doctrines of thy word;
 Thou art our Saviour God alone,
 We know no other Lord.
- To thee our fongs of praise arise,
 Thou wilt accept our lays;
 And as to purer states we rise,
 We'll give thee purer praise.

HY M N CCXXVI.

On Pfalm xviii. laft 8 Verfes, according to E.S.

- JESUS hath conquer'd earth and hell,
 Heathens shall know the Lord;
 Strangers the Saviour's goodness tell,
 And joyful own his word.
- 2 Soon as they hear will they obey, And to the Lord submit; While all his foes shall fade away, And sink beneath his feet.
- They thought themselves secure;
 Now shall they all be brought to light,
 And just rewards endure.
- In pious fongs of praise;
 Proclaim his love and truth abroad,
 In fweet celestial lays.

H Y M N CCXXVII

On the fame.

JEHOVAH lives, my rock divine, And bleffed be his name; His great falvation now is mine, And I'll exalt his fame.

- 2 'Tis God the Lord avengeth me Of ev'ry envious foe, Subdues their heart, and fets me free From forrow, fin, and woe.
- Those that against me rise;
 Preserves me safe by pow'r and love,
 From all my enemies.
- To thee, O Lord, I joyful give
 The thankful tribute due;
 Amongst the heathen, while I live,
 I'll sing thy praises too.
- Great is the Lord, his arm is strong, His mercy all divine; To thee, my God, I raise the song, And be the glory thine.

H Y M N CCXXVIII.
On Pfalm xix. according to E. S.

- THE heav'ns declare thy glory, Lord;
 The firmament above
 Proclaims the glories of thy word,
 The wonders of thy love.
- In heav'n and earth be known;
 Thy holy church for ever stand,
 Eternal as thy throne.
- 3 Thy truth is wisdom, and shall raise
 Thy sons to perfect light;
 S 3 Teach.

Teach them thy holy name to praise, And worship thee aright.

- A Thy word is pure and all divine,
 It makes the simple wife;
 It's beams of heav nly glory shine
 To our astonish'd eyes.
- It's word shall be my only guide,
 It's wonders I'll explore;
 And while in truth I can confide,
 It's author I'll adore.

H Y M N CCXXIX.

Celebration of the Lord, from Ifaiah xii.

- THE joyful happy day appears, Jehovah dries his Zion's tears; He comes to bless the humble race, And shew the wonders of his grace.
- 2 Great God, my praise thall rise to thee, Thy seeming anger's turn'd from me; My comforts now thou wilt restore, And weeping Zion weep no more.
- Behold our God, the mighty God, Who fpread the num'rous worlds abroad, Is our falvation; we rejoice, And praise his name with cheerful voice.
- 4 We'll trust in him, nor be afraid, Jehovah is our fortress made; He is our strength, his arm is strong. And we'll exalt him in our long.
- 5 Wells of falvation open stand, And living waters bless the land;

And

And while we draw, with joys divine, Our grateful praifes, Lord, are thine.

H Y M N CCXXX.

On the fame.

- PRAISE ye the Lord, adore his name, Declare his love, his truth proclaim; Be it to ev'ry nation known, Jesus is God, and God alone.
- Thy honor and thy name we fing,
 To thee, great God, our tribute bring;
 The wond'rous works which thou haft
 done,
 Shall foon be known from fun to fun.
- 3 Now for a shout of sacred joy, Zion, thy heart and voice employ; Great is the Lord, he dwells in thee, And great Jehovah's praise must be.
- Hosanna to thy name, O Lord, Thy love and goodness we record; We join the angel hosts above, And praise Jehovah, God of love.

H Y M N CCXXXI.

Celebration of the Lord, from Zeph. iii.

- COME Zion's daughter, shout and sing, Israel, thy thankful praises bring, Jerusalem, lift up thy voice, And heaven and earth in God rejoice.
- Removes the judgments of his rod;

Cass out our ev'ry hurtful foe, And doth his great falvation them.

- The King of Israel, Christ the Lord, Doth in his church his name record; Her faithful sons shall faint no more, But rise to joy, and God adore.
- The Lord our God in Zion dwells, Subdues for us the raging hells; Our God will fave, his arm is ftrong, And his falvation is our fong.
- Jesus in Zion will rejoice,
 Zion the object of his choice;
 O Zion, richly thou art bless'd,
 Thy God with thee will ever rest.
- 6 To God the Lord be praifes giv'n, By all on earth, and all in heav'n; Our fouls the joyful chorus join, To give Jehovah praife divine.

H Y M N CCXXXII.

Pfalm xxxiii. 1 to 4, according to the internal Sense.

- REJOICE, ye righteous, in the Lord, Ye upright, praise his name; With heart and voice his love record, And celebrate his same.
- The harp of filver string,
 The plastery aid the long divine,
 While we exalt our King.
- With wildom in the praise;

 Each

Each heart and voice in tune be found, And heavinly be the lays.

- A For right and good is Jesu's word,
 His ways are truth and love;
 And be his holy name ador'd
 In earth and heav'n above.
- Our Saviour, God, and Friend, While we have tongues to speak thy fame, Our songs shall never end.

H Y M N CCXXXIII.

Pfalm xxxiv. 1 to 5.

- I'LL bless the Lord from day to day,
 My mouth shall speak his praise;
 The humble soul shall hear my lay,
 And songs of glory raise.
- 2 In thee, O Lord, we make our boaft,
 We magnify thy name;
 Affift us all ye heav'nly hoft,
 To speak Jehovah's fame.
- 3 We fought the Lord, he heard our prayers,

And great deliv'rance wrought; He scatter'd all our doubts and fears, And full salvation brought.

4 To him we look'd in our distress,

He gave us heav'nly light;

Praise ye the Lord, his pow'r confess,

He puts our foes to flight.

Thou

We love thy righteous ways:

Thou will not let us fink in shame, While we exalt thy praise.

H Y M N CCXXXIV.

- A NGELS of God encamp around.

 The men who fear the Lord;

 In Jesus our defence is found,

 And be his name ador'd.
- Some taste and see the Lord is kind,
 For ever bless'd are they
 Who trust in him with stedfast mind,
 And his commands obey.
- 3 Jesus will never let us want, While living in his fear; But all that's good in mercy grant, And for our help appear.
- Ye happy fouls rejoice; Let fongs of praise ascend above, With an united voice.
- The Lord redeems our fouls from death,
 He raises us to heaven;
 And while we've heart, and tongue, and
 breath,
 To him shall praise be giv'n.

H Y M N CCXXXV.

Pfalm xlvii. 1 to 4.

CLAP your hands, ye people all,
And shout with cheerful voice;
In Jesus boast, he's God of all,
In him will we rejoice,

[Jeho-

2 Jehovah is the Lord most high,

How holy is his name!

Sinners before his presence die,

His foes are cloth'd with shame.

People and nations he subdues,

They fall before his feet;

And all who truth and love refuse,

Must awful judgment meet.

In his own church he reigns; Zion reftor d'his goodness proves, Praise him in losty strains.

HY M N CCXXXVI.

Pfalm xlvii. 5 to 9.

TEHOVAH will our portion be, His fons are his delight; His church he will from darkness free, And give her heav'nly light.

2 God is come up with shouts of joy, With trumpet's cheerful sound; And be the Lord exalted high, With songs of honor crown'd.

3 Sing praises, brethren, praises sing, Sing praises to our God; Sing praises to our heavinly King, And spread his same abroad.

A O'er all the church Jehovah reigns,
The pow'r is his alone;
Praise him in everlasting strains,
He sits upon his throne.
The

The heav'ns and earth confess his sway, Exalted be the Lord; Jehovah Jesus we'll obey, And be our God ador'd.

H Y M N CCXXXVII.

On Pfalm lxviii. 1 to 4.

- ET God arise in all his might,
 And put his daring soes to slight!
 The hells shall tremble at his word,
 And heav'n and earth confess the Lord.
- 2 Protected by his potent hand, Safe and secure his people stand; With gladness they his name confess, And glory in his holiness.
- As smoke that's driven in the sky;
 As wax by fire consumes away,
 So shall they perish and decay.
- And praise the God who rules the skies;
 His truth, his pow'r, and goodness own,
 In songs of joy before his throne.

H Y M N CCXXXVIII.

On Pfalm lxviii. 20, 21, 26, 32, 33.

Our foes, and cast them to the ground;

Save us from all their cruel rage, And for his church his pow'r engage.

- 2 Issues from death to God belong; Our God will save, his hand is strong; Exulting we will bless the Lord, And in his house his love record.
- Ascribe ye strength to Israel's God, His word becomes an iron rod, To make his stubborn foes submit, And fall reluctant at his feet.
- To him that fits in heav'n above,
 The God of pow'r, and God of love,
 Be everlasting praises giv'n,
 By all on earth, and all in heav'n.

H Y M N CCXXXIX.

Pfalm lxxv. 1, 2, 3, 4, 6, 7, 8, 10.

- JESUS is come, his church to raife, Her ruins to repair; Tender and kind are all his ways, And Zion is his care.
- 2 Let not the wicked boast with pride, Their judgment is at hand; Jehovah's foes will be destroy'd, And perish from the land.
- 3 God is the judge, he bringeth down
 The wicked, but will raife
 The good to honor and renown,
 The good shall sing his praise.
- The wicked stubborn race;

But

But righteous men shall fing with joy, And see their Saviour's face, at any

H Y M N CCXL

Pfalm lxxvi. 1 to 4.

- In I frach he is great;
 In Salem is his holy throne,
 And Zion is his feat.
- From false and evil too;
 From all their haughty foes intend,
 And all that hell can do:
- From arrows of the bow,

 From the devouring fword;

 From all the darks infernals throw,

 Thou wilt defend us, Lord,
- Jesus our God will we obey,

 And songs of glory raise.
- Salvation is from thee hourself.

 And be thy holy name rever'd devodely.

 Thro' all electricity on divine but A

The LIXOD WILM Y H

On Pfalm xevi, 1 to 4.

YE happy church, arise and sing.

The song of joy and love, adT

To our almighty Lord and Kingpag all a Who rules o'er albabove role 2 We'll blefs his name in joyful strains And facred fongs prepare; From day to day falvation reigns, II He makes his church his care. 3 His boundless glory we'll proclaim, The wonders he hath done; So that the people hear his name Declar'd from fun to fun. Jaw Hot I And greatly to be prais d; Exalt the Lord with holy joy, And be his honor rais d. And in thy courts appear. Harry a March de CCXLIM. I ad I'v The heaving in authems rings enical Blombacvi 5 to 7 como od I EHOVAH firetch'd the heav'ns The universe he made intimit of I He is the true and living God, VI vo aO In majefty alray'd. World elikay baA a The idol gods must fink and fall nice ave Jesus is God, and rules o'er all sid at The universal Lord. Selbanod baA 3 All pow'r and glory are his own, Give honor to the Lord pe mla 9 no Beauty and frength adorn his throne And hely is his words tol ban A -40

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Our God his power maintains, and he A.

In robes of glory clader becare it.

Exalt the Lord, global T.

Make known his love,

He is adorld a layer of the By all above.

Zion with gladness hears,

Judah exults with joy,

Judah exults with joy,
Because the Lord appears, 4 no

He will defend
His church from all
Her num rous foes
That feek her fall.

3 The Lord our God is high Above the earth or heaving

Protection will be giv'n.

His name is Love.

He will preserve his faints,
That love his holy name,
From forrows and complaints.

From fears, and foes, and fhame.
Gladnels and light word of the fear those are few my long of the

Who walk upright, bro | 3d | add

Rejoice, ye righteous race, i and all Rejoice in God your Lord;

And

And magnify his grace, q and bo O and
His wond rous love recorded on all
Thankfgiving, praise, and
We joyful raise has a self
To God above, a vel

H Y M N CCXLV

On Pfalm xcviii. 1, 2, 3.

TRIUMPHANT fongs to Jesus sing,
Be new the notes we raise;
Our God is an almighty King,
And wond rous are his ways.

His human effence glorified,
His mighty pow'r's display'd;
From him his enemies would hide,
His foes are all afraid.

His own right hand and holy arm
Hath glorious with ry won;
His foes behold, with dread alarm,
The wonders he hath done.

A Now his falvation's spread abroad, The heathen see his hand; The truth and mercy of our God Are known from land to land.

The Lord fulfils his word; "
We will adore his pow'r and might,
Hefanna to the Lord!

kejeijain Ged vour Lard; **NM**YH

H Y M N CCXLVI. On Pfalm xcviii. 4, 7, 8, 9.

TE celebrate thy dear-lov'd name. Our Saviour, God, and King; With joyful tongues thy pow'r proclaim, And thy falvation fing.

2 Let feas, and floods, and worlds confpire

To celebrate his praise; And all the church with holy fire Jehovah's bonor raife.

3 He comes to judge in righteousness. We hall thy coming, Lord; his of Thy faithful fervants thou wilt blefs, And be thy name ador'd!

H Y MINISCENDUR

On Pfalm xcix.

- ET sinners tremble, Jesus reigns, And holy is his word; Be humbled ye whole fin remains, And fear the mighty Lord.
- 2 Jesus our Lord in Zion dwells, Our God is great and high; The Lord fubdues the angry hells His stubborn foes must die.
- 3 Justice and pow'r to God belong, To him be worship paid; He aids the weak, and makes them Lord our God wilgions

Wheneler their foes invade.

oll

The word of truth from him is giv'n,
His (tatutes all are fure;
His ordinances firm as heav'n,
And will as heav'n endure.

5 In him is our redemption found,
Exalt him in your voice;
In fongs of praise his goodness found,
And in his name rejoice.

H Y M N CCXLVIII.

On Pfalm cxiii. 4, 5, 6.

THE Lord our God is high,
Dominion is his own;
In vain the fons of men may try
To make his glory known.

Who can with God compare?
Or who is like the Lord?
Not man or highest angel dare
Oppose his awful word.

But we'll adore his name,

With all the pow'rs we boaft;

From heav'n the great Jehovah came

To feek and fave the loft.

Ye men and angels join
To spread his praise from pole to pole,
For mercy so divine.

H.Y M N CCXLIX.

On Pfalm exiii. 7, 8, 9, des old

THE Lord our God will fave
The poor and humble mind;
He

He raises sinners from the grave, The lost salvation find.

Exalts the wretched race;
From death and hell he fets them free,
By his almighty grace.

With kings and princes rais'd, With ev'ry honor bles'd, And led by mercy in the way To heav'n and endless rest.

A joyful mother prove;
And all her children raife the voice,
To fing Jehovah's love.

Praise ye the God of love,
His holy name adore;
Join all below, and all above,
In praise for evermore!

HY MN CCL.

A Song of Univerfal Praise. Part 1ft.

- COME fing his praise, all nature rise, Whatever is beneath the skies, Earth, water, air, exalt his name, And all your hosts his praise proclaim.
- 2 Reptiles that on the surface creep, Fossils that in it's bosom sleep; While silent ye, or rest, or move, Praise ye the mighty God above.
- 3 Ye feas and rivers, fountains, rills, And whatfoe'er your bosom fills, Fishes

Concils

Fishes of ev'ry kind, declare
The God who fix'd your station there.

4 Ye herbs and flow'rs, and meaner weeds, Grafs, corn, and grain of diff'rent feeds, Give praife to him who makes you grow In all your various forms below.

H Y M N CCLI.

Part 2da ...

YE lofty trees of ev'ry fize,
Whole tow ring heads falute the
fkies;

Or fach as form an humble shade, Or those in constant green array'd:

- 6 Whate'er your make, or use, or name, Jehovah's boundless pow'r proclaim; In ev'ry correspondence raise Perpetual songs of sweetest praise.
- 7 Ye winds and vapours, rain and hail, Ye angry ftorms when ye prevail; Ye loaded clouds with fleecy fnow, And hoary rugged frost below:
- 8 With cattle, beafts of ev'ry kind, And feather'd tribe that wing the wind, Exalt the Lord in various ways, And give to him unceasing praise.

H Y M N CCLIL

9 YE stars, and moons, and every sun, Or fixed, or as you circuit run; Comets Comets that fiercely blaze on high, And all the hofts that rule the fky.

And round the worlds far spread his fame;

Let universal nature join, To raise the song of praise divine,

- Man hears the universal lays;
 But man the least propense to sing,
 Unmov'd, can hear them praise his
 King.
- Lisp Jesu's praise in artless voice;
 By men of ev'ry clime and tongue,
 Be Jesu's name with rapture sung.
- 13 The gen'ral praise ye christians join, Unite your hearts in notes divine; Your voices raise with one accord, And nature aid to praise the Lord.

H Y M N CCLIII. Part 4th.

- JERUSALEM, arise and sing, In highest strains, to God your king; 'Tis your's to give the purest lays, 'Tis your's the noblest songs to raise.
- With you Jehovah doth refide:
 'Tis you his richest favors prove,
 And you must fing the song of love.

 16 Come

- Hosanna to our Saviour God;
 All glory, pow'r, and praise be giv'n
 By the New Church in earth and
 heav'n.
- 17 Ye holy angels all above, Come join our fong of joy and love; One univerfal chorus raife, And earth and heav'n resound his praise
- 28 To Jesus, Lord and God alone, Who reigns on heav'n's eternal throne, Be glory, pow'r, and honor sung By ev'ry heart, and ev'ry tongue.

H Y M N CCLIV.

On Pfalm cxlv. a to 8.

THY Name we extol, Jehovah our King,
For ever in thee we'll triumph and fing;
From morning to ev'ning thy goodness we'll praise,
And while we have being thy honor

we'll raise.

2 How great is the Lord! no tongue can make known
The infinite God, eternal his throne;
And great be his praises, by all be they giv'n,
By men and by angels, on earth and in heav'n.

3 The

3 The works of his hand declare his vast might,

His terrible acts are holy and right; His truth and his justice are seen in his

ways,

And his mighty wonders demand highest praise.

4 His goodness and truth, how rich do they prove!

No anger he bears, his nature is love; To all he is tender, and good doth impart:

To him will we render the praise of the

H Y M N CCLV.

On Pfalm cxlv. 10 to 13.

A LL angels bless'd above, And happy spirits there, Sing of Jehovah's boundless love, His mercy they declare.

The kingdom he hath rais'd,

The holy angels fing;

The glory, power, and love are prais'd,

Of their almighty King.

To men are now made known
The glories of the Lord;
And men shall bow before the throne,
And Jesus be ador'd.

His kingdom now must stand Eternal ages sure; It is the work of Jesu's hand, And ever shall endure.

Who in his church are found:
The honors of your God record,
While angels aid the found.

H Y M N CCLVI.

On Pfalm cxlv. 14 to 17.

- OUR Jesus is divinely kind, The lost he will restore; He raises up the humble mind, He elevates the poor.
- To heav'nly truth and good he leads.
 The wretched starving race,
 The hungry mind he richly feeds,
 For free is Jesu's grace.
- 3 The poor and dying finners live, By Jesu's mercy bless'd; And every good his hand will give, I i rais'd to endless rest.
- And bleffed be his name;
 His goodness, truth, and love are mine,
 And I'll exalt his fame.

H Y M N CCLVII.

On Pfalm extv. 18 to 21.

THE Lord our God is ever night. To those that for his mercy cry; And all who seek in truth, shall find, The Lord is ever good and kind.

2 The

- The men that fear and love the Lord, Trust in his name, and keep his word; These he preserves from ev'ry foe, And guides them all their way below.
- But wicked men who love refuse, And Jesu's holy laws abuse; They perish in their evil ways, And scarcely live out half their days.
- Glory to God, he's good and kind, In him our fouls falvation find; By him redeem'd, we'll bless his name, And joyful his valt love proclaim.

H Y M N CCLVIII, On Pfalm cxlvi.

- AIN are the men who princes trust, In them no help is found; Princes and nobles are but dust, Tho' with high honors crown'd.
- 2 Their honors, riches, name, and pow'r,
 Are airy, fleeting toys;
 Their pleasures perish in an hour,
 And gone are all their joys.
- 3 Be Jacob's God our help and aid, Almighty is his arm; The heav'ns and earth and feas he made, He can defend from harm.
- With ev'ry good we need;
 He makes the ign'rant truly wife,
 By him the bound are freed.

 5 The

- 5 The stranger and the fatherless, Orphans and widows prove The wonders of his truth and grace, The bleffings of his love.
- 6 To endless ages Jesus reigns. His kingdom knows no end; Praise ye the Lord in joyful strains, He is our fov'reign Friend.

HYMN CCLIX. On Pfalm cxlvii. 1 to 3.

IS good to praise Jehovah's name, And of his mercy fing; To speak of his eternal fame. And celebrate our King.

- 2 Sweet is the work to fing and tell The goodness of the Lord; How we by love are rais'd from hell, And by the truth restor'd.
- 3 'Tis pleafant to exalt our God, Who gathers outcasts in; And fends his love and truth abroad, To heal the plague of fin.
- A The broken heart of deenest wound The Lord in mercy heals; Makes dying finners strong and found, And for the wretched feels.
- 5 Sing to the Lord, his love declare, My voice shall gladly join; He faves our fouls, we are his care. His mercy is divine. HYMN

H Y M N CCLX. On Pfalm exlvii. 5, 6, 8, 9, 12.

- Almighty is his pow'r;
 Tis he can raise us from the grave,
 In that most solemn hour.
- None but the Lord can give
 The mercies that we need;
 By him redeem'd, anew we live,
 From fin and Satan freed.
- 3 He makes the simple wife, The Lord instructs the poor; And those who heav'nly wisdom prize, May ask, and still have more.
- He ev'ry good bestows
 To all that will apply;
 Freely his tender mercy flows,
 And sinners need not die.
- Jerusalem make known.
 The wonders of his holy word,
 And worship at his throne.

H Y M N CCLXI.

On Pfalm c. 1, to 5.

COME ferve the Lord with love and joy,

And in his prefence fing;

Cheerful your hearts and tongues employ,

The Lord alone is King.

- The work is all his own;

 Let us in holy praises join

 To God the Lord alone.
- 3 The holy gates we enter in, And in his kingdom stand; Releas'd from foes, and sav'd from sin, By his almighty hand.
- Ye fons of Zion rife and fing,
 Who in his pastures feed;
 Give praises to your fov'reign King,
 For he is God indeed.
- Our Shepherd is the Lord;
 He will our fouls in fafety keep,
 And be his name ador'd.

H Y M N CCLXII. Pfalm ciii. 1 to 5.

- BLESS, O my foul, the God of love, Who rules o'er all in heav'n above; His great and holy name adore, In fongs of joy for ever more.
- 2 'Tis he redeems us from the grave, For none but God hath pow'r to fave; Sins he removes, and fets us free From wounds and death, and milery.
- 3 The loving kindness of the Lord, Our songues with rapture shall record; Our lives redeem'd by pow'r divine, Those lives be, Lord, for ever thine.

4 Jefus

Add fills our mouths with heav'nly food; Our strength renew'd, with eagle's wing, We mount to heav'n, and praise our King.

H Y M N CCLXIII.

Pfalm ciii. 5 to 17.

JUSTICE and judgment, truth and love,
From God th' oppressed find,
And humble souls shall surely prove,
That Jesus will be kind.

And as the grass decay;
But he preserves us ev'ry hour,
And lengthens out our day:

3 He knows our brittle feeble frame,
That dying frame renews,
That we may feek his holy name,
And paths of goodness choose.

4 The tender father spares his son,
He feels his pity move;
So God forgives the ills we've done,
And still bestows his love.

The praise so justly due;
And when I'm call'd above to live,
I'll praise as angels do.

H Y M N CCLXIV.

Pfalm exit. 1 and 7.

BLESS'D are the men who love the ways
Of our Redeemer God;
Keep his commandments all their days,
And run the heav'nly road.

2 The law of God is their delight, His statutes they attend; These are in safety day and night, For Jesus is their Friend.

3 No evil tidings do they fear, But trust in Jesu's word; When dangers rise, or foes are near, They lean upon the Lord.

And when a host of foes are nigh, Protect thy helples sheep.

5 Praise ye the Lord, my soul shall join In work so sweet as this; Jesus protects by pow'r divine, And leads us safe to bliss.

H Y M N CCLXV.

On Pfalm cxii. 3 and 4.

And all is gloomy night,
Temptations rife, and hofts of hell,

2 Jeho-

Like clouds, obstruct the light.

Their darkness and their grief;
His deep compassion and his pow'r
Soon give the wish'd relief.

Mercy and love inspire the breast Of ev'ry righteous mind; Happy to see their neighbour bless'd, And like their Saviour kind.

A Riches and wealth their portion prove,
Their house divinely stor'd
With truth and goodness, peace and
love,
The blessings of the Lord.

5 The righteous man shall surely stand Secure in Jesu's ways; Return with songs to Zion's land, And sing Jehovah's praise.

H Y M N CCLXVI.

On Pfalm cxxxii. 13, 14, 45, 18.

IN Zion Jesus dwells,
What have we then to fear?
Not all the envious hells,
The Lord our God is here.

Zion is safe
In Jesu's hand,
Secure from soes
The church shall stand.

Zion is Jesu's choice,
 His holy happy bride;
 He doth in her rejoice,
 With her he will reside:

ess

10-

Here

Here will the Lord Take up his rest, And Zion is Divinely bles'd.

3 He satisfies the poor
With living wine and bread;
Abundant is the store,
With plenty are they fed:
Hunger and want
They never know,
Thro' all the way
They're call'd to go.

With truth and righteousness,
With love and goodness crown'd;
And every gift and grace
In Zion shall be found.
Her sons rejoice,
Her daughters sing,
And join the voice,
To praise their King.

The glorious crown fhall reft;
His church to heaven led,
Shall hail their Conqu'ror blefs'd:
Adore his name,
Exalt his love,
And found his fame
In worlds above.

H Y M N CCLXVII.

Praise to the Lord for the Blessings of his New Kingdom.

- To thee alone, my God and Friend,
 Are due all praise and love:
 To thee my thankful songs ascend,
 Since I thy mercy prove.
- Thou hast made known thy word to me,
 For me thy servant * giv'n;
 That truth alone my guide may be
 To happiness and heav'n.
- Now I behold thee come again,
 In thy own holy word,
 To raile thy kingdom; glorious reign,
 As univerfal Lord.
- I hail thee welcome to my heart, Thou God of love divine; My portion and my life thou art, And be the glory thine.

H Y M N CCLXVIII.

- THE Lord my Shepherd is,
 And ev'ry good will grant;
 The heav'ns and all therein are his,
 And I shall never want.
- In pastures green and fair, in 1112
 He makes my spirit rest;

bah

X and they was Prefery e

* E. Swedenborg.

Preserves me safe from ev'ry snare, And I'm divinely bless'd.

With ev'ry truth and good

He doth my spirit fill;

I cat the soul-supporting food,

And drink the simple rill.

These living waters flow,
Where-e'er my Shepherd leads;
The fruitful pastures richly grow,
And there my soul he seeds.

And tell how kind and good;
My Shepherd's tender care proclaim,
And praise my loving God.

H Y M N CCLXIX.

MY happy foul reftor'd From fin's destructive ways;

Jesus my God shall be ador'd,

And I'll declare his praise.

In paths of righteoutness; Sweetly constrains me to obdy, And be for ever bless'd.

What the I take my road
Where death and hell appear,
Still leaning on my Saviour God,
No danger can I fear.

With good and truth defend;

And

And lead his faithful humble theep, In fafety to the end.

Then give Jehovah praise,
Nor doubt his faithful word;
Our Shepherd guides us all our days,
And he's our God and Lord.

H Y M N CCLXX.

On Pfalm xxiii. 5 and 6.

WHILE in this wilderness
Our God a table spreads,
Jesus, our Shepherd, deigns to bless,
And richly are we fed.

Our enemies behold
What Jelus doth prepare;
With envy they would rob the fold,
But lo! the Lord is there.

The oil of love divine
Internally is giv'n;
How great the blis! come let us join,
To praise the God of heav'n.

Goodness and mercy flow,
Thro' all our happy days;
And as to better worlds we go,
Our fouls shall fing his praise.

H Y M N CCLXXI.
On Pfalm xxiv. 7 to 10.

JERUSALEM, thou church divine, In all your heav'nly beauty shine; X 2 Your Your brightest robes of glory wear, And for your God and King prepare.

- Lift up your heads, ye heav'nly gates, Behold the King of glory waits; Ye everlasting doors give way, The King of Zion comes to-day.
- Who is the King of glory? tell!"
 The mighty Lord, who conquer'd hell;
 Strong is his arm, divine his might,
 'Tis he who put your foes to flight.
- Lift up your heads, ye heav'nly gates, Behold the King of glory waits; "Who is the King of glory fay, "That comes in grandeur on the way?"
- The Lord of hosts, the mighty God, Who rules his foes with iron rod, Tis he who your salvation brings, Jesus the Lord, the King of kings.

H Y M N CCLXXII.

The fame.

- COME in, thou bleffed, honor'd Lord, By earth, by heav'n, by all ador'd; We hail thee welcome, take thy throne, And in thy Zion reign alone.
- 2 Our only Lord and God thou art, Reign thou the fov'reign of the heart; Thou King of glory ever bless'd, By angels and by men confess'd.
- 3 Enter thy church, thou Lord divine, And be the kingdom ever thine!

We fhout thee welcome to thy feat, And lay our honors at thy feet.

- O happy church, thy blifs how great !
 Thy King, in all his heav nly state,
 With thee for ever will reside,
 Thy husband he, and thou the bride.
- Jesus, our grateful hearts rejoice, Since thou hast made our souls thy choice;

While here, our longs to thee shall rise, And join the chorus of the skies.

H Y M N CCLXXIII.

- O PRAISE the Lord, ye nations, praise,
 Ye people speak his fame;
 All ye in truth and goodness found,
 Exalt Jehovah's name.
- 2 His kindnels is for ever free,
 His mercies ever great;
 To all of ev'ry name and land,
 Tho' mean and low their state.
- 3 His truth for ever shall endure, Adore him for his word; His laws and promises are sure, Praise ye the loving Lord.
- A My foul exults in Jesu's name,
 I love to hear his voice;
 He is my Saviour and my God,
 In him I will rejoice.

Lainblu I

HYMN

H Y M N CCLXXIV.

On Pfalm cxvi. 1 to 5.

- I LOVE the Lord, he heard my voice,
 And own'd my humble prayer;
 He made my broken heart rejoice,
 He makes my foul his care.
- 2 Long as I live, I'll bless his name,
 And triumph in his word;
 By him alone salvation came,
 And praised be the Lord,
- The pains of hell, and fears of death, Encompass'd me around; I cry'd to him with ardent breath, And full deliv'rance found.
- How gracious is our Saviour God,

 How righteous all his ways!

 His hand directs the chaft'ning rod,

 And we are bound to praile.

H Y M N CCLXXV.

On Pfalm exvi. 6 and 7.

- THE simple and the humble mind,
 The poor, distress d, and low,
 Shall certain aid from Jesus find,
 He will relief bestow.
- 2 If sharp temptations should assail, The conflict prove severe, The hosts of hell shall not prevail, For Jesus will be near.
- 3 In states like these we'll trust the Lord, And on his pow'r depend; Faithful

Faithful and fure is Jefu's word,
He'll fave us to the end.

The conflict o'er, our spirits rest,

Comfort and peace are giv'n;

In Jesu's love divinely bless'd,

We taste the joys of heav'n.

Fraise ye the Lord with joyful mind,
How good are all his ways!
A God so gracious, loving, kind,
Demands our highest praise.

On Pfalm exvi. 7 to 10.

Y foul from death, my eyes from tears,
By Jesu's love set free;
Rais'd from my forrows, doubts, and fears,
From sin and misery.

My standing is secure;

Great is his love, his arm is strong,
And his salvation sure.

My foul shall give him praise;
And my obedient feet shall move
In his most righteous ways.

I did believe his holy word,
When tempted, poor, and low;
And now I'll magnify the Lord,
Who did falvation shew.

5 To

My humble fongs are giv'n;
Thou art my portion and my God,
Thou art my life, my heav'n,

H Y M N CCLXXVII. On Pfalm cxv. 1, 3, 9.

- Or glory, honor, praile;
 But unto thee, the God of heav'n,
 We'll fongs of glory raife.
- And from the earlieft age of youth,
 We have been well supplied.
- Where is the Lord our God?
 When all the heav'ns above difplay
 Thy wond'rous pow'r abroad,
- Thou art the God of truth and might,
 Thy focs will fink in fhame;
 But righteous fours are thy delight,
 For holy is thy name.
- Our help and shield above;
 And be thy holy name ador'd,
 In songs of joy and love.

H Y M N CCLXXVIII.

On Pfalm xx. 1 and 2.

2 JERUSALEM, divinely bles'd,
Our Jesus will sustain;

The

The Lord's own church, his joy and rest,
And here the Lord will reign.

- 2 If floods of falses rapid pour,
 New Salem to destroy;
 Or dragon spirits would devour,
 With an infernal joy:
- Against the pow'rs of hell; In ev'ry danger succour sends, And guards his Salem well.
- And founded on his word!

 Conjoin'd to angel hofts above,

 And married to thy Lord!
- Praise, honor, pow'r, to Jesus sing, His kingdom is begun; Rule thou, O Lord, our heav'nly King, And reign from sun to sun.

H Y M N CCLXXIX.

On Pfalm xx. 5 and 6.

- SALVATION is from God alone, Ye faints lift up your voice; Come bring your off rings to his throne, And in your God rejoice.
- High wave the banner in the air,
 Invite the nations home;
 Bid erring finners now prepare,
 For Jefus Christ is come.

S Justine

3 Boldly

- Boldly we'll own our fov'reign Lord,
 His fecond advent own;
 Declare the wonders of his word,
 And make his glories known.
- 4 Jesus is come, behold him reign!
 Unmov'd by fear or shame,
 Announce we Jesus come again,
 And glory in his name.
- Jerusalem, lift up thy voice,
 In songs of honor sing;
 In thy own Saviour God rejoice,
 For he alone is King.

On Pfalm xx. 7, 8, 9.

- Some trust in chariots and the horfe,
 Of skill and wisdom boast;
 But we'll esteem all felf as dross,
 And trust the Lord alone.
- Doctrines of men, however wife, Or fam'd, or great they be; These doctrines all will we despise, And look to none but thee.
- 3 Falses and human systems all,
 Not founded on the word,
 Are soon brought down, they sink and fall
 Before the holy Lord.
- But heavinly doctrines, truth divine,
 Shall stand for ever fure;
 In earth and heavin supremely shine,
 While earth and heavin endure.

Jesus, we trust in none but thee,
In thy own truth confide;
Thou wilt our God, our teacher be,
We want no other guide.

H X M N CCLXXXI.

On Pfalm lxxii. 2, 3, 6, 7, 10, 15.

In the Divine Humanity;

Now wilt thou judge in righteouties,
And all the poor in mercy bless.

2 How happy all thy fervants are, Whom thy church a dwelling fhare; Mountains and hills with bleffings flow, And love and peace abound below.

- The kings of Sheba now shall bring Celestial off rings to their King; Worship the Lord from love succee, And joyful in his courts appear.
- And Seba's filver [truth divine]
 With heav'nly love in worship join.
- 5 Jesus the sacrifice will own,
 Smile on his servants from his throne;
 And while we serve him thus below;
 Our peace shall like a river flow.

H Y M N CCLXXXIII.

On Pfalm xxx1. 23, 24.

O Love the Lord, ye faints of his How good are all his ways:

Come tell how great his mercy is, And give Jehovah praise.

- The faithful foul he makes his care, From foes he will defend; But all the proud and vile shall bear Keen forrow in the end.
- 3 Courage and joy to faints belong,
 They trust in Jesu's word;
 When weak and low, he makes them
 strong;
 Praise ye the mighty Lord.
- When storms and tempests rage:
 The faithful God is strong as kind,
 He will for us engage.
- o O love the Lord, ye faints of his,

 How good are all his ways;

 We'll tell how great his mercy is,

 And give Jehovah praise.

H Y M N CLXXXIII.

On Pfalm lxxxix. 1, 2, 6, 7.

- JESU's mercy let us fing,
 He is our eternal King;
 With our tongues will we make known,
 Mercy is from him alone.
- 2 Truth and faithfulness are giv'n
 From the Lord, the God of heav'n;
 Mercy ever shall endure,
 Jesu's truth and love are sure,

- 3 Now the Human is Divine, See what nameless glories shine From the body of our Lord, Be his holy name ador'd.
- Who with Jesus can compare?

 Not the highest angel dare;

 Who is like the Lord most high?

 None on earth, or in the sky.
- God is greatly to be fear'd,
 Be his holy name rever'd;
 Earth and heav'n your voices raife,
 Men and angels fing his praife.

H Y M N CCLXXXIV. Pfalm lxxxix. 15 to 18.

- BLESSED are the fouls that know Jesu's voice while here below;
 Joyful is the blessed found,
 All his words with love abound.
- 2 In his name will we rejoice, All the day lift up our voice; Glory in the Lord alone, For no other God we own.
- Jesus will our souls desend, Tho' the hells our death intend; Timely will the succour bring, For he is our God and King.

m,

WO

We thy tender mercy prove;
And to thee be praifes giv'n,
In thy church, like those in heav'n.

HYMN

H Y M N CCLXXXV.

On Pfalm cxxxvii. 1 to 6.

- YE gentile lands, no longer mourn, Your God will come again; To you in mercy he'll return, With you the Lord will reign.
- 2 Tho' captive long in gloomy night, Without a cheering ray, Jesus will beam celestial light, And turn your night to day.
- Now is the time, the Lord is come,
 The heathen to restore,
 To bring the gentile captives home,
 That they may sigh no more.
- Approaching mercies prize;
 Look up, the clouds begin to break,
 The fun illumes the skies.
- Hail, fov'reign Lord! thy pow'r display
 To ev'ry distant land,
 That tribes remote may thee obey,
 And in thy kingdom stand.
- 6 We long to see thy church increase, Thy own new kingdom grow; That all the earth may live in peace, And heav'n be seen below.

HY M N CCLXXXVI.

GREAT God, thy mighty works of old, Perform'd in ancient days, To us in thy own word are told, That we may learn thy ways.

- 2 Thy Israel from their bonds set free, And thro' the desert led; From ev'ry danger sav'd by thee, With manna richly sed.
- 2 To Canaan's borders fafely brought, Legions against them rose; Thou for thy chosen Israel fought, And vanquish'd all their foes.
- A Not by their own or arm, or fword,
 Did they the land obtain;
 But by thy own almighty word,
 Their enemies were flain.
- And they to Canaan came;
 Ages unborn shall read thy grace,
 And learn to praise thy name.

H Y M N CCLXXXVII.

- THOU art the mighty King of kings,
 The Lord of lords most high;
 Israel is safe beneath thy wings,
 Thy servants shall not die.
- Thro' thee we shall the vict'ry gain,
 Tho' hosts of hell oppose;
 Thou art our God, and thou wilt reign,
 In spite of all thy foes.
- We trust not in our bow or sword, For weakness is our pow'r;

In thee we trust, almighty Lord, Thro' ev'ry dang'rous hour.

And put our foes to shame;
Beneath thy banner still we'll be,
Our refuge is thy name.

In thee we boalt, thou God of love, Thy holy name adore; And as we rise to heav'n above, We'll love and praise thee more.

H Y M N CCLXXXVIII. On Pfalm xxv. 1, 2, 3.

TIS good to raise the mind
To thee, most holy Lord;
For thou to all art ever kind,
And be thy name ador'd.

Our trust in thee alone;
Thou wilt not let our hope be lost,
But help us from thy throne.

Our raging angry foes
Would triumph in our blood;
But thou wilt all their rage oppose,
For now thou art our God.

Those that transgress thy laws,
Despise thy holy name,
And madly sin without a cause,
Shall all be cloth'd with shame.

5 But those that wait on thee, And love thy blessed ways,

With

With rapture shall thy kingdom see, And ever sing thy praise.

H Y M N - CCLXXXIX.

On Pfalm ix. 9 to 14.

- WHEN heavy forrows may distress, And angry foes the mind oppress, Our God will then our refuge be, And fet the captive spirit free.
- Iesus, we know thy sacred name, Thou wilt not put our souls to shame; Thou never wilt the man forsake, Who doth thy name his resuge make.
- Thou never wilt from those remove, Who walk in heav'nly truth and love; The upright man shall ever find That Jesus is forever kind.
- With pleasure, Lord, to thee we bring Our humble songs, and own thee King; In Zion is thy holy throne, And there the Lord our God is known.
- Sing praises to the mighty Lord, The honor of his name record; He is our God, we know his name, And will with joy his love proclaim.

H Y M N CCXC.

Divine Philanthropy, or universal Love.

TO celebrate Jehovah's love, Let earth and heav'n in rapture rife;

Y 3

Your

Your tongues in praise, ye christians move.

Ye angels fing above the skies: Be Jesu's dear-lov'd name with pleasure lung,

By earth and heav'n, by all of ev'ry tongue.

Thro' all the former tracts of time. Ere Sodom blaz'd, or swell'd the flood,

Have ev'ry land, and ev'ry clime, Enjoy'd the love of Ifrael's God. Ye tribes of ev'ry age, exalt his name, Rehearse Jehovah's praise, his love proclaim.

Eternal ages yet unknown, His boundless goodness shall record:

And universal love alone Refulgent beam from Christ the Lord.

Jefus is God, and be his mercy fung, By all that know his name, of ev'ry tongue.

While we the wond'rous theme repeat, The golden harps are strung in heav'n;

Angelic choirs in rapture meet, And praise divine to God is giv'n. Christians arise, with glowing ardor sing, And join the angels notes to praise your King.

HYMN

H Y M N CCXCI.

On the fame.

E TERNAL anthems to the praise Of Jesus sounds thro' heav'nly plains;

Our humble fongs, great God, we raife, Thy love on earth triumphant reigns.

Come spread the sweet mellifluous accents round,

Till heav'n and earth re-echo with the found.

Are now redeem'd by love divine; And ev'ry human mind below

May with the ransom'd angels join. Ye sinners sing, your God of love came

To raise your souls from dunghills to a

Redeem'd by mercy, come and bring
Your grateful tribute to your God;

crown.

Exalt the goodness of your King, And spread his nameless love abroad.

Love shall attune our hearts and tongues to raise

An everlasting song to Jesu's praise.

May gentle zephyrs bear around
The pleasing song from land to land;
Till all the earth shall hear the sound,
And ev'ry soul in rapture stand.

Jesus,

Jesus, our God alone, is truth and love, Earth shout his praise, ye angels sing above.

H Y M N CCXCIL

On the fame.

A LL nature smiles, for love divine Breaks thro' the sable clouds of night;

Still brighter rays of mercy shine,
More ardent are the beams of light.
The second advent now we're called to
sing,

Of our Jehovah, univerfal King.

He comes again to bless our race,
Reveal the glories of his word,
To teach the wonders of his grace,
And reign the only God and Lord.
Sinners prepare your hearts, give Jesus
room,

Your God is love, to bless you is he come.

3 "Good-will to men," the angels fing, New heav'ns and earth the Lord will raife;

> Good-will to men, we hail our King, The world shall echo with his praise.

O may the fame of Jesu's love be spread Far as the solar beams of light are shed.

4 Come ye, who Jefu's mercy prove, In his new kingdom joyful stand; Lead Lead you the fong to heav'nly love,
And tell his goodness in the land.
Ye happy souls, you know Jehovah's
name.

He is your fun of love, exalt his fame.

Jesus, our God of love divine,
We bow before thy facred throne;
And with one heart in rapture join,
To make thy truth and mercy
known.

Thou wilt accept our poor attempt to raise This weak memorial to thy name and praise.

H Y M N CCXCIII.

Submission and Praise to the Lord in all States.

A T thy command my willing heart.
With ev'ry good shall freely part;
Nothing I have, bless'd Lord, is mine,
And all to thee I will refign.

And I appear as stripp'd of all, Still to thy care my foul I give, Unworthy am I, Lord, to live.

Patience, submission, calm content, Become my soul when trouble's sent; Thy chastisements of ev'ry kind Are sent to purify my mind.

4 Had I all bleffings at my will, And knew no trouble, loss, or ill, Puff'd Puff'd up with pride my heart would be, Nor should I serve and worship thee.

- 5 No state, my God, can e'er take place, In which I may not see thy grace; All things thou dost for good design, And in all states shall praise be thine.
- 6 An humble heart, a thankful mind, Is mine to feel, for thou art kind: Whatever comes thro' all my days, I'll fee thy hand, and give thee praise.

H Y M N CCXCIV. On the fame.

WHY should we complain whatever our state,

If little and poor, while others are great?

There's nothing can happen which Jesus don't know,

For he alone orders our states while below.

2 If trouble should come, and forrow take place,

We'll view them aright as tokens of grace;

At best we are sinners, and crosses are giv'n

To teach us our evils, and point us to heav'n.

3 What! shall we repine when troubles are nigh?
Sink down in despair, or labour to fly
From

From chastisements sent us in mercy for good,

And think 'tis unkindness in Jesus our God?

4 No, Lord of our fouls, we'll fret not, nor flee,

But gladly refign our spirit to thee;

We'll own with submission how kind are thy ways,

And tears of contrition shall mingle with praise.

5 Enough that we know our fouls are thy care,

Each conflict and cross we'll thankfully bear;

Thy dealings are mercy, and right are thy ways,

And while we have being we'll fing to thy praise.

H Y M N CCXCV.

YE children of the living God,
To ferve his name prepare;
Come ye with longs to his abode,
And bow with rev'rence there.

The firmament to him belongs,
The inmost of the mind;
Exalt the Lord in all your longs,
For he is good and kind.

3 Praise

To his church.

3 Praife him for all his pow'r and might, How excellent his ways; His ev'ry work is just and right, We give Jehovah praise.

With trumpet, pfalt'ry, timbrel, praile,
With cymbal's lofty found;
All your affections joyful raife,
In truth and goodness found.

By all within us that has life
Be Jesu's praise express'd,
And this alone our daily strife,
To love and praise him best.

H Y M N CCXCVI.

Praise to the Lord for the Word in it's internal Sense.

HOW shall we celebrate thy love,
Thou ever-blessed Lord,
For all thy blessings from above,
For all thy holy word.

In a superior light;
And thy own word is open laid

To our astonish'd sight.

3 [While others in their darkness keep, Preferring night to day; In error and tradition sleep, And wander more astray:]

And thro' our happy road;
The beams of truth around us shine,
And lead to thine abode,

- O bleffed day of light and heat,
 Of facred truth and love;
 Now we can walk with cheerful feet,
 To yonder realms above.
- 6 And as we travel on the road, We'll thankful anthems raise; To thee, our Saviour and our God, We'll render ceaseless praise.

H Y M N CCXCVII.

The Christian's Progress, Safety in it, Prospect of it's End, and the Lord our God praised for the Mercies and Blessings of it.

Part 1ft.

- The praises of our God;
 We're rais'd to life, and on the wing
 To heav'n's serene abode.
- 2 If faith with love be firmly join'd, We furely shall obey; And bound for glory, never mind The conflicts of the way.

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- 3 The lamp of truth by night appears,
 With light of radiant kind;
 By day the fun divinely cheers,
 And animates the mind.
- With dangers in the road;
 But we are led by Jesu's hand,
 And he's the mighty God.

Jerusalem, lift up thy voice, In songs of glory sing; In thy own Saviour God rejoice, For he alone is King.

H Y M N CCXCVIII.

The Same. Part 2d.

- 6 WE'RE helpless, feeble, mean, and poor,
 Mere weakness when we're try'd;
 The Lord is our's, we want no more,
 He is our strength and guide.
- 7 Dragons and serpents will affail,
 They'll try both art and pow'r;
 But Jesus will for us prevail
 In ev'ry trying hour.
- 8 Sometimes may darkness too pervade, And gloomy be the night; Jesus will guide us thro' the shade, And bring us forth to light.
- Whate'er befall us on the road, We need not yield to fear; The Lord Jehovah is our God, And always will be near.
- In fongs of glory fing;
 In thy own Saviour God rejoice,
 For he alone is King.

H Y M N CCXCIX.

The fame. Part 3d.

- A ND can we ask a better aid
 Than Jesus in the road?
 Of whom shall we be once asraid,
 Protected by our God?
- In all our way to heav'n;

 By thee are all our wants supplied,

 And every mercy giv'n.
- We run with holy zeal,
 With ardent feet purfue our race,
 Delighting in thy will.
- Our thirst to satisfy:
 Thou givest, all the way we go,
 Of bread a rich supply.
- In longs of honor fing; In your own Saviour God rejoice, For he alone is King.

HYMN CCC.

The fame. Part 4th.

- With ardor would we rife;
 But are we forms of goodness found,
 And fitted for the skies?
- Or share that holy rest,

Till they from falle and evil free, With love and truth are bles'd.

18 Enough, dear Lord, it is thy will That we should dwell above;
We'll wait a while, be patient still,
Till perfected in love.

Now in the way we'll run our race,
With holy zeal and care;
Nor doubt but we shall see thy face,
When we the fight can bear,

In fongs of glory fing;
In thy own Saviour God rejoice,
For he alone is King.

H Y M N CCCI. The same. Part 5th.

SOON will appear a brighter sky,
As homeward we go on;
All fears and foes before us fly,
And troubles all be gone.

See Salem's walls arise:
Soon shall we brighter glories view
In yonder happy skies.

Before Jehovah's face?

For ever bask in beams of love,

With all the angel race?

With faithfulness our way;

For nothing more have we to do, But love, believe, obey.

In fongs of honor fing;
In your own Saviour God rejoice,
For he alone is King.

H Y M N CCCII. The fame. Part 6th.

- THE angels beckon us to come, See how they waiting stand, To lead our joyful spirits home, To you celestial land.
- 27 Inspir'd by love and faith divine,
 We long to wing our way;
 With yonder hosts of angels join,
 In all the blaze of day.
- 28 O love divine, that makes us meet For fuch a bless'd abode! We bow before thy facred feet, And praise thy name, O God.
- 29 And O what scenes of strange delight
 Shall meet our wond'ring eyes,
 When we shall take our willing slight,
 And to that kingdom rile!
- In longs of glory fing;
 In your own Saviour God rejoice,
 For he alone is King.

 Z 3 HYMN

H Y M N CCCIII.

The same. Part 7th.

- JESUS, our God of truth and love,
 Who leads us by his hand,
 Provides us palaces above,
 In his most happy land.
- 32 There love divine, that holy flame, Will all our powers raife,
 To celebrate Jehovah's name
 In higher fongs of praise.
- 33 There science will to wisdom rise,
 That wisdom be refin'd;
 All heav'n conspire to make us wise,
 And elevate the mind.
- 34 There love and wisdom fill the soul,
 From Jesus evergiv'n;
 Rivers of peace and pleasure roll,
 And all the man is heav'n.
- 35 Ye happy fouls, lift up the voice, In fongs of glory fing; In your own Saviour God rejoice, For he alone is King.

H Y M N CCCIV.

The fame. Part 8th.

A ND may we call those glories our's,
Which beam in yonder skies?
Shall we unite with angel pow'rs,
In those eternal joys?

27 Yes,

37 Yes, Lord, they're our's by gift from thee,

But what can we repay?

We can but humble debtors be To an eternal day.

38 We'll love and praise with all the heart,
In adoration fall;

Could we ten thousand worlds impart, Great God, we'd give them all.

- 39 But what is more than worlds to thee,
 A thankful mind we'll give;
 To shew how grateful we can be,
 To thee alone we'll live.
- In fongs of glory fing;
 In your own Saviour God rejoice,
 For he alone is King.

DOXOLOGIES.

PRAISE God, the great, the everblefs'd, And be his name by all confess'd; He's Father, Spirit, and the Son, In essence and in person one.

PRAISE, honor, pow'r, to God the Lord,
As Father, Spirit, Son, ador'd;
As God and Man to finners known,
Jehovah Jefus, God alone. THE

27 Yes, Lord, that grant's by gill from

HE Father, Son, and Holy Choft, One God our fouls adore : Jesus his name, in him we boast, And praise him evermore.

TOW be the Father, and the Son, And Spirit too ador'd; In person and in effence one, Jehovah, Jesus, Lord.

and a - 5 miles

O Jesus, God of heav'n, The Father, Spirit, Son, Be glory, pow'r, and honor giv'n, For he is God alone.

LL praise to God, th' eternal One, Be giv'n by all below; Jefus, the Father, Spirit, Son, No other God we know.

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EHOVAH, Jesus, Lord of all, We Father, Son, and Spirit call; One God, One Person on the throne, We give all praise to him alone.



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